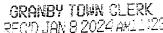
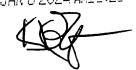


#### **MEETING NOTICE**

(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L)

### WATER COMMISSIONERS, FIRE DISTRICT NO.2 SOUTH HADLEY MASSACHUSETTS





## WATER COMMISSIONNERS **MEETING NOTICE**

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted

District #2 Station, 20 Woodbridge Street, South Hadley, MA Location:

Thursday, January 11, 2024 Meeting Date:

Meeting Time: 5:30 p.m.

**Monthly Water Commissioners Meeting** Meeting Type:

Meeting Place: Conference room, office area

**DATE OF NOTICE:** 

Monday, January 8, 2024

Time: 11:00 A.M

K. Bedard, Clerk

NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded. Votes may be taken on any agenda item listed below.

## Agenda for January 11, 2024

- Approval of Minutes of December 19, 2023
- Warrants, Balances, Charts, Overdue Bills
- **Budget**
- D2 Master Plan
- Other Business: Test Well Decommission, DEP Lawsuit, Capones, Skid Steer Pricing, Elmer Brook, etc.
- **Next Meeting Date**
- Adjourn

#### **Posting Locations:**

Outside Bulletin Board, S.H. District #2 Headquarters SH Town Hall **Granby Town Hall** www.southhadley.org

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