TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:
September 19, 2023

TIME: <u>7:00pm</u>

 $\frac{https://us02web.zoom.us/j/87089550844?pwd=NE5nV0hyZWxmdUZnTzNaQ241N296U}{T09}$

Meeting ID: 870 8955 0844

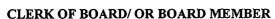
Passcode: 248427

Dial by your location 309 205 3325

646 931 3860 929 205 6099 GRANBY TOWN CLERK REC'D SEP 14 2023 PM12:35

DATE OF NOTICE

September 14, 2023

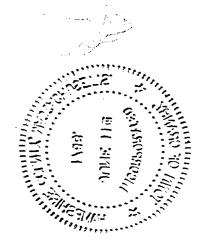


Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information			
		Action	Information
1.	Septic design, 7 Barton Street	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
2.	Septic design, 183 West Street	<u>X</u>	<u>X</u>
3.	Well permit 46 North Street	<u>X</u>	$\underline{\mathbf{X}}$
4.	DSCP & COC for 107 West State Street	<u>X</u> <u>X</u> <u>X</u> <u>X</u>	$\underline{\mathbf{X}}$
5.	DSCP for 47 Taylor Street		X X X X X X X X X X
6.	Installers permit renewal for Steven Hulmes	<u>X</u> <u>X</u> <u>X</u> <u>X</u> X	<u>X</u>
7.	Food permits for Happy Days, Kruisin Café	<u>X</u>	$\underline{\mathbf{X}}$
8.	Deere Creek Farm Special Event Venue, discuss	<u>X</u>	<u>X</u>
9.	Complaints	<u>X</u>	$\underline{\mathbf{X}}$
10.	Determine components that require replacement,		
	in spite of an acceptable Title 5 Inspection	<u>X</u>	<u>X</u>
11.	Title 5 Reports	<u>X</u> <u>X</u> X X	<u>X</u> <u>X</u> <u>X</u> <u>X</u>
12.	Meeting Minutes	$\underline{\mathbf{X}}$	<u>X</u>
13.	Other Business	_	<u>X</u>
	If more space is needed please fill out an additional Agenda form		



80、 \$P\$\$P\$ 17、 \$P\$ 17、 12数 \$P\$ 17、 4 \$P\$ 17、 4 \$P\$ 17、 4 \$P\$

and the second general region and the second

Carried of Boldman in Associate

ing fith safe and easte published