



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Veteran Memorial  
Committee

DATE OF MEETING:

10-17-18

TIME: 6pm

DATE OF NOTICE:

9-12-18

PLACE: Public Safety Complex  
ROOM: Conference Room  
FLOOR: 1

Jason Richard  
**CLERK OF BOARD/ OR BOARD MEMBER**

SEP 12 2018

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

|                        | <u>Action</u> | <u>Information</u> |
|------------------------|---------------|--------------------|
| 1. Review Applications | <u>✓</u>      | <u>✓</u>           |
| 2. Review Design       | <u>✓</u>      | <u>✓</u>           |
| 3.                     | —             | —                  |
| 4.                     | —             | —                  |
| 5.                     | —             | —                  |
| 6.                     | —             | —                  |
| 7. Other Business      | <u>✓</u>      | <u>✓</u>           |

If more space is needed please fill out an additional Agenda form