

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**COA Advisory Board**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DATE OF MEETING:**  
**July 17<sup>th</sup>, 2019**

**TIME: 9:15am**

**PLACE: Public Safety Complex**

**ROOM: \_\_\_\_\_**

**FLOOR1 \_\_\_\_\_**

**DATE OF NOTICE:**  
**July 11<sup>th</sup>, 2019**

*Chloe Carter*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

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**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
June Accounting		X
Director's Report		X
Old Business	X	
New Business	X	