

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

Rec'd 10/6/22
12:32 pm
updated info
OCT 7 2022 AM 9:11

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

October 11, 2022

TIME: 7:00pm

<https://us02web.zoom.us/j/84569624584?pwd=V3VVeGEvMWc1TkIzem9tMzBQS1dRU>
T09

Meeting ID: 845 6962 4584

Passcode: 363790

Dial by your location

+1 309 205 3325

+1 312 626 6799

+1 646 931 3860

+1 929 205 6099

DATE OF NOTICE

October 6, 2022



CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	Action	Information
1. Bob Sheehan, lot 5 Carver St, septic design	<u>X</u>	<u>X</u>
2. Alan Weiss, 601 Amherst Rd., septic design	<u>X</u>	<u>X</u>
3. 418 Miller St., Septic Abandonment Permit	<u>X</u>	<u>X</u>
4. DSCP for 58 Porter St., d-box & tank	<u>X</u>	<u>X</u>
5. DSCP for 144 Carver St., d-box	<u>X</u>	<u>X</u>
6. Lot 6 Cold Hill discussion, Lorri McCool letter	<u>X</u>	<u>X</u>
7. Title 5 Reports	<u>X</u>	<u>X</u>
8. Meeting Minutes	<u>X</u>	<u>X</u>
9. Water sampling	<u>X</u>	<u>X</u>
10. Other COVID issues	<u>X</u>	<u>X</u>
11. Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form

