

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

**DATE OF MEETING:**  
**May 10, 2023**

**UPDATED**


**TIME: 7:00pm**

Join Zoom Meeting

<https://us02web.zoom.us/j/82243482672?pwd=TzgwODF2NENUMG4yN082V1NRRNXZ2Zz09>

Meeting ID: 822 4348 2672  
 Passcode: 151278

Dial by your location  
 +1 301 715 8592  
 +1 305 224 1968  
 +1 929 205 6099

*updated woz*  
 MAY 8 2023 PM 2:59  
 posted on 5/15/23  
 @ 9:12 am  


**DATE OF NOTICE**  
**May 5, 2023**



**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
 - Keep a copy for your Records.



**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	Action	Information
1. Union Mart hearing	<u>X</u>	<u>X</u>
2. 54R Ferry Hill septic design	<u>X</u>	<u>X</u>
3. Mobile food permit, Thai Place	<u>X</u>	<u>X</u>
4. Mobile food permit, Heart's Catering Concessions	<u>X</u>	<u>X</u>
5. Mobile food permit, Deano's	<u>X</u>	<u>X</u>
6. Mobile food permit, Poppies	<u>X</u>	<u>X</u>
7. KWB Construction, installer's permit renewal	<u>X</u>	<u>X</u>
8. 81 East Street, septic system	<u>X</u>	<u>X</u>
9. Complaints	<u>X</u>	<u>X</u>
10. Title 5 Reports	<u>X</u>	<u>X</u>
11. Meeting Minutes	<u>X</u>	<u>X</u>
12. <b>Other Business</b>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*

