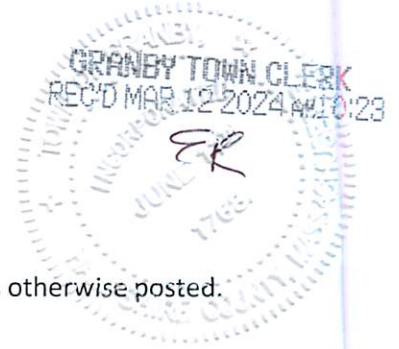




**MEETING NOTICE**  
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**  
**SOUTH HADLEY MASSACHUSETTS**



**WATER COMMISSIONERS**  
**MEETING NOTICE**

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

Location: District #2 Station, 20 Woodbridge Street, South Hadley, MA  
Meeting Date: **Thursday, March 14, 2024**  
Meeting Time: 5:30 p.m.  
Meeting Type: Monthly Water Commissioners Meeting  
Meeting Place: Conference room, office area

**DATE OF NOTICE:**  
Monday, **March 11, 2024**  
Time: 3:00 P.M.

K. Bedard, Clerk

NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded. Votes may be taken on any agenda item listed below.

**Agenda for March 14, 2024**

- 1.) Call meeting to order
- 2.) Master Plan Finalization
- 3.) Adjourn

Posting Locations:  
Outside Bulletin Board, S.H. District #2 Headquarters  
SH Town Hall  
Granby Town Hall  
[www.southhadley.org](http://www.southhadley.org)



THE NATIONAL SCIENCE FOUNDATION  
WASHINGTON, D. C. 20540

TO: [Illegible]

FROM: [Illegible]

SUBJECT: [Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]