

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

September 26, 2023

TIME: 7:00pm

<https://us02web.zoom.us/j/81005554181?pwd=VWV9hNS9VRllnYTRkSFJHeUhBY0hsQT09>

Meeting ID: 810 0555 4181

Passcode: 718419

Dial by your location

305 224 1968 US

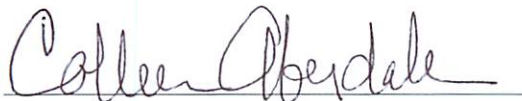
646 931 3860

929 205 6099

SEP 22 2023 AM 9:38

DATE OF NOTICE

September 22, 2023



CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

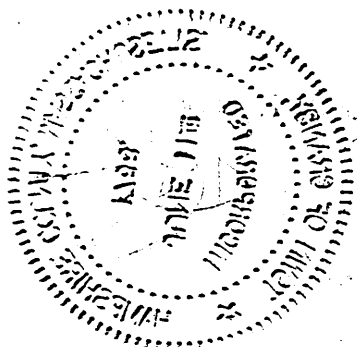
- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	Action	Information
1. Septic design, 140 Pleasant Street	<u>X</u>	<u>X</u>
2. Septic design, 183 West Street	<u>X</u>	<u>X</u>
3. Happy Days, Kruisin Café discussion	<u>X</u>	<u>X</u>
4. Food permits for Happy Days, Kruisin Café	<u>X</u>	<u>X</u>
5. Complaints	<u>X</u>	<u>X</u>
6. Determine components that require replacement, in spite of an acceptable Title 5 Inspection	<u>X</u>	<u>X</u>
7. Title 5 Reports	<u>X</u>	<u>X</u>
8. Meeting Minutes	<u>X</u>	<u>X</u>
9. Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form



[Faint, mostly illegible text, likely bleed-through from the reverse side of the page. Some words like 'Ministry of Health' and 'Government of Madhya Pradesh' are faintly visible.]