

TOWN OF GRANBY
 NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
 AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

Granby Housing Authority Regular Board of Directors Meeting

MEETING DATE: November 20, 2023

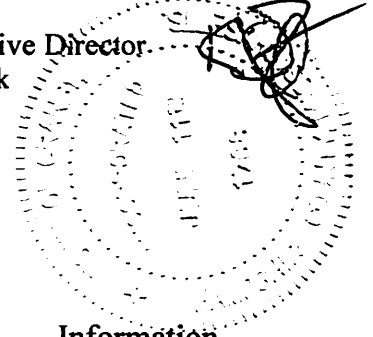
DATE OF NOTICE: November ¹⁵~~3~~, 2023

MEETING TIME: 2:00 P.M.

MEETING PLACE: Granby Housing Authority Community Room

CLERK OF BOARD/OR BOARD MEMBER: Tammy Bibeau, Executive Director.
 Timestamp all copies in Town Clerk's Office-leave three copies for the Clerk
 (Two for posting)- Keep a copy for your Records.

GRANBY TOWN CLERK
 REC'D NOV 15 2023 PM 2:45



LISTINGS OF TOPICS

Please check if Action will be taken or Information.

	<u>Action</u>	<u>Information</u>
• Open Meeting	X	
• Approve Minutes from October 2023	X	
• Treasurer's Report October 2023	X	X
• Warrant Report October 2023		X
• Directors Report		X
• Commissioners Report		X
• Public Comment		X
• Those items not reasonably anticipated by the Chairman, 48 hours in advance		
• Set next meeting date	X	

STATE OF CALIFORNIA
DEPARTMENT OF INDUSTRIAL RELATIONS
OFFICE OF THE ASSISTANT ATTORNEY GENERAL

NOTICE TO CREDITORS

IN RE: ESTATE OF [Name]

FILE NO. [Number]

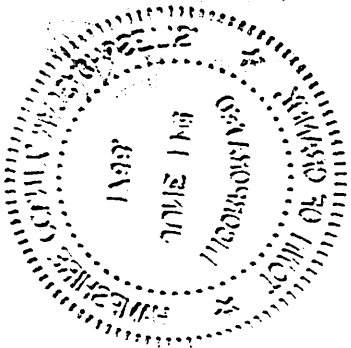
DATE OF DEATH [Date]

ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ESTATE OF [Name]

ARE HEREBY NOTICED TO FILE WITH THE CLERK OF THE SUPERIOR COURT OF THE COUNTY OF [County], CALIFORNIA, A WRITING SETTING FORTH THE NATURE AND EXTENT OF SUCH CLAIMS OR DEMANDS.

THE WRITING SHOULD BE FILED WITHIN [Time Period] OF THE DATE OF THIS NOTICE.

IF YOU DO NOT FILE WITHIN THE TIME PERIOD SET FORTH ABOVE, YOUR CLAIM OR DEMAND MAY BE DEEMED WAIVED.



[Signature]

[Text]

[Text]

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