

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

August 31, 2021

TIME: 7:00pm

<https://us02web.zoom.us/j/84448032496?pwd=Rm9iN0lyWjgweFZNVjFRdDM4eW1PZz09>

Meeting ID: 844 4803 2496

Passcode: 924037

Dial by your location

+1 929 205 6099

+1 312 626 6799

+1 301 715 8592

DATE OF NOTICE

August 27, 2021



AUG 27 2021 AM 9:53

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.



LISTINGS OF TOPICS

Please check if Action will be taken or Information
Action

Information

- | | | | |
|-----|---|----------|----------|
| 1. | Bob Sheehan, Septic Design for 37 West St. | <u>X</u> | <u>X</u> |
| 2. | Jeffrey Lussier, Temporary food permit applications | <u>X</u> | <u>X</u> |
| 3. | Mobile Food Permit, GJSHS Booster Club | <u>X</u> | <u>X</u> |
| 4. | COC 172 Porter St. | <u>X</u> | <u>X</u> |
| 5. | 126 Cold Hill, DSCP for d-box | <u>X</u> | <u>X</u> |
| 6. | Title 5 Reports Received | <u>X</u> | <u>X</u> |
| 7. | Mask Order | <u>X</u> | <u>X</u> |
| 7. | Complaints | <u>X</u> | <u>X</u> |
| 8. | Meeting Minutes | <u>X</u> | <u>X</u> |
| 11. | Mail/E-mails/Phone calls | <u>X</u> | <u>X</u> |
| 12. | Other COVID issues | <u>X</u> | <u>X</u> |
| 13. | Other Business | <u>X</u> | <u>X</u> |

If more space is needed please fill out an additional Agenda form