

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

**DATE OF MEETING:**  
May 26, 2020

<https://us02web.zoom.us/j/86184523803>

**TIME: 6:45 pm**

Conference Call: 929-205-6099

Meeting ID: 861 8452 3803

**DATE OF NOTICE**

May 21, 2020

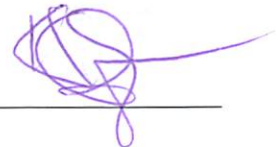


MAY 21 2020 AM 9:25

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.



**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan – Septic Design	<u>X</u>	<u>X</u>
2. Barry Bernier – Something Special Café	<u>X</u>	<u>X</u>
3. Bobbi Rogeau – Alphabet Soup bottled water use	<u>X</u>	<u>X</u>
4. Alan Weiss – 75 Forge Pond Road	<u>X</u>	<u>X</u>
5. Enter e-mail from Gregg Briggs in the record	<u>X</u>	<u>X</u>
6. Discuss Board letters and Open Meeting Law	<u>X</u>	<u>X</u>
7. Title V reports	<u>X</u>	<u>X</u>
8. FY2021 revised budget	<u>X</u>	<u>X</u>
9. Steven Sullivan GJSHS graduation	<u>X</u>	<u>X</u>
10. Granby Park Regualtions	<u>X</u>	<u>X</u>
10. <b>Other Business</b>	<u><b>X</b></u>	<u><b>X</b></u>

*If more space is needed please fill out an additional Agenda form*