



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

### DATE OF MEETING:

September 3, 2019

TIME: 6:45pm

PLACE: 215 B West State St

ROOM: \_\_\_\_\_

FLOOR: \_\_\_\_\_

### DATE OF NOTICE:

8/29/19

Jeanne C...

AUG 29 2019 AM 9:37

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

[Signature]

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Alan Weiss - septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Title V inspection Reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Installer license for Complete Septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Temp food permit	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Discuss wellfracking	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Meeting minutes	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

*If more space is needed please fill out an additional Agenda form*