TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

A STATE OF THE STA

Granby Housing Authority Regular Board of Directors Meeting

MEETING DATE: February 26, 2024

DATE OF NOTICE: February 21, 2024

MEETING TIME: 3:00 P.M.

MEETING PLACE: Granby Housing Authority Community Room

CLERK OF BOARD/OR BOARD MEMBER: Tammy Bibeau, Executive Director Timestamp all copies in Town Clerk's Office-leave three copies to Clerk. (two for posting)- Keep a copy for your Records.

LISTINGS OFTOPICS

Please check if Action will be taken or Information.

		<u>Action</u>	<u>Information</u>
•	Open Meeting	X	
•	Approve Minutes from January 2024	X	
•	Financial Report -	X	X
•	Warrant Report	X	
•	Directors Report		
•	Commissioners Report		X
•	Maintenance Report		X
•	Policy Review and /or Approve	X	X
•	Public Comment		X
•	Those items not reasonably anticipated by the Chairman, 48 hours in advance		
•	Adjourn Regular Meeting		X

Next Meeting Date: March 18th Annual Plan Meeting 2pm

学的有效是多色的概念的

POPER CONTROL OF THE CONTROL OF THE

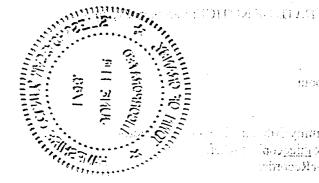
and another SC to be said in during the interest of the second sections.

4.500 pt yes adolf (dd)/200 agail a 10.

SAN OUR CHAIT DAILEAST

mooff vilmanned Egipotical paizood provide EDA to MEEE E

. Programma i Alderia del Colore VII. NO ATA del avalenta del ANULEI. Como esta considera piante de ser Clarica e del fromaconi del programma del montre del como considera del programma del programm



and some but

State State State of the State

Comment Mestric

- विदेशों प्रकासकों कालको दक्षण प्रवित् प्रकारकार्युकी

Proceedings . The

s escapi increally so

and the confidence of the

ीत्रवहरूकी स्वाह्मकाराहरूकाता है। ज

The Case Sales

symple real two welves " yeller

TO BURN SHOWS

These fictions for exactionary attricts the by the Chair car.

35 to 50 100 100 N 44

priferant said a fire office of

ranging alam nes a alam berharan Alam dan dan berhadi yerin bira dan da