

**TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

Granby Veterans Memorial Committee

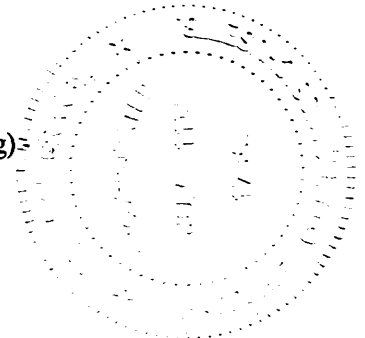
DATE OF MEETING: January 30, 2024

TIME: 6:00 PM _____

DATE OF NOTICE: January 15, 2024

**PLACE: Public Safety Complex 259 E. State St.
ROOM: Conference room
FLOOR: 1st Floor**

CLERK OF BOARD/ OR BOARD MEMBER Jason Richard
Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.



LISTINGS OF TOPICS

Please check if Action will be taken or Information

| | <u>Action</u> | <u>Information</u> |
|---|----------------------|---------------------------|
| 1. Discuss Construction plans for the Memorial site | X | X |
| 2. Discuss dedication plaques | X | X |
| 3. Review Applications for adding names to the wall | X | X |
| 4. Discuss sourcing of materials needed for the site | X | X |
| 5. | X | X |
| 6. Other Business | X | X |

If more space is needed, please fill out an additional Agenda form

REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF EDUCATION
BUREAU OF EDUCATION

Division Office - [Illegible]

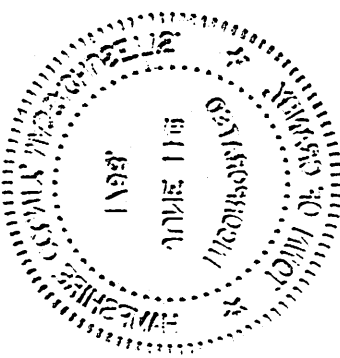
Office Memorandum

Date: [Illegible]

To: [Illegible]

From: [Illegible]

Subject: [Illegible]



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