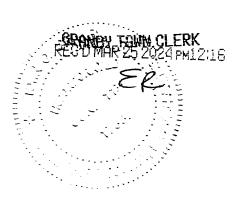


## **MEETING NOTICE**

(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L)

## WATER COMMISSIONERS, FIRE DISTRICT NO.2 SOUTH HADLEY MASSACHUSETTS



## WATER COMMISSIONNERS MEETING NOTICE

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

Location: District #2 Station, 20 Woodbridge Street, South Hadley, MA

Meeting Date: Thursday, March 28, 2024

Meeting Time: 5:30 p.m.

Meeting Type: Monthly Water Commissioners Meeting

Meeting Place: Conference room, office area

**DATE OF NOTICE:** 

Monday, March 25, 2024

Time: 3:00 P.M.

K. Bedard, Clerk

NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded. Votes may be taken on any agenda item listed below.

## Agenda for March 28, 2024

- 1.) Call meeting to order
- 2.) 2024/2025 Budget
- 3.) Adjourn



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