



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Charter Days

### DATE OF MEETING:

5/23/18

TIME: 7:30pm

PLACE: Old Library  
ROOM:  
FLOOR:

### DATE OF NOTICE:

5/17/18

M. Schitzer  
**CLERK OF BOARD OR BOARD MEMBER**

MAY 17 AM 10:184

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Vendors	<u>✓</u>	<u>✓</u>
2. Volunteers	<u>✓</u>	<u>✓</u>
3. Money/Checks	<u>✓</u>	<u>✓</u>
4. Parking	<u>✓</u>	<u>✓</u>
5. Postions	<u>✓</u>	<u>✓</u>
6.	<u>   </u>	<u>   </u>
7. Other Business	<u>   </u>	<u>   </u>

*If more space is needed please fill out an additional Agenda form*



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### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Chamber Days  
\_\_\_\_\_  
\_\_\_\_\_

### DATE OF MEETING:

5/30/18

TIME: 7:30pm

PLACE: Old L. Hwy  
ROOM: \_\_\_\_\_  
FLOOR: \_\_\_\_\_

### DATE OF NOTICE:

5/17/18

M. Sheline  
**CLERK OF BOARD/ OR BOARD MEMBER**

MAY 17 AM 10:34

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
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### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Vendors</u>	<u>✓</u>	<u>✓</u>
2. <u>Volunteers</u>	<u>✓</u>	<u>✓</u>
3. <u>Money Checks</u>	<u>✓</u>	<u>✓</u>
4. <u>Parking</u>	<u>✓</u>	<u>✓</u>
5. <u>postcard</u>	<u>✓</u>	<u>✓</u>
6.	<u>—</u>	<u>—</u>
7. <b>Other Business</b>	<u>—</u>	<u>—</u>

*If more space is needed please fill out an additional Agenda form*



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### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

250<sup>th</sup> Celebration  
\_\_\_\_\_  
\_\_\_\_\_

### DATE OF MEETING:

5/23/18

TIME: 6pm

### DATE OF NOTICE:

5/17/18

PLACE: Old Library  
ROOM: \_\_\_\_\_  
FLOOR: \_\_\_\_\_

M. H. [Signature]  
**CLERK OF BOARD/ OR BOARD MEMBER**

NOV 17 AM 10:34

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Parade route	<u>✓</u>	<u>✓</u>
2. Volunteers	<u>✓</u>	<u>✓</u>
3. Sponsors	<u>✓</u>	<u>✓</u>
4. Signs/Lawns	<u>✓</u>	<u>✓</u>
5. Celebrations	<u>✓</u>	<u>✓</u>
6. Applications/stage	<u>✓</u>	<u>✓</u>
7. Other Business	<u>_____</u>	<u>_____</u>

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### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

250<sup>th</sup> Celebration  
\_\_\_\_\_  
\_\_\_\_\_

### DATE OF MEETING:

5/30/18

TIME: 6pm

PLACE: Old Library  
ROOM: \_\_\_\_\_  
FLOOR: \_\_\_\_\_

### DATE OF NOTICE:

5/17/18

M. McIntyre  
**CLERK OF BOARD/ OR BOARD MEMBER**

MAY 17 AM 10:34

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### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Parade route</u>	<u>✓</u>	<u>✓</u>
2. <u>Volunteers</u>	<u>✓</u>	<u>✓</u>
3. <u>Sponsors</u>	<u>✓</u>	<u>✓</u>
4. <u>Lawr Signs</u>	<u>✓</u>	<u>✓</u>
5. <u>Celebration</u>	<u>✓</u>	<u>✓</u>
6. <u>Appreciation/ stage</u>	<u>✓</u>	<u>✓</u>
7. <b>Other Business</b>	<u>_____</u>	<u>_____</u>

*If more space is needed please fill out an additional Agenda form*