

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

June 25, 2020

https://us02web.zoom.us/j/81956490529


Conference Call: 929-205-6099

TIME: 6:45 pm

Meeting ID: 819 5649 0529

DATE OF NOTICE

June 17, 2020



**CLERK OF BOARD/ OR BOARD MEMBER**

**JUN 17 2020 PM12:33**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.



**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<u>Action</u>	
1. Lisciotti Development/Dollar General	<u>X</u>	<u>X</u>
2. Bob Sheehan – septic design	<u>X</u>	<u>X</u>
3. Alan Weiss – septic design	<u>X</u>	<u>X</u>
4. Donna Denette – Children First	<u>X</u>	<u>X</u>
5. Nancy Jenks – Face shields & summer food bank	<u>X</u>	<u>X</u>
6. Well permit – Lot 4 Amherst Street	<u>X</u>	<u>X</u>
7. Title V inspection reports	<u>X</u>	<u>X</u>
8. Summer school	<u>X</u>	<u>X</u>
9.	<u>X</u>	<u>X</u>
10. Other COVID-19	<u>X</u>	<u>X</u>
11. <b>Other Business</b>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*