



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

*Marijuana Adhoc Committee*

#### DATE OF MEETING:

*04/04/18*

#### TIME:

*5:30 PM*

#### PLACE:

*Public Safety Complex*

#### ROOM:

*conf.*

#### FLOOR:

*1st*

#### DATE OF NOTICE:

#### CLERK OF BOARD OR BOARD MEMBER

MAR 27 AM 11:17

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

|                                                                | <u>Action</u>                       | <u>Information</u>                  |
|----------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 1. <i>Review app raise minutes from the meeting on 11/9/17</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. <i>Discuss CCC regulations</i>                              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. <i>Discuss marijuana law &amp; Town concerns</i>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 4.                                                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 5.                                                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 6.                                                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 7. <b>Other Business</b>                                       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

If more space is needed please fill out an additional Agenda form