



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

### DATE OF MEETING:

August 28, 2018

### TIME:

6:30

### DATE OF NOTICE:

8/23/18

PLACE: 10 B West State St

ROOM:

FLOOR:

Jeanne Cusack  
**CLERK OF BOARD/ OR BOARD MEMBER**

AUG 23 AM 10:59

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Bob Sheehan - septic design</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. <u>Bob Stover - septic design</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. <u>James Vaill - installer's permit</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. <u>Title V inspection Reports</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. <u>Installer permits - 2018</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. <u>meeting minutes</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. <u>Other Business</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form