

**TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

Joint School Committee/Finance Committee/Select Board Meeting: FY 24 Budget

Executive Session after joint meeting convened [https://drive.google.com/file/d/1\\_9f1H4jch3HzUrpFw0N\\_y-kdNnp7gRFZ/view?usp=share\\_link](https://drive.google.com/file/d/1_9f1H4jch3HzUrpFw0N_y-kdNnp7gRFZ/view?usp=share_link)

School Committee Meeting - Executive Session under Massachusetts General Law, Chapter 30A, Section 21, Part (a)(3) to discuss strategy with regard to collective bargaining as doing so in an Open Session may have a detrimental effect on the bargaining position of the Committee. The Committee will not return to Open Session.

**DATE OF MEETING: March 22, 2023**

*Posted on March 16, 2023  
12:32 pm*

*updated - MAR 21 2023 AM 9:33*

*K. Sullivan*

**TIME: 6:30 PM**

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/904043845>

You can also dial in using your phone.

Access Code:

904-043-845

United States:

+1 (646) 749-3122



**ROOM:**

**FLOOR:**

**DATE OF NOTICE:**

March 16, 2023

Stephen Sullivan, Superintendent of Schools

**CLERK OF BOARD/OR BOARD MEMBER**

TOWN OF GRANBY  
 NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
 AS REQUIRED BY CHAPTER 20A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Joint School Committee/Finance Committee  
 Joint Board Meeting FY 24 Budget

Executive Session after joint meeting on  
<https://www.google.com/maps/@42.144113>  
 Hurler WDN  
<https://www.google.com/maps/@42.144113>

DATE OF MEETING: March 22, 2023

School Committee Meeting - Executive Session  
 Under Massachusetts General Law Chapter  
 20A, Section 27, Part (a)(3), to discuss strategy  
 will report to collective bargaining session so  
 in an Open Session may have a different sit-  
 ing on the bargaining session of the Committee.  
 The Committee will not return to Open Session.

TIME: 8:30 PM

Please join us meeting from your computer, tablet or  
 smartphone.  
 If you are unable to join, please contact the  
 Town Office at 413-238-2100.



DATE OF NOTICE:

March 16, 2023

ROOM:

FLOOR:

CLERK OF BOARD  
 BOARD MEMBER

updated - posted 3/16/23 12:32  
MAR 21 2023 AM 9:33



**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

		<u>Action</u>	<u>Information</u>
1.	Continued Business		
2.	New Business (See Attached)	X	
3.			
4.			
5.			
6.			
7.	<b>Other Business</b> <i>If more space is needed please fill out an additional Agenda form.</i>		