



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health  
215 West State St

### DATE OF MEETING:

Sept. 18, 2018

TIME: 6:30

### DATE OF NOTICE:

9/12/18

PLACE: 215 B West State St  
ROOM: \_\_\_\_\_  
FLOOR: \_\_\_\_\_

Jeanne Crowley  
**CLERK OF BOARD/ OR BOARD MEMBER**

SEP 12 2018

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan - Septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Alan Weiss - Septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Title V inspection Reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Departmental Review - O Kendall St - Solar Facility	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Coc for 35 Lyn Dr	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. D-box Replacement for 233 Chicopee St	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form