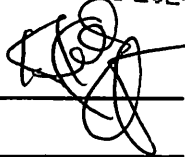


**TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

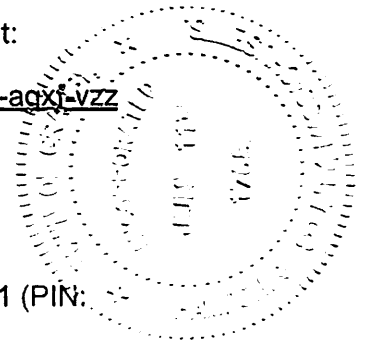
| | |
|---|--|
| Granby Jr Sr High School 385 East State Street Granby, MA 01033 REMOTE School Council Meeting | DATE OF MEETING: April 24, 2024 <div style="text-align: right;">  GRANBY TOWN CLERK REC'D MAR 19 2024 PM2:15 </div> |
| | TIME: 3:00 p.m. |

Join with Google meet:

meet.google.com/bwr-acxf-vzz

Join by phone

(US) +1 669-241-2631 (PIN: 943291483)



Alison Jordan, Principal

CLERK OF BOARD/OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
 - Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

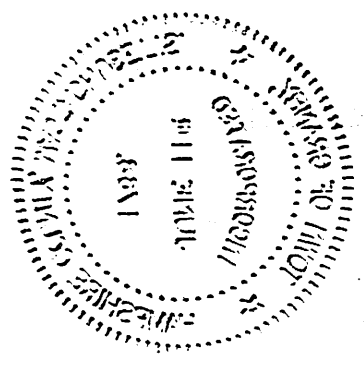
| | | <u>Action</u> | <u>Information</u> |
|----|--|----------------------|---------------------------|
| 1. | Scheduling | | X |
| 2. | Budget | | X |
| 3. | Graduation | | X |
| 4. | Other business: | | X |
| 5. | Future Meeting Dates: April 24, 2024, May 29, 2024 | | X |

NAME OF TAXPAYER: _____

ADDRESS: _____
 CITY: _____
 STATE: _____

DATE OF FILING: _____

AMOUNT PAID: _____



AMOUNT DEDUCTIBLE: _____
 AMOUNT REFUNDABLE: _____
 AMOUNT PAID IN ADVANCE: _____
 AMOUNT PAID IN FULL: _____

AMOUNT PAID IN FULL: _____

AMOUNT PAID IN ADVANCE: _____

AMOUNT PAID IN FULL: _____

STATE OF MISSISSIPPI
 DEPARTMENT OF REVENUE

| DATE | AMOUNT | DESCRIPTION | STATUS |
|------|--------|-------------|--------|
| | | | |
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