



* updated 3/31/20

TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

March 31, 2020

TIME:

6:45

DATE OF NOTICE:

3/27/20

PLACE: Conference Room

ROOM: * phone

FLOOR: 929 2056099

password- 748135571

Jeanne Croey
CLERK OF BOARD/ OR BOARD MEMBER

MAR 27 2020 AM 9:38

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Alan Weiss - septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Perc test extensions	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. 2020 food permit / tobacco Union mart	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Covid-19 update	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Review closures	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Extra Work Required	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form