TOWN OF GRANBY NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING: August 1, 2023

TIME: <u>7:00pm</u>

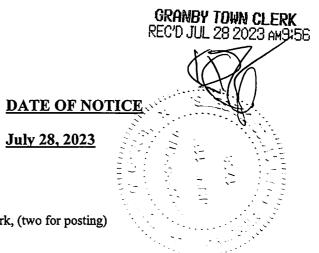
https://us02web.zoom.us/j/82844943142?pwd=SmhGK3BpQzIWczFFVjI6NTZIVEJ2QT 09 Meeting ID: 828 4494 3142

Meeting ID: 828 4494 3142 Passcode: 721569 Dial by your location • +1 309 205 3325 • +1 312 626 6799 • +1 929 205 6099

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave <u>three</u> copies to Clerk, (two for posting) - Keep a copy for your Records.

	LISTINGS OF TOPI	CS	
	Please check if Action will be taken or	Information	
		Action	Information
1.	21 West State Street, septic design	<u>X</u>	<u>X</u>
2.	252 Taylor Street, septic design		<u>X</u>
3.	291 East State Street, septic design	<u>X</u>	<u>X</u>
4.	Temporary food permit for IHM, Summer Fest	<u>X</u>	<u>X</u>
5.	DSCP for 120 Easton Street	X	<u>X</u>
6.	COC for 120 Easton Street	X X X X X X X X X	X X X X X X X X X
7.	Hauler's Permit for O'Hala Sanitation	<u>X</u>	<u>X</u>
8.	Impact of performing soil eval & perc test w/o BOH	<u>X</u>	<u>X</u>
9.	Determine components that require replacement,		
	in spite of an acceptable Title 5 Inspection	<u>X</u>	<u>X</u>
10.	Complaints	$\frac{\underline{X}}{\underline{X}}$ $\frac{\underline{X}}{\underline{X}}$ \underline{X} \underline{X}	X X X X X X
11.	Title 5 Reports	$\overline{\mathbf{X}}$	<u>X</u>
12.	Meeting Minutes	<u>X</u>	<u>X</u>
13.	Other Business	<u>X</u>	<u>_X</u>
	If more space is needed please fill out an additional	Agenda form	



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