



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

July 23, 2019

TIME: 6:30pm

Granby Public Library
PLACE: 297 East State St
ROOM: Community Room
FLOOR:

DATE OF NOTICE:

7/18/19

Jeanne Cusey
CLERK OF BOARD/ OR BOARD MEMBER

JUL 18 '19 AM 11:58

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Bob Sheehan-Septic</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. <u>Emma Dragon-Cub Scout camp</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. <u>Bills for inspections</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. <u>Title V Reports</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. <u>Perc Test extension</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. <u>meeting minutes</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form