

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**COA Advisory Board**

**DATE OF MEETING:**

Jan. 18, 2023

**TIME:** 9:30 a.m.

**PLACE:**

COA – Activities/Lunchroom [masks *optional*]

**DATE OF NOTICE:** Jan. 11, 2023



*Lisa Petraglia, Interim Director*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk,  
(two for posting) - Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

**ACTION    INFORMATION**

- |                                                                      |   |
|----------------------------------------------------------------------|---|
| 1. Minutes from last meeting                                         | X |
| 2. Director's Report                                                 |   |
| -Financials and tracking                                             | X |
| 3. Old Business                                                      | X |
| 4. New Business – West Street School Bldg Comm. Request; Job posting |   |
| X                                                                    |   |

MINISTRY OF HEALTH  
GOVERNMENT OF INDIA  
NEW DELHI

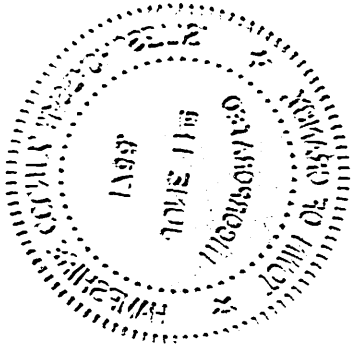
DEPARTMENT OF HEALTH AND FAMILY WELFARE  
GOVERNMENT OF INDIA  
NEW DELHI

SECRETARY  
DEPARTMENT OF HEALTH AND FAMILY WELFARE  
GOVERNMENT OF INDIA  
NEW DELHI

SECRETARY

DEPARTMENT OF HEALTH AND FAMILY WELFARE

GOVERNMENT OF INDIA



Reference is made to the letter of the Government of India, New Delhi, dated 15.12.1971, regarding the subject mentioned above. The Government of India, New Delhi, is requested to take necessary steps to ensure that the subject mentioned above is given priority treatment.

Yours faithfully,  
Secretary

SECRETARY

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