

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

August 1, 2023

TIME: 7:00pm

[https://us02web.zoom.us/j/82844943142?pwd=SmhGK3BpQzIWczFFVjI6NTZIVEJ2QT](https://us02web.zoom.us/j/82844943142?pwd=SmhGK3BpQzIWczFFVjI6NTZIVEJ2QT09)

Meeting ID: 828 4494 3142

Passcode: 721569

Dial by your location

• +1 309 205 3325

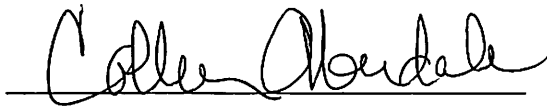
• +1 312 626 6799

• +1 929 205 6099

GRANBY TOWN CLERK
REC'D JUL 28 2023 AM 9:56

DATE OF NOTICE

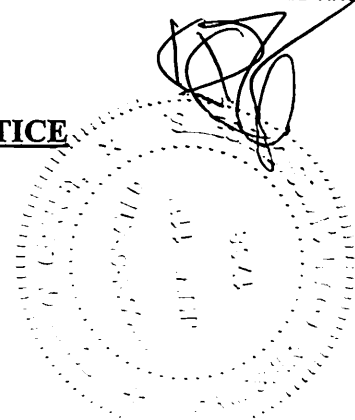
July 28, 2023



CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.



LISTINGS OF TOPICS

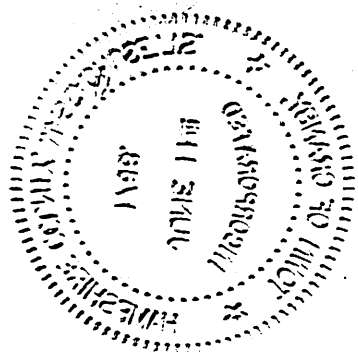
Please check if Action will be taken or Information

	Action	Information
1. 21 West State Street, septic design	<u>X</u>	<u>X</u>
2. 252 Taylor Street, septic design	<u>X</u>	<u>X</u>
3. 291 East State Street, septic design	<u>X</u>	<u>X</u>
4. Temporary food permit for IHM, Summer Fest	<u>X</u>	<u>X</u>
5. DSCP for 120 Easton Street	<u>X</u>	<u>X</u>
6. COC for 120 Easton Street	<u>X</u>	<u>X</u>
7. Hauler's Permit for O'Hala Sanitation	<u>X</u>	<u>X</u>
8. Impact of performing soil eval & perc test w/o BOH	<u>X</u>	<u>X</u>
9. Determine components that require replacement, in spite of an acceptable Title 5 Inspection	<u>X</u>	<u>X</u>
10. Complaints	<u>X</u>	<u>X</u>
11. Title 5 Reports	<u>X</u>	<u>X</u>
12. Meeting Minutes	<u>X</u>	<u>X</u>
13. Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form

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THE STATE EDUCATION DEPARTMENT
THE STATE EDUCATION EXAMINERS
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