


TOWN OF GRANBY  
 NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
 AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

Granby Jr Sr High School 385 East State Street Granby, MA 01033  <i>REMOTE School Council Meeting</i>	DATE OF MEETING: May 29, 2024   <div style="text-align: right;">           GRANBY TOWN CLERK            REC'D APR 30 2024 AM 9:53   </div>
	TIME: 3:00 p.m.

Join with Google meet:

[meet.google.com/bwr-aqxf-vzz](https://meet.google.com/bwr-aqxf-vzz)

Join by phone

(US) +1 669-241-2631 (PIN: 943291483)



Alison Jordan, Principal

**CLERK OF BOARD/OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
 - Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

		<u>Action</u>	<u>Information</u>
1.	NHS Bylaws		X
2.	Graduation		X
3.	SY 24-25 planning/staffing		X
4.	Other business:		X

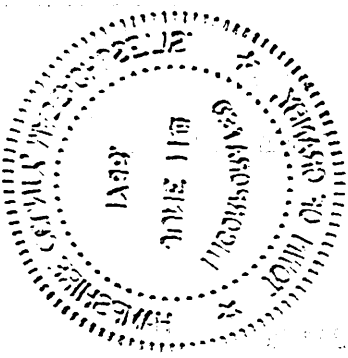
NOTICE OF INTENTION TO WITHDRAW FROM THE UNIVERSITY OF ALABAMA SYSTEM AS PROVIDED BY CHAPTER 16, ARTICLE I, CONSTITUTION OF THE STATE OF ALABAMA

Name of Student

John D. Smith  
1234 University Blvd  
Tuscaloosa, AL 35688

Home Address

City



State

County

Home Phone

Work Phone

Signature of Student

Signature of Parent/Guardian

Witness Signature

Date

Print Name of Student

Name	
Address	
City	
State	
County	
Home Phone	
Work Phone	