## **TOWN OF GRANBY**

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

SRISH SCHOOL POOK COMMITTEE	<u> </u>	
	3/13/16	ING:
PLACE: JULGA HIGH SCHOOL ROOM: CONTENENCE RM FLOOR L	TIME: 3:NO	
CLERK OF BOARD/ OR BOARD MEMBER Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (tep a copy for your Records.	wo for posting)	
AGENDA:		
1. APPROVE MINUTES 2. CONTINUE REVIEWING REP'S	Action X	Information X X X