TOWN OF GRANBY NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING: May 7, 2024

TIME: <u>7:00 pm</u>

https://us02web.zoom.us/j/83683701899?pwd=RXBnU3FKQ2p1TmNuQWt2SXgwUmpj Zz09

Meeting ID: 836 8370 1899 Passcode: 863985

Dial by your location (305) 224-1968 (309) 205-3325 (929) 205-6099

DATE OF NOTICE:

May 2, 2024



CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave <u>three</u> copies to Clerk, (two for posting) - Keep a copy for your Records.

LISTINGS OF TOPICS			
Please check if Action will be taken or Information			
	А	ction	Information
	Heart Moser, Heart's Catering Concessions, mobile food	<u>X</u>	<u>X</u>
	Jim Trompke, Wine Haus restrooms	<u>X</u>	<u>X</u>
	Nick Volkman, septic system issue	<u>X</u>	$\frac{X}{X}$ $\frac{X}{X}$ $\frac{X}{X}$
	2024 Retail food & milk license for Sapowsky Farms	<u>X</u>	<u>X</u>
	Email-Belchertown residents, bullet incidents	<u>X</u>	<u>X</u>
	Discuss DEP filing regulations for septic regulations	<u>X</u>	<u>X</u>
	HPHSSC, Inter-Municipal Agreement	<u>X</u>	$\frac{\underline{X}}{\underline{X}}$ $\underline{\underline{X}}$ $\underline{\underline{X}}$ $\underline{\underline{X}}$
	Dollar General forebays	<u>X</u>	<u>X</u>
	Title 5 Reports	<u>X</u>	<u>X</u>
	Meeting Minutes	<u>X</u>	<u>X</u>
	Other Business	<u>X</u>	<u>_X</u>
If more space is needed please fill out an additional Agenda form			

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