

Revised Date

**TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

GJSHS - School Council
Granby Jr/Sr High
385 E. State St.
Granby, MA 01033
PLACE: Library
ROOM:
FLOOR: 1st floor

DATE OF MEETING: 9/26/18

TIME: 3³⁰ pm

DATE OF NOTICE:

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting) -
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

- | | <u>Action</u> | <u>Information</u> |
|--------------------|---------------|--------------------|
| 1. Welcome Back | | |
| 2. Calendar | | |
| 3. What's new. . . | | |
| 4. Goals for 18-19 | | |
| 5. | | |

6. Other Business

If more space is needed please fill out an additional Agenda form