

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Finance Committee

TUESDAY

DATE OF MEETING:
04-11-23
Time: 6:30 PM

Please join my meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/904043845>

You can also dial in using your phone.
United States: +1 (646) 749-3122

Date of Notice
04-06-23

Access Code: 904-043-845

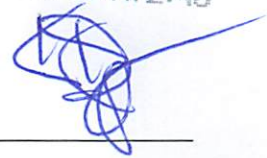
New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/904043845>

John Libera, Chair

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
- Keep a copy for your Records.

APR 6 2023 PM 2:48



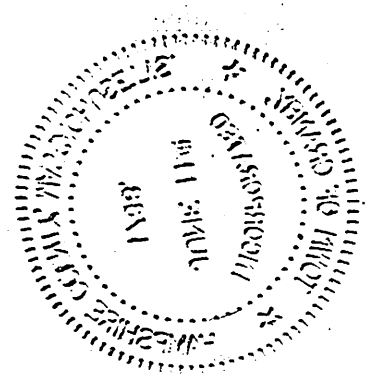
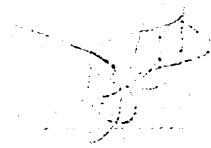
LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
FY-24 Budget	X	X
ANY OTHER BUSINESS		



THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
5780 SOUTH CAMPUS DRIVE
CHICAGO, ILLINOIS 60637
TEL: 773-936-3700
WWW.CHEM.UCHICAGO.EDU



TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Finance Committee

WEDNESDAY

DATE OF MEETING:

04-12-23

Time: 6:30 PM

Please join my meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/904043845>

You can also dial in using your phone.

United States: +1 (646) 749-3122

Date of Notice

04-06-23

Access Code: 904-043-845

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APR 6 2023 PM 2:47

John Libera, Chair

CLERK OF BOARD/ OR BOARD MEMBER

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LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
FY-24 Budget	X	X
ANY OTHER BUSINESS		

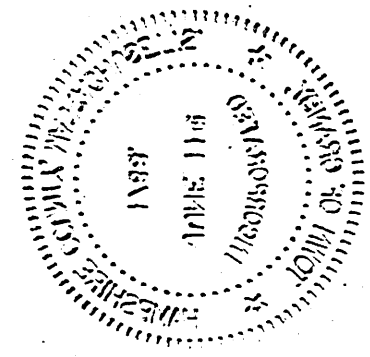


THE UNIVERSITY OF
THE STATE OF NEW YORK
THE STATE EDUCATION DEPARTMENT
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THE STATE EDUCATION DEPARTMENT

OFFICE OF THE STATE EDUCATION DEPARTMENT
125 SOUTH GENESEE STREET
ALBANY, NEW YORK 12242-1200
PHONE: (518) 474-2000
FAX: (518) 474-2001
WWW.STATEEDU.NY.GOV

1/1/00

THE UNIVERSITY OF THE STATE OF NEW YORK
THE STATE EDUCATION DEPARTMENT
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TOWN OF GRANBY
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AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Planning Board

Monday
DATE OF MEETING: April 10, 2023
TIME: 5:00 PM
DATE OF NOTICE: 04/06/23

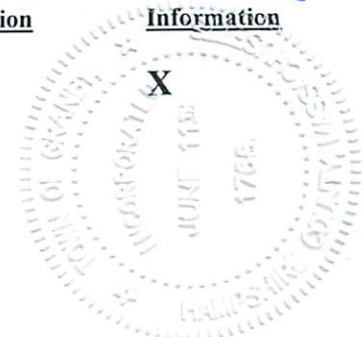
PLACE: 1 Library Lane, Old Carnegie Building
ROOM: Meeting Room
FLOOR: TOP FLOOR
James Trompke, Chair

APR 6 2023 PM 2:59

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
ADMINISTRATIVE:	X	
• Minutes		
• Correspondence-		
NEW BUSINESS:		X
5:15 ANR- Lyons Street		
5:20 Discussion-to see if application for a Site Plan is complete and ready to publish a hearing date		
5:30 Discussion-Jayne Parro-185 West State Street		



*Discussion of Growing Facilities under the Granby Zoning Bylaws

ANY OTHER BUSINESS:

ADJOURNMENT:

**The listing of matters are those reasonably anticipated by the Selectboard and Town Administrator which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

MEMORANDUM FOR THE DIRECTOR, FBI

DATE: 10/10/68

TO: SAC, NEW YORK (100-100000)

FROM: SAC, NEW YORK (100-100000)

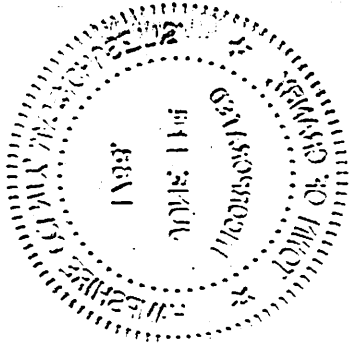
SUBJECT: [Illegible]

RE: [Illegible]

[Illegible typed text]

ADMINISTRATIVE

[Illegible typed text]



[Illegible typed text]

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[Illegible typed text]

[Illegible typed text]

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