



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Veteran Memorial  
Committee

**DATE OF MEETING:**

3-24-20

**TIME:** 6pm

**PLACE:** Public Safety Complex  
**ROOM:** FD TRAINING ROOM  
**FLOOR:** 1

**DATE OF NOTICE:**

3-6-20

*Jason Lebard*  
**CLERK OF BOARD/ OR BOARD MEMBER**

MAR 6 2020 AM 9:26

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Go over scope and design with various contractors	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2.	<input type="checkbox"/>	<input type="checkbox"/>
3.	<input type="checkbox"/>	<input type="checkbox"/>
4.	<input type="checkbox"/>	<input type="checkbox"/>
5.	<input type="checkbox"/>	<input type="checkbox"/>
6.	<input type="checkbox"/>	<input type="checkbox"/>
7. Other Business	<input type="checkbox"/>	<input type="checkbox"/>

If more space is needed please fill out an additional Agenda form