



**MEETING NOTICE**  
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**  
**SOUTH HADLEY MASSACHUSETTS**

GRANBY TOWN CLERK  
REC'D JAN 8 2024 AM 11:23

**WATER COMMISSIONERS**  
**MEETING NOTICE**



Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

Location: District #2 Station, 20 Woodbridge Street, South Hadley, MA  
Meeting Date: Thursday, January 11, 2024  
Meeting Time: 5:30 p.m.  
Meeting Type: Monthly Water Commissioners Meeting  
Meeting Place: Conference room, office area

**DATE OF NOTICE:**  
Monday, January 8, 2024  
Time: 11:00 A.M

K. Bedard, Clerk

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NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded. Votes may be taken on any agenda item listed below.

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**Agenda for January 11, 2024**

- Approval of Minutes of December 19, 2023
- Warrants, Balances, Charts, Overdue Bills
- Budget
- D2 Master Plan
- Other Business: Test Well Decommission, DEP Lawsuit, Capones, Skid Steer Pricing, Elmer Brook, etc.
- Next Meeting Date
- Adjourn

**Posting Locations:**

Outside Bulletin Board, S.H. District #2 Headquarters  
SH Town Hall  
Granby Town Hall  
[www.southhadley.org](http://www.southhadley.org)

