



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

MAY 9 2022 PM 1:25

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/11/22 Ending Date: 5/9/22

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Crystal L. Dufresne
Candidate Full Name (if applicable)
Selectboard
Office Sought and District
11 Taylor St, Granby Ma 01033
Residential Address
Telephone Number (optional): (413) 519-9861

Committee Name
Name of Committee Treasurer
Committee Mailing Address
Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

\$ 1469.94

Line 3: Subtotal (line 1 plus line 2)

\$ 1469.94

Line 4: Total expenditures this period (page 5, line 14)

\$ 719.94

Line 5: Ending Balance (line 3 minus line 4)

\$ 750.00

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used:

Polish National Credit Union

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: CW

(Treasurer's signature)

Date: 5/9/22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Crystal Dufresne

(Candidate's signature)

Date: 5/9/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/28/22	Barry, Louis 152 Harris St. Granby	\$100	Retired
3/31/22	Chojnacki, Stephen 28 Taylor St Granby	\$200	Retired
3/18/22	Dutresne, Crystal 11 Taylor St Granby	\$100	Teacher / Town of Granby
3/24/22	Dutresne, Ernestine 11 Taylor St Granby	\$300	Accounts Payable City of Springfield
4/5/22	Johnson, Mark 95 Batchelor St. Granby	\$100	Mechanic / owner Mark's Garage
3/30/22	Joyce, Jay 18 Jennifer Dr. Granby	\$250	Retired
3/31/22	Leveille, Christopher 117 Whiteoak Rd Southampton Ma	\$98	Construction Laborer Mountainview Landscapes
4/1/22	Peters, William	\$100	Retired

Line 9: Total Receipts over \$50 (or listed above) \$ 1248.00

Line 10: Total Receipts \$50 and under* (not listed above) \$ 221.94

Line 11: TOTAL RECEIPTS IN THE PERIOD \$ 1469.94 ← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

[illegible]

Line 14: TOTAL EXPENDITURES IN THE PERIOD \$ 719.94

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SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.				
Enter on page 1, line 6 → Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Line 17: TOTAL IN-KIND CONTRIBUTIONS				

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				