

**ANNUAL REPORT
TOWN OF GRANBY
MASSACHUSETTS**



FOR THE YEAR ENDING DECEMBER 31ST, 2022

ANNUAL REPORT

OF THE TOWN OF

GRANBY

MASSACHUSETTS

FOR THE YEAR ENDING DECEMBER 31, 2022

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EMERGENCY NUMBERS

POLICE DEPARTMENT	911
Business Calls	467-9222
FIRE DEPARTMENT	
TO REPORT A FIRE	911
Business Calls	467-9696
AMBULANCE	911
Billing Department	467-9696

TOWN OFFICES INFORMATION

Official Town of Granby Website: www.granby-ma.gov

LOCATED AT 10-B WEST STATE STREET, 2ND FLOOR

SELECTBOARD		467-7177
TOWN ADMINISTRATOR		467-7177
9:00 A.M. – 3:00 P.M.	Monday – Thursday	
9:00 A.M. – 12 NOON	Fridays	(Appointments requested)
5:30 P.M.	Board Meetings First & Third Mondays of the Month (except for Holidays)	
INSPECTOR OF BUILDINGS		467-7179
4:00 P.M.-6:00 P.M.	Tuesday & Thursdays	Office Hours
By Appointment Request	Monday–Friday	Inspections
TOWN TREASURER		467-7176
9:00 A.M. - 12 NOON	Monday-Friday	(Appointments can be requested)

LOCATED AT 10 WEST STATE STREET

COUNCIL ON AGING		467-3239
9:00 A.M. - 3:00 P.M.	Monday – Friday	

LOCATED AT 215-B WEST STATE STREET

BOARD OF ASSESSORS		467-7196
9:00 A.M. - 3:00 P.M.	Monday -Thursday	
9:00 A.M. - 12 NOON	Friday	
7:00 P.M. – 9:00 P.M.	Board Meetings First & Third Mondays of the Month	(Appointments requested)
HEALTH DEPARTMENT		467-7174
9:00 A.M. – 2:00 P.M.	Monday-Thursday	
9:00 A.M. - 12 NOON	Friday	
6:30 P.M. - 8:30 P.M.	Second and Fourth Tuesday of the Month	(Appointments requested)
TAX COLLECTOR		467-7170
9:00 A.M. - 3:00 P.M.	Monday - Thursday	
9:00 A.M. - 12 NOON	Friday	
TOWN CLERK		467-7178
9:00 A.M. - 3:00 P.M.	Monday - Thursday	
9:00 A.M. - 12 NOON	Friday	(Appointments on request)

LOCATED AT 297 EAST STATE STREET

GRANBY FREE PUBLIC LIBRARY		467-3320
10:30 A.M. - 5:30 P.M.	Tuesday, Wednesday and Friday	
1:00 P.M.- 8:00 P.M.	Thursday	
10:30 A.M. - 1:30 P.M.	Saturday	

ELECTED OFFICIALS

	Term Expires		Term Expires
Board of Assessors		Planning Board	
Gregg Leonard	2023	Robert Sheehan Jr	2023
Dakota Richards	2024	James Trompke	2024
William Porter III	2025	Jason Smigiel	2025
Board of Health		Nita Abbott	2026
Richard Bombardier	2023	Melissa St. Germain	2027
Lee Lalonde	2024	Public Library Trustees	
William Shaheen	2025	Nita B. Abbott	2023
Selectboard		Paula M. Lapite	2023
Glen N. Sexton	2023	Kathryn C. Mercier	2023
Richard K Beaulieu	2024	Densie Y. Conti	2024
Crystal L Dufrense	2025	Janice M. Cook	2024
Commissioner of Burial Grounds		Theresa A. Laprade	2024
Kevin Brooks	2023	Candace Ribeiro	2025
Gordon Landry	2024	Helen Hurteau	2025
Ronald Harrop	2025	Michele Pietras	2025
Housing Authority		School Committee	
Dianne Barry (State Appointee)	12/4/22	George Bahlke	2023
James J. Pietras	2023	Stephanie Parent	2023
Joseph C. Furnia	2024	Audrey Siudak	2023
Donald J Lindsay	2025	Jennifer A. Bartosz	2024
Gloria Vivier	2026	Jill E. Pelletier	2024
Moderator		Tax Collector	
Lynn Snopek Mercier	2024	Nicole A. Menard	2024
Pathfinder Regional Vocational Technical High School District School Committee		Town Clerk	
April Judicki	2026	Katherine Kelly-Regan	2025
		Treasurer	
		Steven R. Nally	2024

APPOINTED OFFICIALS

Almoners, Whiting Street Fund		Capital Improvement Planning Committee	
Dianne Barry	2023	Joseph Arabik	2023
Barbara Hauschild	2023	Robert Chauvin Jr.	2023
Brenda Wishart	2023	Charles "Joe" Maheu	2023
Americans with Disabilities Act Committee		Thomas Rousell	2023
Jennifer Crosby	2023	Donald Zebrowski, Chair	2023
Christopher Martin	2023	Charter Day Committee	
Board of Appeals		Jennifer Bernatchez	2023
Kathleen Bronner	2023	Crystal Dufresne	2023
Brian Trompke	2023	Richard Gaj, Sr.	2023
Steven Nally	2024	Carol Nobes	2023
Ronald Harrop	2025	Lyndsey Nobes	2023
Jeremy Carriere	2025	Nicholas Robinson	2023
Board of Registrars		Bridget Roy	2023
Jeanne Merrill	2023	Chief Procurement Officer	
Patricia Banas	2024	Christopher F. Martin	2023
Jeanne Crosby	2025	Commissioner of Trust Funds	
Building Department		Mark Bail	2023
Gregory Briggs, Building Commissioner, Retired	11/22	Albert E. Bessette	2023
Cable TV Advisory Committee		Barbara Hauschild	2023
		Cathy Leonard	2023
David Johnson	2023	Conservation Commission	
	2023	Patricia Kasulinous	2023

Amanda Smith	2023	Hannah Eisenstein, EMT-P	2023
David Desilets	2024	Joesph Fernandes, FF/EMT-B	2023
William Shaheen	2024	Craig Gagne, FF/EMT-B	2023
Kevin Shewmaker	2024	Nicole Garreffi, FF/EMT-B	2023
Edward Chapdelaine	2025	Stephen Leocopoulos, FF	2023
Constables		Alan Leone, FF/EMT-B	2023
Louis Barry	2023	Robert Libiszewski-FF	2023
Mark Johnson	2023	Nathaniel Masse, FF	2023
Cathy Leonard	2023	Riley O’Conner, EMT-P	2023
Council on Aging		Brian Pike, Lt FF	2023
Robert Camus	2023	Austin Plante, FF/EMT-P	2023
Carol Zebrowski	2023	Maiya Primakov, FF/EMT-P	2023
Doanld Zebrowski	2023	Valerie Stein, FF/EMT-B	2023
Carol Morrissette	2023	Raymond Warren, FF/EMT-B	2023
Ann Boutot	2024	Rachel Weisbrod, FF/EMT-B	2023
Lillian Camus	2024	Brady Williams, FF	2023
Janet Montemagni	2024	Forest Warden	
Elinor White	2024	Michael P. O’Neill	2023
Barbara Hauschild	2025	Gas Inspector	
Joyce Polverini	2025	Fred Marion	2023
Stephanie Pratt, Associate non –voting member	2023	Michael McCain	2023
Dog Officer		Granby Agricultural Commission	
Kimberly Bernier-Goldsmith	2023	Russell Aurnhammer	2023
Electrical Inspector		Lynne Galusha	2023
Arthur Courchesne, Jr.	2023	Thomas Benson, Jr.	2024
Bruce Pelletier, Assistant	2023	William Clark	2024
Richard Rosazza, Assistant	2023	Evelyn Hatch	2025
Emergency Management Director		Granby Local Cultural Council	
Christopher F. Martin, Director	2023	Elle LaGuerre	2023
Kevin O’Grady, Assistant Director	2023	Terrance Scheiding	2024
Ethics Commission Liaison		Robert Tipton	2024
Cathy Leonard	2023	Margery Tipton	2024
Finance Committee		Banahana Sinha	2026
John J. Libera, Jr.	2023	Carolyn Dunlap Scheiding	2026
Robert Glesmann III	2023	Hampshire County Insurance Advisory Committee	
Jennifer Mallette	2024	Christopher Martin	2023
Joseph Furnia	2025	Hazard Mitigation Committee	
Scott Wilson	2025	David Desrosiers	2023
Fire & Ambulance Department		Christopher Martin	2023
Fire Chief		James Trompke	2023
Michael P. O’Neill	2025	Kevin O’Grady	2023
Full-Time		Michael P.O’Neill	2023
Gene Os, FF/EMT-P	2025	Historical Commission	
Erin Kerdavid, EMT-P	2025	Ben Haley	2023
Mike Peltier, FF/EMT-B	2025	Theresa Johnson	2023
Micheline Turgeon, FF/Paramedic	2025	Teresa Lajoie	2023
Tyler Yvon, Lt. FF/Paramedic	2025	Margaret Ritter Lacasse	2025
Call-Force Fire/Ambulance	2023	Cynthia Gaspari	2025
Robert Amlaw, FF	2023	Historic District Commission	
Marissa Bailly, FF-EMT-B	2023	Katherine Morris	2024
Andrew Balboni, FF	2023	Steven Nally	2025
Roger Bancroft, FF	2023	William Johnson, Alternate Member	2023
Joseph Bessette, EMT-B	2023	Land Review Committee	
Edward Chapdelaine, FF	2023	Glen Sexton	2023
Chad Coderre, FF	2023	William Shaheen	2023
Ryan Cyr, FF/EMT-B	2023	James Trompke	2023
Zachery Cyr, EMT-B	2023		

Local Emergency Planning Committee		Michael McCain, Assistant	2023
Michael P. O'Neill	2023	Police and Dispatch Department	
David Desrosiers	2023	Chief of Police	
Lee Lalonde	2023	Kevin O'Grady	2023
Christopher Martin	2023	Part-time Officers	
Jeffrey McPherson	2023	Ian Howard	2023
Kevin O'Grady	2023	Eric Jorgenson	2023
Micheline Turgeon, Interim Chief	1/31/2022	Jeffrey L. Reed	2023
Local Licensing Agent		Full-time officers	
Allan Brooks	2023	Allen Brooks	2023
Earl Brown	2023	Earl Brown	2023
Kurt Carpenter	2023	Kurt Carpenter	2023
Zacharie Gilley	2023	Zacharie Gilley	2023
Kendall Hill-Manning	2023	Kendall Hill-Manning	2023
Steven Marion, Sgt.	2023	Steven Marion, Sgt.	2023
Gary Poehler, Lt.	2023	Kevin O'Grady, Chief	2023
Jason Richard, Sgt.	2023	Gary Poehler, Sgt.	2023
Ryan Senecal	2023	Jason Richard	2023
James White	2023	Ryan Senecal	2023
Kevin O'Grady, Chief	2023	James White	2023
Municipal Hearing Officer		Police Matron	
Christopher Martin	2023	Lori Hebert	2023
Parking Clerk		Marissa Bailly	2023
Gregory Briggs, Retired	11/2022	Police Dispatcher/Clerk & Matron	
Mark Johnson, Assistant to the	2023	Lynn Menard	2023
William Johnson, Assistant to the	2023	Police Dispatcher	
Parks Oversight Ad-Hoc Committee		John Ferriter	2023
Kimberly Myers	2023	Jeffrey Lawson	2023
Megan Szlosek,	2023	Lee Surette	2023
	2023	Police Advisory Committee	
Park Police		Annette Kumiega	2023
Allan Brooks	2023	William E Johnson	2023
Earl Brown	2023	Scott Merrill	2023
Kurt Carpenter	2023	Lynn Snopek-Mercier	2023
Zacharie Gilley	2023	Wayne Wilson	2023
Kendall Hill-Manning	2023	, non-voting member	2023
Steven Marion, Sgt.	2023	Public Library Director	
Kevin O'Grady, Chief	2023	Jennifer Crosby	2023
Gary Poehler, Sgt.	2023	Public Safety Liaison	
Jason Richard, Sgt.	2023	Kevin O'Grady, Chief.	2023
Ryan Senecal	2023	Right To Know Coordinator	
James White	2023	Jeremy Carriere	2023
Personnel Board		Sign Officer	
Wayne Wilson	2023	Gregory Briggs, retired	11/2022
Charlotte Mugnier	2023	Stormwater Phase II	
Robert Chauvin, Jr.	2024	Gregory Briggs	11/2022
Albert Bail	2025	David Desrosiers	2023
Bryan Hauschild	2025	Lee Lalonde	2023
Christopher Martin, Ex-Officio	2023	William Shaheen	2023
Denis LaFleur, Associate Member	2023	Town Accountant	
Pioneer Valley Planning Commission Representative		Christopher Martin	2023
Nita Abbott	2023	Town Counsel	
, Alternate	2023	Brian O'Toole	2023
PVPC Joint Transportation Committee		Town of Granby Harassment Officer	
David Desrosiers	2023	Cathy Leonard	2023
Plumbing Inspector		Christopher Martin	2023
Fred Marion	2023	Tree Warden	

David Desrosiers	2023
Granby Veteran's Agent	
Jeffery Roule	2023
Veteran-War Memorial Committee	
Joshua Bouchard	2023
Robert Chauvin, Jr.	2023
Jason Richard	2023
Jeffery Roule	2023
Brian Sowell	2023
James Sowell	2023
Stephen Weatherbee	2023
Western Mass Regional-Local Emergency	
Christopher Martin	2023
Michael P. O'Neill	2023
Westover Metropolitan Development Corporation	
John Libera Jr.	2023
West Street Building Committee	
Stephen Chojnacki	2023
Dayle Clark	2023
Henry Clement	2023
Lynn Mercier	2023
Gabe Pula	2023
Jennifer Silva	2023
Micheline Turgeon	2023
Zoning Enforcement Officer	
Gregory Briggs, Retired	11/2022

Respectfully submitted,
Thomas Flebotte, Animal Inspector

BOARD OF ASSESSORS

The Assessors' Office is located in the town hall Annex at 215B West State Street and the phone # is (413) 467-7196. The office hours are Monday – Thursday 9 am to 3 pm, Friday 9 am – 12 noon. Michelle Simpson is the Assessors' Clerk.

The Assessors value all Real Estate Property at market value based on the sale of properties for the previous two years as well as accurate information on property record cards. New construction is added as completed building permits are inspected by the Board.

The total Assessed Value for Fiscal Year 2023 for all Real Estate and Personal Property, which began on July 1, 2022, is \$863,119,404. This is an increase of almost 16%. New Growth in residential units was \$8,010,300 and Commercial New Growth was \$336,700. Personal Property increase in value is \$7,287,204.

The Average value (total residential value divided by the number of residential properties) of a Single-Family home in Granby is \$339,800. Residential Property accounts for 91.66%, Commercial and Industrial Property is 4.57% and Personal Property is 3.77%.

The Selectboard held a Classification Hearing on December 19, 2022, at which time the Board of Assessors presented this information on the Total Current Value of Property in Granby. The Selectboard use this information as a tool to raise enough funds to meet the Tax Levy of \$14,053.507. The Board of Selectman voted unanimously to again adopt a Single Tax Rate of \$17.11 per thousand of value.

The Assessors are required by the Massachusetts Department of Revenue to complete Cyclical Inspections of all property every 7 to 9 years to verify our records are accurate. We have updated our software to better meet these goals and to better serve the Taxpayers of Granby.

Respectfully submitted,
Gregg A. Leonard, Chair
Dakota Richard , Clerk
William D. Porter III

ALMONERS, WHITING STREET FUND

The Almoners, of the Whiting Street fund was used once in the year 2022. We are always pleased to assist those who meet the requirements of this fund.

Respectfully submitted,
Dianne Barry
Richard J. Lussier
Barbara Hauschild
Brenda Wishart
Almoners, Whiting Street Fund Committee

ANIMAL INSPECTOR

Granby Animal Count 2022

Beef cows over 2 years	77
Beef cows under 2 years	65
Steers	1
Goats over 1 year	87
Goats under 1 year	15
Sheep over 1 year	12
Sheep under 1 year	3
Lamas /alpacas over 1	6
Horses/ponies	205
Donkeys/mules	9
Chickens	1207
Turkeys	4
Waterfowl	14
Game Birds	10
Rabbits	30
FARMS INSPECTED	62

BOARD OF HEALTH

The purpose of the Board of Health is to address and protect the public health of the community. In accordance with the laws and regulations of the Commonwealth of Massachusetts, the Board oversees the design of subsurface waste disposal systems and soil percolation testing (310 CMR 15.000, Title V), the operation of restaurants and retail food establishments (Article X), compliance with human habitation standards (Chapter II), and takes the lead in controlling many health issues facing our residents. Additionally, the Board supervises the Town's Animal and Plumbing Inspectors.

The Board of Health is a member of the Hampshire Emergency Preparedness Coalition. As part of the Hampshire Public Health Preparedness Coalition, we seek to enhance preparedness planning and response for public health. We pursue a coordinated, all hazards, cooperative public health strategy that encourages our 19 member communities to combine enhanced regional and local

planning, resource sharing, innovative training, and realistic, capabilities-based exercises to strengthen local communities.

COVID-19: We are progressing. From the early, horrible days of a rapidly spreading, deadly infection to the current condition in which COVID-19 has, for many vaccinated people, become no more than an occasional inconvenience, involving a few days of symptoms and a short isolation period. For many of those people, the virus no longer carries the same risks of severe sickness or death as it did in the early months of the pandemic. This has led to a common assumption that the pandemic is behind us and that it is time to resume our old way of living.

Reality starkly contradicts such a belief. Covid-19 currently results in about 300 to 500 deaths per day in the United States, much more than that associated with a bad influenza season. In addition, many people continue to face severe short- or long-term Covid-19 illness associated complications. The continuing threat of the evolution of a new variant, one that can evade our vaccines and antivirals, remains very real. These facts support the assumption that SARS-CoV-2 will continue to play a major role in our lives for the foreseeable future. COVID-19 will continue to have a major impact on the activities of the Board of Health.

EEE: During an Eastern Equine Encephalitis (EEE) incident during the summer of 2019, the Board realized that the Town was underprepared with information and a plan to adequately protect our residents from this potentially fatal disease. To help provide this protection, the Town joined the Pioneer Valley Mosquito Control District (PVMCD). Granby continued the membership for the 2022 season. All member municipalities are required to appropriate \$5,000 to the PVMCD in order to participate and receive mosquito testing. Fortunately, as with the previous year, this past year’s drought conditions limited mosquito breeding in the area.

The State launched a mosquito borne illness control program during the past year. Participation by Granby in the PVMCD provides the Town with direct control of anti-mosquito activities within its borders.

SMOKING: The Board continues to focus on protecting the public from the dangers of smoking and breathing second-hand smoke. The Town is a member of Pioneer Valley Tobacco Control Coalition that does vendor training and conducts tobacco regulation enforcement checks to ban tobacco sales to youth. In addition, the State continued enforcing the sweeping new regulations controlling the sale of vaping accessories and flavored tobacco products.

LANDFILL: The Board continues to receive monitoring and inspection reports from Waste Management. Waste Management, under the direction of the Massachusetts Department of Environmental Protection, will continue to be responsible for the post closure operation of the landfill for at least the next fifty years.

SOIL PERCOLATION TESTS AND DISPOSAL WORKS SEPTIC DISPOSAL CONSTRUCTION PERMITS The Board inspected 35 repaired septic systems and 11 new septic systems. The Board witnessed 12 perc tests for new systems.

FEES COLLECTED BY THE BOARD OF HEALTH

2 - Beauty Salons Permits	\$ 100.00
35 - Burial Permits	\$ 350.00

1 - Catering License	\$ 50.00
46 - Disposal Works Permits	\$ 6,725.00
17 - Food Establishment Licenses	\$ 900.00
4 - Frozen Dessert Licenses	\$ 100.00
11 - Hauler’s Permits	\$ 600.00
28 - Installer’s Permits	\$ 1,850.00
13 - Milk & Cream License	\$ 275.00
1 - Motel License	\$ 150.00
12 - Perc Tests	\$ 2,400.00
86 - Plumbing Permits	\$ 8,845.00
1 - Pool	\$ 100.00
1 - Residential Kitchen	\$ 50.00
17 - Retail Food Sales	\$ 900.00
1 - Septic Abandonment	\$ 50.00
6 - Tobacco Licenses	\$ 325.00
16 - Well Permits	\$ 1,200.00
2 - Well Decommission Permits	\$ 50.00
86 - Witness Title 5 Inspections	\$ 4,300.00
Total fees collected	\$29,320.00

Reports of Communicable Diseases to the Board of Health

Anaplasmosis	2
Animal Bites	12
Campylobacteriosis	1
Cyclosporiasis	1
Hepatitis B	1
Hepatitis C	8
Influenza	30
Lyme disease	15
Norovirus	1
Novel Coronavirus	920
Salmonella	2

Respectfully Submitted,
Richard Bombardier, Chairman
Lee A. Lalonde
William Shaheen

BUILDING DEPARTMENT

The Building Department’s primary mission is to ensure the health, safety and welfare of our residents. We are committed to providing guidance and oversight during the building process. Together the combined Massachusetts Building Codes work to regulate the construction and occupancy of buildings, structures and land. The Building Department is part of a joint effort between several Town departments that work towards the common goal of public health and safety. This effort is dependent on the voluntary participation of Granby residents and the contractors who serve them.

Building Inspection Services

Greg Briggs is the Granby Building Commissioner and retired in November of 2022. We are currently using Tom Quinlan and Kevin Ross from the Town of South Hadley. In 2021, the Building Department issued 305 work permits collecting a total of \$77,455.78 in fees. \$500.00 was collected for sign permits, \$50.00 for trench permits.

Electrical

Art Courchesne, Bruce Pelletier and Rich Rosazza are the town’s electrical inspectors. Together these gentlemen perform the inspection and regulatory duties required by the Massachusetts Electrical Code. In 2022 there were 178 electrical permits issued with a total of \$16,989.00 collected in fees.

Gas

Fred Marion and Mike McCain are Granby’s Gas and Plumbing Inspectors. Through the Building Department they perform the inspection and enforcement of the Massachusetts State Fuel Gas Code. In 2022 there were 87 gas permits issued, taking in \$5,955.00 in fees.

In Summary

Combined, the Building Department issued and processed 570 permits and generated \$100,989.78 in fees.

Respectfully Submitted,
Building Department

CABLE ADVISORY COMMITTEE

Your Granby Cable TV Advisory Committee will begin to meet regularly in 2022, as our 10 year contract with Comcast expires in 2025. Our mission will be to ascertain Granby cable television needs. The Massachusetts Telecommunications Division and laws do not allow us to negotiate rates or programming in any contract negotiations. Any concerns, issues or comments regarding Granby cable tv subscribing citizens, should be directed to GCAC c/o Granby Selectboard 10B West State Street Granby. Please note we have no authority regarding telephone or internet services.

COMMISSIONERS OF BURIAL GROUNDS

In the year 2022 following was conducted by the Burial Commission: Forty-One (41) burials of which Twenty (20) were cremations. In addition Eighteen (18) lots were sold. Thirty-Eight (38) foundations were poured for monuments, which Eleven (11) were Flat Veteran markers.

Reminder Holiday and/or Christmas Decorations will need to be removed by January 31st of each year, weather permitting.

Respectfully Submitted,
Kevin Brooks
Gordon Landry
Ronald Harrop

CONSERVATION COMMISSION

The Granby Conservation Commission’s purpose and function is to administer the Massachusetts General Law (MGL) Chapter 131, Section 40 and 310 Code of Massachusetts Regulation (CMR) 10.00, Wetland Protection Act (310 CMR 10.00, effective October 24, 2014). Additionally, to educate the public on wetlands protection and preservation. Our goal is to protect the eight interests of the Act which are: private and public water supply, groundwater protection, pollution prevention, flood prevention, prevention of storm damage, land containing shellfish, wildlife habitat and fisheries. As part of the administration and enforcement of the Act, the Commission has the authority to regulate activities in, and adjacent to environmental resource areas such as, but not

limited to: stream banks, wetlands, floodplain, and rare species habitat. Such activities include, but are not limited to new construction, demolition, dumping and/or stockpiling of materials, earth removal, well installations, new installations or repair of septic systems, percolation testing, tree clearing, breaching of beaver dams and lowering or diversion of surface or subsurface waters. Many of these activities require filing permit applications with the Commission as well as with other town offices and boards.

The Commission had a full agenda in 2022 as restrictive protocols due to the pandemic were reduced. Commission meetings were held both online and in-person, being held at the *Carnegie Building aka Old Town Library* on Library Lane. Twelve (12) public meetings were held where five (5) Requests for Determination of Applicability were reviewed, five (5) Notice of Intents, three (3) Requests for Certificate of Compliance, twenty-two (22) Building Permits, and thirty-five (35) Site Inspections were conducted. In addition, the Commission crafted the Baseline Document Report for the Conservation Restriction for the *Proposed Phase II subdivision expansion at Munsing Ridge*. The Commission also worked closely with MassDOT in its Rt. 202 plan for improvements at the Five Corners business district and its intersection with School St.

This year, one of our long-time members, Wenda Luff retired. Also, Janise Stone left the commission to pursue new opportunities. The commission wishes good fortune in their new pursuits. The Commission consists of five (5) voting members and one (1) associate member. If you are interested in becoming an associate member, please contact the Selectboard’s office where a list of all current members, with contact information, is available. The Commission holds regularly scheduled public meetings on the second 2nd Tuesday of each month, unless otherwise posted.

Respectively submitted,
Edward Chapdelaine, Co-Vice-Chair
William Shaheen, Co-Vice-Chair
David Desilets, Member
Kevin Shewmaker, Member
Patricia Kasulinous, Member
Amanda Smith, Associate Member

COUNCIL ON AGING

The Council on Aging is committed to enhancing the lives of senior citizens, aged 60 and older through services, programs, and activities that educate, assist, and advocate on behalf of the elderly.

The Council on Aging is focused on the goal of meeting the needs of Granby’s senior citizens and continues to join with various local agencies to provide information and referrals to Granby’s growing senior population.

The Council on Aging continues to enhance the Town budget with additional funding from the Formula Grant through the Executive Office of Elder Affairs and from the Older Americans Act through WestMass ElderCare.

At the start of 2022, the Omicron variant of covid-19 quickly shuttered the senior center for in -person activity through February. WestMass Eldercare’s *home-delivered meals unit* was able to accommodate a grab-n-go lunch curbside for the three days of scheduled lunches. The COA added a fourth day for

congregate lunches starting September 2022. Turnout has always been dependent on the caterer's menu as well as how many seniors prefer the home-delivered meal and activities scheduled at neighboring senior centers. Lunchroom numbers have not returned to the pre-covid level. There are 35 Granby senior households receiving monthly Brown Bags filled with nutritious groceries from the Food Bank of Western MA in Hatfield. This program has returned to having volunteers on-site to assemble the bulk pallet delivery into individual bags. The majority are picked up by program participants, with the senior center van delivering the balance. The Center also has an on-site Food Pantry which is sustained through the generosity of *cash/food* donations. The *Neighbors-helping-Neighbors* Mobile Food Van (joint effort of the food pantry in South Hadley and the Food Bank of Western MA) transitioned to a produce bag delivery mechanism in July of 2022 to those enrolled in the Brown Bag program. Weekly donations of bread products are also available to all those who visit the Senior Center and some deliveries. During the summer, the Senior Center distributed farmer's market coupons to eligible seniors through WestMass ElderCare. Each November, the Center's Thanksgiving Basket Program provides ingredients for a complete Thanksgiving meal to residents in need. The Baskets are assembled and delivered the week before Thanksgiving with help from the Center's dedicated volunteers, volunteers from the Church of Christ and generous donations from local businesses and residents. In 2022, 70 households received a Basket (two-thirds went to senior households with need, one-third went to school families as identified by Granby-to-Go). For a handful of seniors that do not/can not cook for themselves, a single portion prepared catered meal is delivered the day before Thanksgiving.

Identifying and meeting the health and wellness needs of Granby's elder community is a priority. In 2022 there was a return of regularly scheduled blood pressure screenings, foot care appointments and flu clinics on-site. COA exercise programs include Healthy Bones and Balance (thanks to RSVP of Pioneer Valley), Country Dance fitness classes, weekly, Zumba Gold and Chair Yoga, biweekly. The Center also loans out medical equipment (walkers, wheelchairs, commodes, tub chairs, etc.) to those in need. Buying these items outright can be a significant financial burden, and the Center loans these supplies free of charge for 90-days.

Recognizing the need for a strong social network, the Council on Aging facilitates many recreational activities, including one weekly (non-monetary) card game cross-stitching, and quilting club meetings, as well as twice monthly stamp club meetings and a morning coffee social with a speaker. Furthermore, the Council on Aging holds a monthly BINGO game, and craft activity. The Center also hosted *limited-seating* seasonal and holiday luncheons and entertainment shows for the community to enjoy. The Center schedules presentations on topics important to senior safety including *elder law, scam prevention, property tax exemptions, reverse mortgages, and aging-in-place safety measures.*

The Council on Aging offers the senior population of Granby low-cost transportation Monday through Friday. The Granby Senior Center is able to travel out of town for appointments and offers an exact pick-up time to clients. This greatly increases access to medical, shopping, and other events to Town residents

that they otherwise would not have and prevents social isolation. The Council on Aging has two vehicles, one of which is accessible to passengers using wheelchairs.

Collaborating with other Town departments continues to be of benefit to Granby seniors. The SALT committee, which includes the Chief of Police, Fire Chief, and other members of the community, (TRIAD through the Hampshire County Sheriff's Office) works together to promote safety for Granby seniors. SALT initiatives include improving emergency preparedness, providing free buckets of sand during the winter season to prevent falls, house numbering and lock box installation to ease access for first responders in case of an emergency, and informing the senior population of scams.

The Council on Aging also facilitates an annual event to honor those who have served. In consultation with our Veteran's Service Officer, the COA hosted a Veterans' Appreciation Breakfast for 50 veterans and their guests. The Center also facilitates a monthly Veteran's group, led by the Town's Veterans Agent, who also holds office hours to assist Granby Veterans.

The Outreach Program is available to all residents of Granby. Whether a resident needs referrals for themselves or a family member, or is seeking help with federal and state benefit applications, the Outreach Program can help. The Council on Aging employs a part-time (12 hours per week) Outreach Coordinator supplemented by the Older Americans Act federal grant which covers another 3 hours per week. The Outreach Coordinator's knowledge and experience allows the Center to assist clients with applications for fuel assistance offered through Community Action, Mass Health applications (including programs such as the "Buy-In", the Health Safety Net, MassHealth Standard, CommonHealth), SNAP (food stamps) applications, Brown Bag & Pantry applications, property tax exemption applications, and make referrals to homecare and assisted living services, protective services, through in office and home visits. The Outreach Worker keeps Granby seniors informed of beneficial programs through presentations and monthly features in the Newsletter. The Outreach Coordinator is also a S.H.I.N.E. (Serving the Health Insurance Needs of Everyone) counselor. S.H.I.N.E. counselors are trained and certified by the Executive Office of Elder Affairs and are knowledgeable in many health insurance plans, including Medicare Part A, Part B, and Part D; Medigap insurance, Medicare HMOs, retiree insurance plans, prescription drug programs, Medicaid, Medicare assistance programs, and other programs for people with limited resources. This year the COA S.H.I.N.E. counselor, during the 6-week open enrollment interval, helped those seniors seeking and adopting changes considerable savings in yearly prescription drug costs.

The monthly Newsletter is mailed to over 670 households and emailed to over 40 residents. Copies are also distributed to local businesses and posted to the Town's website. The Newsletter informs Granby residents of the Center's various monthly activities, programs, services, important deadlines and daily lunch menu.

The Council on Aging Advisory Board, comprised of volunteers, serves to advise the department. The Council on Aging Board members are:

Anne Boutot
 Robert Camus
 Lillian Camus
 Stephanie Pratt
 Barbara Hauschild
 Janet Montemagni
 Carol Morrisette
 Joyce Polverini
 Elinor White
 Carol Zebrowski
 Don Zebrowski

Respectfully Submitted,
 Kim Goldsmith, Granby MA Animal Control

FIRE/AMBULANCE DEPARTMENT

On behalf of all, of the members of the Granby Fire Department, it is my privilege to submit the 2022 Annual Report which illustrates our continued commitment to the citizens of Granby. The reporting period is the Calendar Year (CY) 2022: January 1, 2022, through December 31, 2022. Our organization is focused on providing the safest work environment possible for your Fire/EMS responders. We strive to be the most effective and efficient public safety organization while considering the ever-changing environment and the necessary evolution of our service. As Granby and the region continue its growth, we embrace our responsibility of providing the highest level of care and service to meet the challenges and demands of our community. In our ongoing efforts to provide the highest level of service, we recognize several challenges and trying to strengthen our efforts. We adapted necessary changes in this organization’s meetings and training to provide a safe environment. Even with Frequent modifications, we are providing consistent training that is necessary to ensure a skilled and knowledgeable firefighting force, that can respond effectively and efficiently to meet the needs of our community. To help move our training efforts forward, Adam Quenneville Roofing & Siding had donated materials and labor to replace the roof of the Granby Fire Department’s training building. Even with the training challenges, members of our on-call force successfully completed the Hampshire county Basic 6, it’s a 6-day training program. We also had 6 Recruits graduate the call/vol academy. This course is equivalent to the fulltime academy. We are proud of all accomplishments. The department also applied for four positions in the call/volunteer part-time state fire academy, a 240 hours training program, for our members to continue their fire training to better serve our organization and community. Our emergency medical response has increased. Granby Fire Department 2022 Annual Overview The Granby Fire Department is a combination department, operating 24 hours per day, 7 days per week, each week of the year. Serving the public safety needs of the Town of Granby and neighboring communities. The department currently employs 7 fulltime positions, with 6 career Firefighters/paramedics and the Fire Chief position. The Granby Fire Department also has 5 on call Firefighters, 12 on-call Firefighter/Emergency Medical Technicians and 10 Firefighter/Paramedics. The Granby Fire Department has been determined to balance the need to grow the organization to meet the increasing demands for service against the fiscal constraints faced by the community over these many years. The requirements for managed growth are based upon, several factors; overall increased call volume, specifically the increased EMS call volume, as well as, fire prevention program increases in training and code enforcement requirements, and to the technological improvements of society. Planning for growth is ongoing: Staffing concerns due to the ongoing challenges of on-call staff recruitment and retention are starting to influence the number of available responders to assist during daytime and evening hours. This is not a local problem, but a concern faced by many communities across America. We have done a lot of

The volunteers of the Council on Aging continue to be invaluable to the daily tasks at the center. This dedicated group can be found helping in the kitchen during congregate lunches or special meals hosted, assembling Newsletters, and assembling and delivering Brown Bags/Produce Bags. In May of 2022 we were able to host a sit-down Volunteers Appreciation Dinner for 40 guests. The Friends of Granby Elderly non-profit is instrumental in supporting the The hardworking staff at the Council on Aging remains dedicated in their mission to provide excellent service to the senior population. They are/were as follows:

- Lisa Petraglia – Interim Director of Senior Services**
- Rachel LaPrade- Activity & Nutrition Coordinator**
- Diane Morgan - Outreach Coordinator**
- Dawn Boulanger, Richard Gaj- Drivers**

The Council on Aging provides many essential services to Granby residents. Every contact is registered as a unit of service and recorded for state and local funding purposes. Listed below is a sample of the key services

Transportation	482
Health & Wellness (FootCare, Blood Pressure, Flu,Hearing Clinics,Loaned Medical Equipment) Programs & Activities	190
(Social/Educational/Holiday/Groups)	434
Outreach-SHINE Programs	320
Fitness Programs (hours)	168
Congregate Meals Served (8/22 4 days per week)	1148
Food Pantry	144
Food Distrubution Programs (Grocery Delivery, Brown Bags, Thanksgiving Baskets, etc.	1340
Wellness Call Program	554
Heating fuel support:200 gallons, 3 households	3

Respectfully Submitted,
 Lisa Petraglia, Interim Director of Senior Services

DOG OFFICER

Since I was sworn in in August, I have received 49 calls for missing, loose, or unattended dogs and 6 for cats.

9 dogs and 1 cat were picked up and all 9 dogs and the cat were returned to their owners. 1 injured barred owl was picked up and placed in a rehabilitation facility.

All owners are encouraged to keep dog licenses & ID tags on the dogs in the event they become separated from the dogs. This way the dogs can be identified and returned home quickly and safely. (413-575-1994)

community outreach. With presentation at the senior center on kitchen safe, smoke detectors, and medical preparedness. It was wonderful to be outside and have a table at the Dino fest to promote fire safety. This pass year we had applied for a few grants for assistances, which we have received. We received Firefighter Safety Equipment Grant to replace our quickly aging equipment, Forestry equipment grant to replace our tools on the brush truck, S.A.F.E. –Student Awareness of Fire Education grant to continue to educate fire safety to our children and the community, Senior S.A.F.E. grant to inform or assist our elderly in the community with fire safety. We believe that the Town of Granby is a safe and healthy community thanks to the men and women of the Granby Fire Department. We promise to be good guards of the property and equipment provided by the taxpayers and we will continue to provide the quality services you have come to expect over the years.

Respectfully Submitted
Fire Chief Michael P. O’Neill

GRANBY CHARTER DAYS COMMITTEE

Granby Charter Days 2022 was a huge success! The committee worked hard to bring the town back to the fair this year and to get more people involved. With each year that passes we hope more and more town organizations see how powerful their presence is at our annual town celebration. New this year, the committee decided to take a different approach on how the food vendors are selected. Committee members reached out to 10 local food vendors, all of which were selling something different and unique, which was a huge success with many of the food vendors happy and eager to return as a food vendor in 2023. Fanelli Amusement Company began their first year of their 3-year contract with the Granby Charter Day Committee and even though there was a small fuse malfunction on Friday night, wristband night, Fanelli’s graciously offered two free hours of rides on Saturday to make up for the mishap. There were some vendor booths this year but, it would be great to have more for people to enjoy in 2023. The fireworks were spectacular and the committee would like to thank the Kaniecki and Rinard Family for their very generous \$6,000 donation to celebrate the 50th Anniversary of when the town acquired Dufresne Park, back in 1973. Lastly, the committee would like to thank all the volunteers who came out to make our annual celebration a success. All the way from the parking attendants to those who helped with cleaning tables, emptying trash, and the dedicated group who stayed until 11:30 pm to clean up all the trash on sight and in the barrels. We appreciated every single one of you and we are so grateful you took the time to give back to your community! The committee consists of 7 people who all work from the early morning hours, around 6 am, to the very late hours of the night, around midnight, to make sure that the fair continues and we can continue to celebrate our town charter

on June 11th 1768. With that said we NEED volunteers. We sacrifice a lot to put on this fair and we simply ask if you can find time to donate at least 2 hours of your time to help lighten the weight of all that goes into making this celebration a success. Please contact us at granbycharterdays@granby-ma.gov or call 413-467-7177 to sign up to volunteer or if you would like to be a vendor. We really can’t do this without more volunteers. We look forward to having more volunteers, more community engagement, and to having another successful year in 2023!

Respectfully submitted,
The Granby Charter Days Committee:
Crystal Dufresne, Chair
Richard Gaj Sr., Vice-Chair
Jennifer Bernatchez, Treasurer
Lyndsey Nobes, Recording Secretary
Carol Nobes, Corresponding Secretary
Bridget Roy
Josh Clark

GRANBY HISTORIC DISTRICT

The Historic District Commission approved a Certificate of Appropriateness for a Pool Enclosure at 5 Center Street

Respectfully Submitted,
Steven Nally, Chair

GRANBY HOUSING AUTHORITY

The Granby Housing Authority, organized on June 4, 1970, owns, and maintains (56) State Subsidized Elderly/Handicapped Apartments located at Phins Hill Manor and (12) State Subsidized Family Apartments at Hillside Heights.

Phins Hill Manor, located on West State Street, consists of 4 colonial style buildings each housing 14 one-bedroom units, of which, one (1) is wheelchair accessible. Hillside Heights, located on Amherst Street, consists of six (6) duplex townhouses. Six (6) of these units are 3-bedroom units, five (5) 2-bedroom units and one (1) 2-bedroom handicapped unit.

The Granby Housing Authority is overseen by a (5) member Board of Commissioners, consisting of a Chair, Vice Chair, Treasurer, Assistant Treasurer and State Appointee. They meet monthly on the second Thursday in the community room at Phins Hill Manor. The meetings are posted at the Town Clerks office and at the housing authority.

Granby Housing Authority

HIGHWAY DEPARTMENT

The snowfall amount for the winter of 2022 was significantly below average. However, our crews had to respond numerous times to sand roads for freezing rain and sleet events. These are more difficult to deal with than plain snowstorms and keep us just as busy. Also, the numerous freeze/thaw events wreaked havoc with pavements.

The considerable damage to the pavements statewide prompted the Governor to provide cities and towns with WRAP (Winter Recovery Assistance Program) funds to assist with the repairs.

These funds coupled with the normal Chapter 90 program as well as local funds allowed us to pave more miles of roads than we have in many years. These extra funds gave our paving program a well needed boost.

We paved Crescent Street, Morgan Street, West Street from the cemetery to route 202, Hubbard Drive, Oak and Greystone Ave, sections of Kellogg and Aldrich Streets, and Pleasant Street west of route 202.

The above work finally began to allow us to somewhat turn the corner of continuous declines in overall pavement conditions. In fact, the average PCI (pavement condition index) showed an actual improvement over the previous year because of the increase in the number of projects that this funding enabled. It would have been great to experience this same improvement trend for more than just one year, as opposed to the many recent years of declining pavement conditions. However, we expect this respite to be very short-lived because the price of asphalt has nearly doubled in the last year. If the Chapter 90 program is not indexed for this inflation and kept at the levels of 20 years ago, we will only be able to afford half as much paving as we have previously done annually. At these levels the roadways will once again be aging and deteriorating faster than we are able to fix them.

It is getting very frustrating railing about this problem year after year. This isn't rocket-science. The roads only last 12 to fifteen years before a major improvement is needed. If you don't take care of them at this frequency, with a mill and overlay or other major improvement, they fall into serious disrepair and must be completely rebuilt. Granby has nearly 65 miles of roadway, which means we need to plan on major improvement projects on three to five miles of road every year. Unfortunately, our funding in most years precludes us from coming anywhere near this amount.

It is so sad that this simple correlation is not clear to the politicians in Boston. Or maybe it is clear and they just like the status quo where the larger cities that are awash in special earmarks don't even need the "chapter 90" program of gas tax funded improvements for road maintenance. The unfortunate part is the small communities in the western part of the state watch as inflation eats away at the purchasing power of the monies distributed to them for roadway repairs under the "Chapter 90" program.

Again this year, our crews have worked diligently to remove dead and diseased trees from the town rights-of-way. Most prevalent this year seems to be ash trees killed by Emerald Ash Borer damage. These invasive pests have been decimating the ash tree population in town. As you are aware, the tree mortality has been an ongoing problem for the last several years. As of this writing, we have removed over 1300 of these in the last few years. Currently, there are more than fifty left on our list of trees to be removed. We know that the actual numbers will be a little higher because we continue to find more but we are making significant progress.

As mentioned last year, we have created an ArcGIS online database to manage the trees. The database allows us to easily list the locations of all the dead trees and track the removals. We have posted links to this online data on the town's website. The data on the website is filtered and only displays the trees that are left to be

removed. The trees that have already been removed are not shown on this map.

The Highway Departments work on the storm drain system this year included rebuilding several catch basins and manholes on East Street, Pleasant Street, Crescent Street and Acrebrook. We also replaced a basin on Greenmeadow Lane and repaired sinkholes from damaged pipes on Kendall Street, Karen Drive and Pleasant Street.

Our department continues to maintain our storm drainage system in accordance with the requirements outlined under the Environmental Protection Agency's new Stormwater Phase 2 regulations. All roads were swept in the spring and over 500 catch basins were cleaned. We picked up over 120 cu yds. of debris from the streets and generated over 40 tons of catch basin cleanings. We also re-swept all curbed roads in the fall as required by the new regulations.

Another big push this year by our department was to reduce the backlog of boom mowing and brush hog cutting along the roadways. We were able to complete this work on all the major roadways in town.

A few other miscellaneous projects included replacing bridge rails on the Burnett Street Bridge and patching/overlays at the High School. Also, land clearing and tree removal for the Veterans Memorial.

Looking ahead to next year, we hope to be able to increase the maintenance on the storm drainage system. We should be able to re-allocate our resources to the storm drainage system if the tree mortality mentioned earlier returns to a more normal and manageable level. There are many catch basins that need to be completely replaced and a large amount of the old, corrugated metal storm drain pipe is severely corroded. We need to start replacing this aging infrastructure before large increases in the number of catastrophic failures such as sinkholes and pavement collapse begin to occur.

The Highway Department continues to perform our routine maintenance duties contingent upon the time and funding available. These duties include road patching and maintenance, roadside mowing and tree trimming, catch basin cleaning and inspections, storm drain and sanitary sewer maintenance, street sweeping, vehicle repairs and general maintenance.

Once again last year, we responded to about 110 complaints from residents. This is about what we normally see in an average year. The complaints involve anything from trash dumped on the roadsides, sign damage, snowplowing, tree removals, to pothole complaints. As always, we do our best to respond to the complaints in a prompt manner, but our crew is relatively small. Therefore, sometimes it takes us a little while longer than we would like to schedule available manpower and/or contractors to work with us if needed. Your continued patience on these matters is appreciated.

Lastly, I would like to thank our entire crew and all the contractors who worked with us in 2022 to help us complete our work. Your continued support and efforts were truly appreciated during a very challenging year.

Respectfully Submitted,
David Desrosiers, P.E., Highway Superintendent

LIBRARY TRUSTEES

Director: Jennifer Crosby Grant

Youth Services Librarian: Janice McArdle

Circulation Librarian/Cataloger: Jeanne Crosby

Website: <http://www.granbylibrary.org>

The Granby Free Public Library has as its mission to inspire lifelong learning, strengthen the community, and provide access to all in a safe and welcoming place. The Library strives to provide equitable access to information and technology, social and civic engagement, and support for personal enrichment and well-being. This is done by acquiring current bestselling materials, popular reading, periodicals, audiobooks, CDs, DVDs, videogames, kits, digital content, technology and more. The Library's total physical holdings are 40,929 while the digital catalog offers 187,623 items. The Library is a circulating member of C/WMARS, a consortium dedicated to efficient resource sharing and rapid access to information. The Library circulated a total of 59,471 items in 2022, saving the community a total of \$141,852.55.

The Library focused heavily on continuing to provide online access to resources that would benefit the community; adding content to the digital catalog and continuing subscriptions to Hoopla Digital and Mango Language Learning resources. The Library's Wowbrary (a service that provides free weekly emails and RSS feeds about the Library's most recent acquisitions) continued to be an integral part of getting new title information to patrons digitally. Hotspots were made available for check-out through an American Rescue Plan Act grant administered by the Massachusetts Board of Library Commissioners to offer internet access to people in the community through the end of August. Library staff offered curbside pickup when contactless library service was still needed.

In-house library programming took on a new life in 2022 with Book Group, Knitting Group, Quilting Group, and other programs including Gregory Maichack's pastel workshop "Jellyfish." Local author Mike Dame held a book reading and signing in October. The Library hosted a gnome themed scavenger hunt throughout the community for the holidays. Many families took part in the hunt and local businesses generously donated prizes. A highly enjoyed coffee and chocolate pairing program was hosted by Kim Larkin in December.

In order to provide some self-directed programming for adults, a community coloring page table and a community puzzle table were both set-up in the Great Hall for patrons to enjoy any time the library was open. Adult patrons were also able to enjoy weekly Take & Make craft bags throughout the summer and the month of December. The Library dedicated a beautiful garden space in memory of our generous neighbor, Alice Stewart. During the month of December, the Library hosted a powerful *End Violence Against Women* poster exhibit by Stephen Lewis.

The Collaborative for Education provided a twice-weekly Zoom Playgroup during the months of January and February which transitioned to twice weekly in-person in the library or on the reading patio. A Kindergarten Readiness program was held in

May, including a puppet show. Other programs included a visit from Forest Park's Wildlife on Wheels, Reading Buddies with Bright Spot Therapy Dogs, Lego Club, and Bookworms Book Group. The Summer Reading Program featured a Soap Attack program and Inky the Whale presentation. Teens enjoyed many Take & Make projects and started up a Dungeons & Dragons group that met weekly. Plenty of self-directed programming was offered including fusible beading and Lego creations, as well as monthly take and make craft bags.

In order to align with the true mission of library, to provide equitable access to information to all, the Library has remained fine free. This enables librarians to provide better service to patrons and to make better use of library resources. It has also shown an increase in returned items and patrons returning to the library. The Library will continue to evolve and work toward meeting the needs of the community, however they may evolve.

Circulation for 2022

Adult Books	14,818
Juvenile Books	33,661
Young Adult Books	1,713
Periodicals	687
Audiobooks	1,411
DVD	5,970
Realia (Kits and Puzzles)	1,069
Electronic Materials (eBooks)	8,010
Non-Resident Circulation	60,546
Inter-Library Loans (Borrowed)	6,382
Inter-Library Loans (Loaned)	7,415
Registered Patrons	2,780
Adult Programs	75
Teen Programs	20
Youth Programs	153
Virtual Youth Programs	12
Passive Programs	35

Respectfully Submitted, The Library Board of Trustees:

Paula Lapite, Trustee Chair

Kate Mercier, Vice Chair

Nita Abbott

Denise Conti

Janice Cook

Helen Hurteau

Terry Laprade

Candace Ribeiro

Michele Pietras

PARKS OVERSIGHT AD-HOC COMMITTEE

DUFRESNE PARK

Again, we were forced to close the Park for a period of time due to the softness of the ground and people in vehicles who insist on driving over the fields. This has caused deep ruts which are very hard on our mowing equipment. Stones were placed at the Kendall entrance road allowing access and parking to be limited.

We were able to rent the large pavilion from May 7 until October 16 for a total of 32 times which included many graduation, family reunion parties and 4 cross country meets, and 4 concerts. It was great to have the large pavilion fixed. The smaller pavilions were also rented out a couple of times.

We still “seem to be having an ever-increasing problem at the Park with people allowing their dogs to run free in the fields. DOGS OFF LEASH are NOT Allowed except in the trail area. As predicted, last year a man was seriously injured by an off-leash dog. Also, the dogs defecating on the fields pose a health hazard for the children who use the fields for sports and such. Please keep you dogs leashed and clean up after them”.

BROWN-ELLISON PARK

“As at Dufresne’s’, dogs continue to be a problem at this park also. By Park rules, dogs are PROHIBITED. This includes leashed dogs, loose dogs, well behaved dogs, etc; Signs were erected and then vandalized, resulting in the Selectboard closing the Park early this season. If you want to walk your dog take it a short way up the road to Dufresne’s.”

Parks Oversight Committee

PERSONNEL BOARD

The mission and purpose of the Personnel Board of Granby is to provide guidance, support and direction to municipal employees, and to assist the administrators, department directors and supervisors concerning the rules and policies relating to human resources.

Respectfully Submitted,
Albert H. Bail, Chairperson
Richard Beaulieu, Member
Bryan Hauschild, Member
Charlotte Mugnier, Member
Wayne Wilson, Member
Denis LaFleur, Associate
Christopher Martin, Ex officio

PLANNING BOARD

The Planning Board’s activity included 20 meetings and also signed 13-ANRs and held 7-public hearings.

The Planning Board conducted a public hearing for proposed Zoning Bylaw changes. The Board will continue to work on proposed Zoning Bylaw changes in 2023.

Respectfully Submitted,
James Trompke, Chair
Robert Sheehan, Jr., Vice Chair
Melissa St. Germain, Member
Jason Smigiel, Treasurer
Nita Abbott, PVPC Representative

PLUMBING INSPECTOR

Plumbing permits issued for 2022 totaled 86. Fees collected totaled \$8,845.00. A total of 92 plumbing inspections were conducted.

Respectfully submitted
Frederick C. Marion, Plumbing Inspector

POLICE DEPARTMENT

Things continued to be different for the Police Department in 2022. Our activities continued to be affected by the pandemic for the first half of the year. Social distancing and health concerns continued to force us to curb a lot of our proactive policing and

much of our community-based involvement as well. Unfortunately, we made the difficult decisions to cancel the annual SALT picnic. We did decide to have our summer basketball program in July. The kids and the staff enjoyed a great week at the East Meadow School in July. With the assistance of Mrs. Jordan-Gagner, the high school principal, we were again able to host the Halloween event at the East Meadow School. The event was held outside behind the school in a trunk or treat design, meaning candy was handed to children from the back of cars. There were over thirty people and their vehicles that volunteered to assist. Needless, to say the event was a huge success.

The department also saw personnel changes in 2022. In January, Sergeant Gary Poehler was promoted to Lieutenant. Patrolman Jason Richard was promoted to Sergeant and part-time patrolman Eric Jorgensen was named the next full-time patrolman in the Town, filling the position that was funded by the COPS Grant the department was awarded last year. Officer Jorgensen completed his training in November.

Our activity during the first part of the year continued to be limited due to the pandemic. Our call volume, did increase slightly from 2021. Identify fraud, and phone and internet scams, still accounted for a significant amount of our crimes against the person statistics. Larceny cases increased this year from 2021. Some of these cases involved residents being scammed out of large sums of money. These numbers only reflect crimes that were actually committed. There were many more attempts that were stopped prior to anyone suffering a loss. As in years past, the department would like to remind residents that it is not normal for a business to request payments in gift cards. If you receive a phone call regarding a loved one being in trouble, check with that loved one or contact the department to assist with checking on your loved one. It is not normal for someone to report the loved one in danger and request payment to assist them, medically or to bail them out over the phone. If your computer appears to have been taken over, disconnect from the internet asap, and power it down. Then contact a local computer professional to assist you. Do not be tricked in to calling a number that pops up on your screen. Property related crimes, other crimes in general and our motor vehicle violations were up as well. The number of motor vehicle crashes was up 34 incidents from 2021.

Department members responded to several serious incidents this year. In January the department raided two houses that were suspected of illegally growing marijuana for commercial use. The raids were successful in seizing over 1,400 pounds of marijuana from one residence and 60 pounds from the other. The department also seized a vehicle and growing apparatus that has been requested forfeited to the department, which will then be auction off once this is approved. In February, several witnesses reported a party vandalized a vehicle after it was partially parked in a handicap spot at Cumberland Farms. The suspect pulled a knife from his pocket and gouged the side of the person’s vehicle. Witnesses were able to provide information that led to the successful prosecution of the suspect.

In May, officers responded with ambulance personnel to a residence for a report of an unresponsive juvenile. It was reported the juvenile was found face down in a small pond. Upon arrival officers observed a retired police officer on scene performing

CPR, the child regained consciousness and survived the incident. In June, officers responded with ambulance personnel to Batchelor Street for a report of an injured cyclist. Officers determined the cyclist was hit by a motor vehicle that left the scene. The cyclist was transported to the hospital with serious injuries, thankfully the cyclist made a full recovery. This is still under investigation at this time.

In August, officers responded to a disturbance at the Dollar General. It was reported by a caller that someone pulled a firearm on her husband after an argument about a parking spot. A firearm was seized at the scene. The incident was investigated by officers. Officers also responded to Amherst Road for a report of a head-on motor vehicle crash. Officers arrived and found one operator had been ejected from his vehicle. Officers provided life-saving aid until ambulance personnel arrived. Unfortunately, the operator of the vehicle succumbed to his injuries at the hospital. The operator and passenger in the other vehicle were not injured.

In October, a resident called the station to report finding a firearm in Aldrich Lake while they were magnet fishing. The firearm was recovered and was sent to the State Police Crime Lab. A magazine for a different firearm was also located in the lake earlier this year and that was sent to the Crime Lab as well. In November, a resident called the station to report finding a gun magazine with bullets in it at the end of his driveway. An officer responded and recovered the magazine, the firearm it belonged to was also located in the area. The owner of the firearm, was not a resident of Town. The firearm was sent to the State Police Crime Lab for testing and the owner was charged with firearms violations. Officers also responded to Chicopee Street for a reported crash between a motor vehicle and a bicyclist. The bicyclist suffered minor injuries.

In December, officers responded to a single vehicle crash on East State Street. The vehicle took down four poles and a large portion of the Town was without power for a few hours, the station was on backup power until Tuesday at noon. Fortunately, the driver only sustained minor injuries. There were also several other serious crashes that occurred in Town this year involving commercial vehicles and vehicles rolling over. Thankfully no one was seriously injured in those crashes.

As I previously mentioned, some of our efforts toward community policing continued to be hampered this year. The Seniors and Law Enforcement Together (SALT) group continued to provide a number of services and programs. The "Is Your Number Up" house numbering program, the Safe Entry Lock Box program and the Sand for Seniors program were still provided, although there were delays due to supplies. Officers also continued to provide car seats and car seat installations for residents that requested them. We look forward to reinstating our other programs this coming year. We also participated in the Cops and Bobbers event. The department was involved in this pre-pandemic and it involves inviting youth from Granby, Amherst and surrounding communities, to a fishing event at Dufresne Park. At the event, U.S. Fish and Wildlife, Granby and Amherst Fire and Police personnel as well as Hampshire County Sheriff's personnel assist the youth with fishing and interact with them. The event was a huge success and we look forward to being involved in it again next year.

Our Drug Abuse Recovery Team (DART) Officers continued to build the program. Sergeant Jason Richard and Detective Kurt Carpenter helped to make sure that anyone dealing with substance abuse and addiction has access to all the services available to them. Sergeant Richard and Detective Carpenter have attended several trainings and they continued to make contact with residents and families in need to make sure they were aware of available services and had access to Narcan. Officers responded to several overdose calls this year and provided Narcan to counteract the overdose. These officers then provided the information to the DART officers for them to follow up with the parties involved. We also continued to work with Behavioral Health Network and having clinicians respond to calls involving mental health concerns. The clinicians are able to assess and provide the necessary services for the residents. Sometimes they refer a resident to the hospital and other times they provide information for at home services depending on the situation.

Department members continued to actively seek out grant opportunities. We wrote and were awarded grants totaling approximately \$92,000. The grants helped pay for new equipment, increased training opportunities for dispatchers and officers and increased traffic patrols. We also worked with the South Hadley Police Department and provided call information regarding mental health evaluation calls. This information was used to work on getting a shared Behavioral Health Network Clinician for our two communities.

Our commitment to employee training continued this year as well. All of our employees received the required amount of mandatory in-service training. Many of our officers possess trainer levels of certification which allows us to do a lot of our training in-house. Sergeant Richard and Officer Senecal attended a firearms instructor's update. Officer Brown took part in a Taser instructor recertification training and Defensive Tactics instructor recertification. Officer Hill and Officer Gilley also completed their CPR First Responder Recertification Courses. This allows them to teach the officers, as well as the public CPR. We plan on offering more classes for the public this coming year. Lieutenant Poehler and Sergeant Richard attended a mandatory post-promotional suicide prevention course. Lieutenant Poehler attended an FBI-LEEDA Leadership Course and Sergeant Richard attended a Front-line Leadership Course as well. Sergeant Richard also completed an online training that allows him to process pistol permits. Officer Gilley attended ALICE (Alert, Lockdown, Inform, Counter, Evacuate) Instructor Re-certification Training. Officer Gilley then taught the school staff and students this training, in the event of an emergency at the school. Officer Gilley also attended mandatory School Resource Officer Trainings that are required by law. Officer Hill, Officer Gilley and Officer Brooks attended an MPTC Training "Law Enforcement and Deaf and Hard of Hearing Individuals". They were provided with materials that aid in communicating with deaf and hard of hearing people. Detective Carpenter and Detective White continued their trainings as detectives as well. They attended arson investigation school, fingerprint school, crime scene processing, and forensic photography. Officer Jorgensen, Officer Howard and Officer Barthelette completed the required Bridge Academy Training. I

attended two FBI-LEEDA Leadership Courses and the required annual Chief's of Police training.

On a number of occasions, we have been questioned about the rates of pay that are listed in the annual report. Residents should know the amounts paid to officers include a number of different types of work. The totals include overtime, educational incentive, stipends for special assignments and private duty pay. In some cases, large portions of employee's pay came from sources other than Town funds.

On behalf of all of our department members, thank you again for your continued support of the department. It's truly a privilege and honor to work in a community that supports and respects your service. Please don't hesitate to contact us for any reason.

Respectfully submitted,
Kevin O'Grady, Chief of Police

Crimes Against the Person

Assault & Battery	6
Assault & Battery w/ dangerous weapon	2
Assault and Battery on a Child	1
Assault & Battery (domestic)	6
Rape	1
Identity Fraud	23
Criminal Harassment	1
Abuse Prevention Violate	6
TOTAL CRIMES AGAINST THE PERSON	46

Crimes Against Property

Breaking & entering a vehicle	2
Burglary/breaking & entering	4
Larceny	25
Larceny of a M/V	2
Receiving Stolen Property	2
Vandalism/malicious damage	15
TOTAL PROPERTY CRIMES	50

Crimes/other

Drug Crimes	5
Illegal Possession of Firearms	7
Firearms Improper Storage	6
Inlawful Possession of Ammunition	1
TOTAL CRIMES (OTHER)	19

MOTOR VEHICLE CITATION VIOLATIONS

Equipment violations	41
Fail to stop/submit for Police	1
Failure to yield right of way	3
Failure to display license plates	3
Failure to Report Change of Address	7
Inspection violations	96
Marked lanes violations	42
No license /registration in possession	30
Operating w/o a license	15
Operating under the influence of alcohol/drugs	26
Open Container Violation	9
Operating w/o insurance	17
Safety Restraint violations	7
Speeding	626

Average speed (charged) 53

Average over speed limit 18

Stop sign/light violation	137
Suspended/Revoked License or Registration	32
Unregistered motor vehicles	30
Minor Transporting Alcohol	1
TOTAL M/V VIOLATIONS	1123
<i>(Number of citations issued)</i>	920

ARRESTS

Assault & Battery -Domestic	6
Assault & Battery -Aggravated	3
Assault & Battery Dangerous Weapon	1
Violation of a Restraining Order	2
Driver's license suspended (Revoked/no license)	1
Drug possession offenses	1
Operating under the influence of alcohol/drugs	4
1 st Offense	3
2 nd Offense	1
Warrant arrests	8
Courtesy Booking (Arrest made in Town, investigation by outside Agency)	1
TOTAL ARRESTS	27

Investigations (misc.)

Arrests	27
Motor vehicle accidents	196
Incidents	471
Total investigations (misc.)	694

Court cases

Cases prosecuted in 2022	82
Cases currently pending	24
TOTAL NUMBER OF CALLS FOR SERVICE	8121

SALARIES AND WAGES

The following persons received a salary or wage during the calendar year 2022 for employment with the Town of Granby. It must be noted that those employees with an asterisk (*) after their name have earned that wage by working for more than one department or in more than one capacity.

CAFETERIA

Hall, Kate B.	\$8,631.41
Houle, Stephanie A.	3,407.82
Pelchat, Jeanne B.	5,648.66

EAST MEADOW SCHOOL

Arch, Jenny L.	\$15,657.03
Baran, Leslie E.	56,904.69
Burns, Timothy B.	3,506.36
Chauvin, Jennifer B.	77,291.74
Cloutier, Charlene M.	74,169.49
Covalli, Sara J.	52,709.05
Danziger, Zachary B.	15,894.91
Denette, Cheryl A.	56,422.83
Desjar;ais, Lisa M.	48,999.99
Fabricius, Savannah L.	47,970.89
Frank, LeeAnn M.	75,908.49

Gallant, Kimberly A.	63,130.41	Gordon, Suzanne C.	4,236.12
Gomes-Ogg, Alycia M.	77,611.75	Gould, Carol A.	10,359.96
Illingsworth, Patricia	77,239.71	Grimaldi, Kirsten R.	3,958.98
Johnson, April A.	81,732.83	Gualberto, Susana M.	4,278.62
Justin, Tami M.	42,702.19	Haas, Gayle L.	1,145.40
Kogut, Shanda M.	19,295.46	Hackett, Heather L.	75,578.49
Lajoie, Alyssa C.	26,349.93	Hanks, Kimberly S.	11,530.08
Lataille, William R.	50,076.06	Jacintho, Joia R.	22,472.55
McCollough, Jettie C.	62,179.38	Johnson, Jesse A.	10,625.75
McFadden-Naglieri, Kristen	82,466.96	Kane, Maura F.	38,521.27
McMahon, Kara B.	82,861.96	Lamorder, Robbin Ann	765.00
Murdza, Andrea M.	74,828.49	LeBlance, Brandi E.	7,918.98
O'Grady, Samantha	27,164.85	Lempke, Maureen C.	26,096.32
Ouimet, Gail M.	85,143.13	Lukasik, Tina E.	23,654.45
Parker, Laurel H.	58,655.44	Machado-Maagfero, Monica L.	7,385.26
Perron, Elizabeth R.	70,596.34	Mankowsky, Laura J.	5,013.30
Ramsey, Tracy M.	84,986.95	McNutt, Sara L.	82,696.96
Raymond, Tara M.	27,374.85	McQuaid-Russell, Elizabeth A.	13,998.48
Rosenberg, Brad E.	40,192.06	Mello, Rebecca O.	75,033.49
Sapowsky, Ann Marie	41,234.57	Minney, Candy A.	21,993.30
Stachowicz, Beth M.	44,068.14	Moon, Myeong OK	7,012.44
Szlosek, Karen L.	73,648.18	Nolet, Leigh A.	19,773.27
Taylor, Scott T.	79,846.90	Perkins, Lucy E.	4,030.10
Tisdell, Michele L.	60,452.45	Pollard, Lynn M.	60,269.85
Walz, Thomas	56,125.54	Potwardowski, Tina M.	70,128.15
Werenski, Debra J.	55,009.20	Richard, Cathy M.	70,638.06
Whalen, Maura E.	75,128.49	Rideout, Teresa E.	23,122.81
White, Lisa M.	68,454.14	Rigali, Lisa M.	976.86
Woods, James B.	81,034.21	Robert, Kayla S.	3,849.35
SPECIAL NEEDS, AIDES & TITLE GRANTS			
Apolinario, Faith L.	\$15,002.72	Rodrigues, Liliana M.	18,713.09
Apolinario, Jill A.	12,898.84	Ruggiero, Jennifer A.	20,573.42
Bergeron, Faith A.	10,147.50	Satkowski, Katharyn A.	47,786.38
Black, Nicole C.	5,007.03	Schmitt, Brittani R.	10,551.55
Blaisdell, Amanda L.	19,170.32	Seaha, Cheryl A.	23,904.26
Boisselle, Cheryl T.	76,865.99	Sexton, Kerri E.	17,468.34
Bradway, Olivia R.	16,261.95	Sicard, Nicole E.	11,637.54
Brisebois, Blake R.	19,717.16	Tatro, Dorothy G.	21,384.28
Bullough, Anthony J.	30,761.05	Taylor, Patricia J.	48,151.59
Burkey, Susan C.	21,575.15	Vasquez, Kristin A.	5,694.15
Cooke, Dawn E.	22,811.11	Voth, Eamon W.	20,529.81
Cortesi, Jocelyn M.	5,334.54	Walsh, Lynn M.	22,343.05
Courtney, Allison A.	37,542.63	Weiner, Virginia M.	20,150.28
Couture, Brian D.	13,666.12	Wong, Michael R.	1,944.51
Couture, Deborah A.	22,075.29	Woodward, Alyssa M.	47,407.63
Cyr, Kevin B.	26,001.90	Yarrows, Cassidy M.	18,242.55
Daly, Shelley R.	16,113.52	HIGH SCHOOL	
Delprete, Shanna E.	73,848.16	Afflito, Michael J.	\$48,641.24
Desautels, Geoffrey P.	76,744.71	Antonucci, Luisa M.	80,153.35
Dimarzio, Julia R.	15,303.84	Bannister, Colleen A.	56,180.56
Erickson, Lorie A.	66,510.21	Bierden, Sarah L.	84,352.73
Falcone, Caitlin M.	29,124.35	Blackburn, Jennifer C.	80,537.94
Feldman, Sarah M.	7,618.47	Bys, Barbara S.	84,935.92
Fleury, Michele A.	38,116.10	Cipoletta, Brian J.	19,479.09
Gaj, Amy L.	23,064.95	Courchesne, Joseph P.	60,224.72
Gauthier, Colleen M.	7,549.98	Crago, Susan L.	94,263.27
Goodhind, Nadine	21,947.33	Dorman, Cynthia J.	76,822.64
		Dorman, Todd A.	89,504.78

Dubuc, Dylan B.*	64,939.80	Gero, Melody J.	680.00
Dufresne, Crystal L.*	60,131.09	Goodsell, Klysta B.	256.25
Gagnon, Chad	2,897.50	Griffin, Kathleen A.	3,896.00
Gaj, Peter J.	2,078.55	Hardy, Rachel L.	9,723.47
Goodhind, Steven D.	2,897.50	Huard, Celia M.	928.50
Greaney, Zachary C.	44,625.96	Kline, Yulia	26,143.22
Guiel, Vincent S.	5,225.19	Lataille, Elizabeth E.R.	382.50
Haggan, Mark D.	17,771.32	Lesperance, Kathleen E.	12,782.76
Hall, Zachary C.	2,335.54	Martel, Sharon A.	220.00
Holden, Paul E.	76,053.49	O'Grady, Sabrina	80.00
Hurd, Molly A.C.	47,518.82	Orzech, Holly D.	265.00
Jenks, Nancy M.	68,130.41	Pisano, Lyndsey M.	5,641.20
Jordan-Gagner, Alison L.	105,231.25	Richards, Jenna H.	975.00
Kerns, Derek E.	66,242.69	Siano, Michael G.	3,071.76
Korza, Charlene M.	75,478.49	Stone, Mary E.	3,519.00
Kry, Nasithy	76,216.85	Swist, Dylan S.	90.00
Lacoste, Natalie C.	53,044.80	Szczur, Andrea E.	1,105.00
Lawler, Erin B.	23,802.85	Turcotte, David	1,952.00
Lewinski, Jamie L.	28,501.90	Young, Courtney J.	800.00
Lewison, Rebecca A.	77,157.32	Zantouliadis, Kristyn K.	224.00
Mahoney, Lesley E.	91,678.43		
Maldonado, Alyssa M.	25,920.10	MAINTENANCE	
McNeill, Kevin M.	3,635.72	Dufault, Mark A.	\$45,099.58
Morton, Elisabeth S.	36,468.87	Guillotte, George J.	40,807.30
Pescetta, Lynsey A.	59,282.24	Laramee, Tyler J.	14,002.43
Pinkney, Mary Claire	72,264.06	Manijak, Bryan K.	14,304.34
Racine Jr., Norman J.	76,964.09	Martin, Ronald P.	6,059.57
Rattelsdorfer, Paige M.	2,500.00	Musnicki, Kyle J.	51,095.71
Roberge, Jenelle M.	18,541.14	O'Hare, Patrick S.	48,184.53
Robinson III, George H.	1,862.72	Schmitt, Anna P	46,685.53
Romano, Kelley J.	48,114.89	Sullivan Jr., John P.	68,918.66
Roy, Allison S.	2,897.50	OTHER SCHOOL EMPLOYEES	
Roy, Jessica P.	74,378.49	Cote, Lynne M.	\$60,105.30
Sasser, Katherine N.	79,212.62	Cutrumbes, Stacy M.	61,577.23
Smigiel, Lisa J.	71,222.06	Houle, Mary E.	78,265.69
Stapert, Elisabeth A.	75,301.49	Kareta, Jaclyn J.	41,379.95
Stapert, Michael J.	62,577.06	Lukaskiewicz, David J.	80,393.99
Swistak, Jessica L.	79,382.53	Magnan, Arielle C.	18,467.45
Szlosek, Megan L.	4,655.38	Schepart, Meghan S.	94,263.27
Thai, Christopher V.	45,778.58	Sullivan, Stephen W.	131,300.00
Weaver, Robert L.	3,247.00	Tarquini, Adam M.	93,930.02
White, Peter A.	515.11	COUNCIL ON AGING	
Whitney, Alexa E.	27,384.69	Boulanger, Dawn E.	\$13,623.45
Williams, Suzanne M.	4,213.03	Canter, Chloe	20,000.00
Williams-Sleight, Brittany B.	9,285.68	Gaj Sr., Richard	285.94
SUBSTITUTES & SUMMER SCHOOL		Laprade, Rachel M.	31,289.02
Baran, Suzanne V.	\$6,782.50	Morgan, Diane R.	17,643.94
Chandler, Edward J.	2,250.00	Petraglia, Lisa	47,439.63
Conlon, Ryan T.	400.00	ELECTED OFFICIALS	
Deforge, Amanda H.	2,643.75	Abelson, Herbert T.	\$405.82
Desena, Laura A.	8,679.95	Beaulieu, Richard K.	3,465.99
Dumont, Mary E.	5,180.00	Bombardier, Richard	3,755.02
Durham, Briana O.	180.00	Brooks, Kevin	7,468.28
Fabricius, Rhonda L.	10,713.63	Harrop, Ronald L.	10,939.18
Falcetti, Judith A.	9,460.00	Kelly-Regan, Katherine	62,719.43
Flowers, Laura R.	85.00	Lalonde, Lee	6,345.02
Frappier, Julia L.	765.00	Landry, Gordon*	20,706.23
		Leonard, Gregg	4,019.00

Menard, Nicole	52,594.97
Nally, Steven R.	53,502.49
Porter III, William D.	8,214.00
Richards, Dakota P.	3,969.00
Sexton, Glen N.	3,465.99
Shaheen, William A.	619.20
Silva, Jennifer A.	1,372.24

HIGHWAY AND TREE WARDEN DEPARTMENTS

Aurnhammer, Russell	\$59,111.05
Campbell, Shawn M.	207.34
Denette, Joseph E.	160.05
Desrosiers, David P.	105,374.02
DeWitt, Rollin J.	2,700.00
Dulong, Lawrence C.	291.00
Martin, Kent M.	139.95
Parent, Brian W.	44,433.71
Pike, Brian A. *	60,844.81
Sawyer, Raymond	53,370.00
Strong, Marven P.	48,365.84
Wanczyk, David P.	2,450.00
Williams, Steven J.	2,500.00

LIBRARY

Crosby, Jeanne	\$42,286.45
Crosby, Jennifer R.	63,745.91
McArdle, Janice	53,853.62

POLICE/AUXILIARY/DISPATCH

The following wages, in some instances, reflect college incentive pay, overtime pay, pay for holidays worked, court time pay, part-time pay, and off-duty revolving pay.

Barthelette, Ryan M.	\$16,936.66
Brooks, Allan E.	81,474.18
Brown, Earl M.	109,609.52
Carpenter, Kurt	120,051.36
Ferriter, John N.	57,142.58
Gilley, Zacharie L.	94,986.09
Goldsmith, Kimberly B.	4,167.68
Hill Manning, Kendall L.	66,599.08
Howard, Ian	13,202.27
Jorgensen, Eric A.	59,216.68
Lawson, Jeffrey J.	53,099.16
Marion, Stephen F.	99,822.72
Menard, Lynn A.	56,500.92
O'Grady, Kevin	137,504.97
Poehler, Gary	166,479.14
Reed, Jeffrey	27,866.29
Richard, Jason R.	131,848.70
Senecal, Ryan J.	110,707.39
Surette, Lee A.	68,397.94
White, James S.	97,313.43

FIRE/AMBULANCE

Amlaw, Robert A.	\$1,926.53
Bailly, Marissa L.	11,039.86
Balboni, Andrew J.	285.89
Bancroft, Rodger C.	3,823.60
Bessette, Joseph S.	5,604.36
Bragiel, William	1,031.45

Chapdelaine, Edward J.	2,112.53
Coderre, Chad	1,110.15
Cyr, Ryan A.	5,355.59
Cyr, Zachary L.	12,720.64
Fernandes, Joseph D.	1,151.55
Fisher, Benjamin E.	51,437.68
Garreffi, Nicole L.	18,727.84
Goveia, Myranda G.	6,025.56
Harrington, Bradley T.	75.10
Jacques, Pierre	280.28
Kerdavid, Erin N.	87,137.66
Lehouillier, Hollie	3,562.51
Leone, Alan J.	4,848.93
Libiszewski, Robert L.	6,237.65
Masse, Nathaniel A.	7,344.82
Morales, Jose A.	1,883.55
Norcross, Mikel	29,944.38
O'Neill, Michael P.	57,384.70
Oreilly, Darren R.	3,655.52
Os, Gene E.	85,512.67
Peltier, Michael B.	111,008.31
Plante, Austin P.	9,550.38
Primakov, Mariya	51,559.09
Sawicki, Michael K.	623.52
Stein, Valeri L.	5,481.58
Toia, Eric	1,870.56
Turgeon, Micheline D.	109,351.62
Warren, Raymond F.	18,180.61
Weisbrod, Rachel M.	7,955.10
Williams, Brady P.	6,557.26
Yvon, Tyler R.	112,730.76
Zalucki, Jessica M.	2,494.08

RECREATION/GRANT PROGRAMS

Gaughan, Ryan J.	\$375.00
Sosa, Briana N.	375.00
Walz, Gabrielle L.	375.00

ALL OTHER TOWN EMPLOYEES

Aberdale, Colleen A.	\$42,656.51
Briggs, Gregory M.	45,390.56
Carriere, Jeremy P.	86,119.61
Clark, Dayle E.	39,137.04
Fagan, Heather M.	11,190.35
Leocopoulos, Stephen*	39,746.47
Leonard, Cathy*	72,004.84
Martin, Christopher*	132,357.44
Megit, Robert J.	2,274.88
Peltier, Ryan J.	39,031.53
Perez, Christian	14,522.92
Reed, Emily E.	34,134.08
Roule, Jeffrey R.	15,702.06
Simpson, Michelle L.	37,154.19
Wilson, James E.	15,680.34

PUBLIC SCHOOLS
SCHOOL COMMITTEE AND
SUPERINTENDENT'S REPORT

In 2022 the Granby Public Schools continued to work to understand the impact and needs of students, staff and families as we work to distance ourselves from the COVID-19 pandemic and turn our attention to recovery and adjusting to new realities. The Massachusetts Department of Health (DPH) and Department of Secondary and Elementary Education (DESE) ended mask mandates in February and the Granby Board of Health followed suit shortly after. Masks were no longer mandated, but students and staff who chose to wear them were, and continue to be, welcome to do so. There were incredible demands put on our students, families and staff, but everyone worked together and getting students back in their classrooms in front of their teachers, and next to their peers, was an overall success.

In February of 2022 it was announced that there would be a new leadership team at East Meadow Elementary School. Superintendent Sullivan and a team of staff and parents from East Meadow worked collaboratively and identified Ms. Lisa Desjarlais as principal. Ms. Desjarlais got right to work and hired Mr. Brad Rosenberg as Assistant Principal. Ms. Desjarlais and Mr. Rosenberg began work in the Granby Public Schools on July 1, 2022. At Granby Jr/Sr High School (GJSHS), Ms. Alison Jordan shed the “interim” title and was named Principal. Over the course of the summer, there were a number of staffing changes throughout the district; to date Granby has been fortunate to have avoided some of the significant staffing issues other districts have had. There are a handful of positions that have been challenging to fill, and others that have experienced a high volume of turnover. In those cases the district worked diligently to be creative and responsible in identifying ways to make sure students have the level of support they need.

Our schools strive to be a place where we think creatively about the individual social, emotional and academic needs of all students and families. Both of our schools have strong student support teams that consider these diverse needs and work collaboratively with students, families and staff to address them in the most effective ways possible. Social and emotional needs can be more difficult to quantify than academics, but they are equally as important. Ultimately, our goal is to ensure all students have trusted adults who they know care for them and are willing to support them in any way possible. Academically, there is no doubt that the pandemic impacted students negatively. Granby, unfortunately, is not exempt from the learning loss students have exhibited in Massachusetts and throughout the United States. Despite some recent academic losses in math and literacy scores, the data—both internal and state—are showing movement in a positive direction. We are committed to utilizing the data we have more effectively to address learning loss and achievement gaps. In 2022, the Granby Public Schools pursued and received grant funding in excess of \$110,000 that allowed us to purchase new, high quality instructional materials focused on literacy for students in grades K-5. This grant not only provides resources and materials, but will also allow instructional staff to be trained in the use of the materials and implementation of the *Wonders* literacy curriculum. We will continue to seek opportunities like this to

ensure students and staff have access to high quality instructional materials.

At GJSHS, the data shows some of the same trends and we are committed to finding ways to address the diverse student needs. GJSHS continues to try to find ways to support all students in their pursuit of skills and knowledge that will prepare them for their post-secondary pathway, may that be college, career or military. In 2022, GJSHS introduced a new Cybersecurity course to expand our Information Technology offerings. Additionally, we are working to grow and diversify our Work-based Learning programming and partner with the Granby/South Hadley Chamber of Commerce, of which the Granby Public Schools became a member in 2022, to align our approaches with the needs of the current workforce demands. Granby also partnered with Holyoke Community College to offer two courses—1 fall, 1 spring—for GJSHS students specifically. These students are able to earn both high school and college credit at no cost to them or their families. In 2021-22, nearly 63% of GJSHS 11th and 12th grade students participated in advanced coursework, our dropout rate was below 1%, and while our graduation rate dipped slightly to 94.6%, we continued to exceed the state average by nearly 5%.

In the summer of 2022 Director of Pupil Services, Meghan Schepart and her team, ran another successful Extended School Year program. And, for the first time in recent history, the Granby Public Schools offered Enrichment options during the summer. Two program coordinators, Ms. Lynn Pollard and Ms. Lesley Mahoney, were tapped to lead summer programming and they worked collaboratively with teachers across the district to offer engaging options, such as STEM, Top Secret, and Pickleball offered at different levels. This is something we will look to grow in 2023.

The Granby Public Schools are grateful for the leadership and support of the School Committee. Their tireless work on behalf of the staff, students, and families has resulted in many opportunities to develop all aspects of our student’s educational programming. In 2022, veteran School Committee member, Jennifer Mallette, concluded her term and after no candidate pursued the position in the May election, and a write-in candidate resigned from it, Mr. George Bahlke was appointed to a one year term. The current School Committee is organized as follows:

Jennifer Bartosz—Chairperson
Stephanie Parent—Vice-Chairperson
Jill Pelletier
Audrey Siudak

George Bahlke (appointed by Selectboard)

Glen Sexton of the Granby Selectboard continues to serve as the Selectboard liaison to the School Committee.

Strategic Plan Implementation

In the summer of 2022, the District Leadership Team worked to identify district priorities for the upcoming school year. These priorities aligned to the Strategic Plan and aimed to support a targeted approach to a few key initiatives. The priorities for the 2022-23 school year are:

- Fostering **strong and positive partnerships** with students and families
- Meeting the needs of **ALL** students
- Designing **powerful and engaging** learning experiences

- Using **relevant data** in our decision making

These priorities were introduced to the entire school staff in August 2022 and serve as a foundation for School and District Improvement Plans. These plans are routinely monitored to check for progress. To date, a district-wide assessment calendar for formative benchmark assessments, grade level data dashboards, data team meetings at East Meadow, academic and social emotional interventions, GPS being represented at events in town and learning opportunities for staff and community related to the budget have been established and/or are ongoing.

We have continued to focus on developing our continuum of services for social-emotional learning. The focus in this area is on supporting students to develop skills associated with self-awareness, self-management, responsible decision-making, relationship skills, and social awareness both as a school community and individually. Granby continues to participate in the Rural Schools Coalition, which focuses on bringing attention to the unique needs of small, rural school districts like Granby. With the passage of the Student Opportunity Act, legislative advocacy for communities like Granby is essential to ensure that adequate resources are available to small and rural school districts.

The next iteration of the District's Strategic Plan is being drafted and is expected to be shared with the community for feedback in the Spring of 2023 with the goal of implementation beginning at the start of the 2023-24 school year.

Policy Review

The policy handbook can be found on the Granby Public Schools website. Sub-committee members Jill Pelletier and Audrey Siudak have worked with Superintendent Sullivan to ensure the policy manual is aligned to the MASC (Massachusetts Association of School Committees) guiding policy document as well as state and federal requirements.

Technology Update

Technology is a critical component of modern day teaching and learning. A number of technology upgrades have been made to the computer networks on campus which played a key role in allowing us to deliver content and support instruction through video, digital assessment and other interactive tools. We continue to work with our staff to identify opportunities for technology to enhance the educational experience for all learners in our school community.

The District has been able to pair each of our students with a school owned device—i.e. Chromebook or tablet—over the past few years. East Meadow students were the first to benefit from these devices. Therefore, a number of devices assigned to East Meadow reached the point where they require frequent repairs and maintenance in 2022. In 2021, the Granby Public Schools received a grant from the Emergency Connectivity Fund that allowed us to replace approximately 88% of the chromebook devices assigned to students at East Meadow. We introduced approximately 360 new devices for students at East Meadow to begin the 2022-23 school year.

Emergency Operations

The School Department continues our collaboration with Granby Police and Fire in implementing and updating the Emergency Operations Plan. We focus on training exercises, updating our emergency drill procedures for a specific school and

student needs, collaborate on grant opportunities, and review relevant research, practices, and policies regarding emergency preparedness. In addition to our standard emergency preparedness drills, we have begun to train district leadership staff on reunification and continue to provide training for staff and families on emergency preparedness. Safety teams within the schools continue to debrief evacuation drills and ensure our plans and practices are practical and align with current emergency preparedness protocols. We continuously review our protocols to ensure our students, staff, families, and school campuses' safety and security. As part of this review, the Emergency Preparedness Team, composed of members of the Granby Police, Fire and School departments, worked collaboratively to update the current Emergency Operations Plan, which was established in 2016. The Granby School Committee approved the updated version of the Emergency Operation Plan in December of 2022. The most current version is posted on the District's website.

In the summer of 2021, representatives from all three departments attended **ALICE** (Alert, Lockdown, Inform, Counter, Evacuate), a federally endorsed protocol, training to ensure there is consistency in our planning and expectations. School Resource Officer Zach Gilley then provided training to all Granby Public School staff and GJSHS students on ALICE to begin the school year. We always want our approach to training to be age appropriate, and Officer Gilley is working with the new administration at East Meadow to ensure these procedures are communicated to students there in a way they can understand without causing undue fear. The Granby Public Schools and Officer Gilley will also provide an ALICE/Emergency Operation Plan presentation for the community in early 2023.

Additionally, we have worked hard to provide students and staff understanding of the implication of social media use and their responsibility in reporting any unusual or concerning activity to an adult and administration. This is an increasingly difficult area to address both in terms of education and response, due to the prevalence of social media amongst teens and pre-teens in Granby and across the United States.

In closing, it has been another year of progress and positive momentum in the Granby Schools and we look forward to working with Town leadership and all citizens of the Town of Granby to ensure we are able to provide the resources, support and opportunities that the youth of this community deserves.

Respectfully submitted,
Stephen Sullivan, Superintendent of Schools

GRANBY JR.-SR.HIGH SCHOOL

I am pleased to provide you with this annual town report. As a school, we are very proud of the educational and extra-curricular activities we are able to offer our students in grades 7-12. As the building principal, I am especially proud of all our students for their hard work and academic accomplishments. Our school's mission is to promote academic achievement, personal responsibility, and respect within our entire student population. We strive and continue to be committed to the 21st century learning expectations that our students will become critical thinkers, problem solvers, and collaborative learners.

The Journalism class launched our school newspaper, The Daily Dino, which is generated weekly and published on the online platform, School Newspapers Online. Our Gay Straight Alliance was reestablished and is working with other student organizations to create a more inclusive community. Granby Jr. Sr. High school also added new courses and academic opportunities. Granby expanded its dual enrollment options with two Holyoke Community College courses being taught virtually through Granby's program, specifically designed for Granby students. Introduction to Business was the first semester's offering and Introduction to Health Science is being offered for the second semester. New high school courses this year include 3D Printing and Design and Cybersecurity. We are also excited to announce the return of the Junior Fire Academy Program facilitated and supported by the Granby Fire Department.

In addition to this, we stress academic expectations including active reading, effective communication in writing and speech, promoting listening skills and the display of effective use of research skills. It is crucial that we are always reflective about how we work, understand the ever changing landscape in education and are prepared to make adjustments to improve the learning environment for our students and professional environment for our staff.

We will continue to think creatively to expand learning and extra-curricular programs for our students. We are working to create partnerships with local businesses and organizations, such as Flag International, our recent partnership to host foreign exchange students here in Granby. These types of programs provide new and exciting opportunities for our students to learn and grow. We are committed to providing an extensive, rigorous and engaging experience while attending GJSHS. The pandemic is certainly a setback, but we are figuring out ways to make it work and I am confident this experience will make us stronger as individuals, and as a community.

Our school community is fortunate to have the support of so many school advisories, clubs, and organizations including our School Council, the Granby Music Parents' Association, Granby-to-Go, and the Boosters Club. Also, internally, the school enjoys the support of its many clubs including HOPE, the Student Council, The Daily Dino, and Gay-Straight Alliance. I also thank those members of the school's National Honor Society who promote character, service, leadership, and scholarship to our school community. The welcomed presence of all these entities allow us to instill in our students the values of hard work, pride, respect, achievement and personal responsibility.

The Granby Junior Senior High School also enjoys a close working relationship with a number of town departments including the Fire and Police Departments, the Council on Aging, the Highway Department and the Recreational Department. The highlight of this coordination was our Halloween Trunk-or-Treat event held outdoors behind East Meadow. This annual event is the product of many town agencies and businesses coming together to support our youth in the community.

In closing, I would like to thank the Granby community for your continued support of our schools. Please know that we are available to support you in any way we can. It is important to us that the community recognizes the commitment it has made to

supporting our youth is well worth it. I want to assure you that our students continue to receive a quality education aimed at preparing them for success in whatever post-secondary choices they make.

Thank you for your continued partnership,
Alison Jordan, Principal

EAST MEADOW SCHOOL

The current enrollment at East Meadow School is approximately 410 students, from pre-school through grade six. The building opened in September of 2018, combining the existing East Meadow School with West Street School. Class sizes average around 18-20 students in kindergarten through grade three and 18-25 students per class in grades four through six. We have a highly qualified and veteran staff and focus on every child, in every classroom, every day. We believe in educating the whole child and incorporate art, music, library, media and physical education into the schedule rotation.

East Meadow School offers a strong, effective learning community in which all students are welcomed, respected and given the tools they need to help them learn and grow. Over the past few years, we have seen an increase in the social-emotional needs of our students and have worked to create an environment in which we can support the needs of all learners. In keeping with our focus on promoting our school values of kindness, respect, cooperation, empathy, responsibility, tolerance, perseverance, and self-discipline, we model and reinforce the kind of civil behavior and values that we all want children to learn in school. We strive to create a safe, welcoming environment through the use of social-emotional curricula and PBIS, (Positive Behavioral Interventions and Supports, [an evidence-based](#), tiered framework for supporting *students'* behavioral, academic, social, emotional, and mental health. In addition, we recognize students consistently for demonstrating positive behaviors and character traits to foster social-emotional learning and encourage students to build pride and respect in themselves and others. As a school community, we affirm our commitment to celebrate and support diversity, inclusion, and respect for differences.

East Meadow students continued to make progress, however we focused on addressing learning gaps that arose as a result of the pandemic. This was the first full year back in school for students, and staff and students continued to experience absences and disruptions due to illness. East Meadow staff were dedicated to focus their efforts on addressing student needs and providing consistent instruction. For the first time, staff implemented benchmark assessments for all grades three times over the course of the year to examine student trends, student growth, and areas of deficit to inform instructional decisions and plan interventions. East Meadow students with unique needs received support from the school's special education staff and related service providers. East Meadow students in grades 3-6 participated in the state 2021 MCAS test administration. The COVID-19 pandemic had a profound impact on the 2020-21 school year and East Meadow experienced the impact upon our school scores as well. The Massachusetts Department of Elementary and Secondary Education did not issue school or district accountability determinations for the 2020-2021 school year.

The school community very much appreciates the support of the town to fund the school's programs.

Sincerely,
Lisa Desjarlais, Principal

CLASS of 2022

Evan William Anderson	Emma Lynn Klelotka	¥ †
Gabriel Stephen Arabik	Kayla Marie Klekotka	¥
Alexis Haziel Ariza	Dylan Michael Laramée	
Connor John Asselin	Jenna Nicole Lashway	
Demi Ayers	Kevin Joseph Longo, Jr	
Alyson Marie Barsalou	Cooper James Looney	
Jacob Nathaniel Joseph Benson	Tegan Maclure	
Joseph Paul Boyington	Paige Lynn Maziarz	¥
Nathan C. Breault	Isaiah Jonathan Mejias	
Nathan J. Breault	Karlie Bridget Moriarty	
Liam Chandler Brown	Jason Moura	¥
Malcolm De Witt Brown	Edward Shawn O'Grady, Jr	¥
William Michael Burke	Sam Douglas Ortensi	
Dana Elizabeth Chateaufeuf	Declan James Otto	¥
Francisco Climent Baixauli	Kaitylyn Anne Ouellette	
Briyanna McKenzie Coelho	Katrina Vivian Pelchat	
Liberty Anne Conlin	Eric Wayne Puffer	¥
Christian Paul Cudworth	Claire Rondeau	
Joseph Christian Fisher Deprey	Madison Lee Seaha	¥
Gianna Rose DiRico	Alaina May Shippee	
May Tyler Dupell	Jordyn Sicard	
Emily Marie Frank	Briana Noel Sosa	¥
Casey Funk	Tyler Sudsbury	¥
Paige Warner Galusha	Saranaya Swanigan	¥
Ryan John Gaughan	Michael William Toth	¥
Nathan Alexander Grandmont	Raymond Nathan Toth	¥
Cal Green	Devin Walker	
Breann Magee Hackett	Gabrielle Leigh Walz	¥
Sienna Cole Hill	Jonas West	¥
Arash Karamshahi	Marshall Winseck	
Collin James Kennedy	Brandon Wishart	¥
Ariana Rose Klekotka		¥ φ

¥ Indicates National Honor Society Members

† Valedictorian

φ Salutatorian

PUPIL SERVICES DEPARTMENT

The Pupil Services Department of the Granby Public Schools is under the supervision of Meghan Schepart, Director of Pupil Services. The department is responsible for the oversight of the special education programs and services, our English Language Education (EL), and monitoring compliance with civil rights policies. This oversight includes in-service training on topics regarding the school departments' sexual harassment and civil rights policies, as well as addressing complaints. The Director of Pupil Services reviews and processes the application for homeschooling students for the Superintendent's approval, serves as a liaison for homeless students, oversees the integrated preschool program, and monitors the activities of the School

Nurse Leader and nursing team. The Pupil Services Department furthermore prepares and oversees relevant grants for the school department.

Special Education programs and services provide educational services to students who experience academic or behavioral difficulties because of a disability, consisting of a developmental delay, intellectual disability, sensory, neurological, emotional, communication, physical, specific learning or health impairment, or any combination of those mentioned above. Children ages three to twenty-one are eligible for special education services consistent with State and Federal Guidelines. In addition to providing for the academic needs of children identified as having a disability, the program offers related services to assist students in making meaningful educational progress. These services consist of but are not limited to, psychological services, counseling for school-related issues, occupational therapy, physical therapy, vision/mobility training, and speech/language therapy. Students with special needs are provided educational services in a variety of settings ranging from full inclusion in the general education classroom to out-of-district placements in both day and residential programs. The school district has well established special education extended school year services for students PreK-12 to prevent substantial loss of previously learned skills and considerable difficulty in relearning skills. As of October 1, 2022, there were 154 students with Individual Education Plans PK-12th grade and no students receiving transition services.

The Granby Public Schools Parent Advisory Council has a new SEPAC Chair, Elle LaGuerre. The District shares training with the SEPACs in Hadley, South Hadley, and Belchertown to increase the opportunities to provide parent education and support from the Federation for Children with Special Needs. Throughout the year, the SEPACs host virtual parent workshops on topics that support the education of our students. Be sure to check out our website/email for these seminars and login information. This year, the SEPAC has offered workshops on the topics of basic rights, transition planning from early intervention, and MCAS accommodations for students with disabilities.

The Granby Public Schools preschool is an integrated program serving three- and four-year-old students with and without disabilities. This program is tuition-free for all students. The district is offering two morning sessions and one afternoon session. As of October 1, 2022 there were twelve students with IEPs and twenty-one peers enrolled in our preschool program. Another focus of the department is to provide English Language (EL) services to students who are not proficient in listening, speaking, reading, and writing in the English language. We are continuing our participation in the Title III Consortium through the Collaborative for Educational Services. Participating in the consortium provides access to Title III funding that would not otherwise be available to a district with fewer than 100 limited-English proficient students. These grant funds support summer and afterschool tutoring, supplemental instructional materials, professional development, and community engagement activities for our English Language Learners. As of October 1, 2022, the district has forty English Language Learners which is an increase over last year's enrollment. The school district is a member of the Collaborative for Educational Services. The Collaborative for

Educational Services offers a cost-effective approach to providing special education services to schools and professional development opportunities for staff.

Each year the Pupil Service Department, with the support of the School Committee, develops or evaluates programs and services to ensure we have a continuum of services to meet the individual needs of our students K-12th grade who have Individual Education Plans.

State and federal funds are an essential component in providing the best educational opportunities to all children who attend the Granby Public Schools. This past year, the Pupil Services Department received \$262715 in entitlement grants, which are the funds we use to enhance and support the educational programs offered to the children of Granby.

Respectfully Submitted,
Meghan Schepart-Director of Pupil Services

HEALTH SERVICES

The Granby Public Schools registered nurses provide a range of comprehensive health services to students and school staff throughout the school day. Our nationally certified and MA DESE licensed registered nurses provide various services that include but not limited to health screenings, first aid, health, illness, and social-emotional assessments and nursing interventions, medication administration and management, absentee management, and care coordination/case management. Our 2021-2022 student return-to-class rate was 96.9% with 19,261 clinic visits compared to our 2020-2021 student return-to-class rate of 98.9% with 11,582 clinic visits. The 2021-2022 return-to-class percentage is higher than the Department of Education's return-to-class rate of 85% and the Department of Public Health's rate of 92%. As discussed above, our School Nurses are assessing and treating students in a timely manner so students can return to class quickly, increasing time on learning.

For continuity of care, our school nurses keep detailed records of all health services provided to each student and staff member every day. These services include but are not limited to medication administration, case and absentee management, chronic condition and medication management, nebulizer treatments, blood pressure and blood glucose monitoring, wound care, acute illness, mental health support, and health education for the prevention of communicable illnesses and diseases and healthy life-style choices. The School Nurses also care for students and staff with chronic health conditions in the school setting such as life-threatening allergies that require epinephrine, insulin for diabetes, and students with asthma who require inhalers in school. Students also come into school with short-term conditions such as concussions, sports and accident-related injuries, motor vehicle accidents, recovery from surgeries, and other health-related hospitalizations. This requires the oversight of a school nurse to help keep the students safe and able to access the school curriculum with special accommodations through individualized health care plans and medical 504 plans.

During the 2021-2022 school year, our School Nurses conducted the annual state mandated screenings for certain grades for vision, hearing, postural, height, weight, and substance abuse through SBIRT (Screening, Brief Intervention, and Referral to

Treatment). Throughout the school year, our nursing team have been active members of the Granby Schools emergency response teams, school crisis and student support teams, COVID-19 response teams, students' 504, IEP, and re-entry to school meetings. Our nurses also continue to provide health education to our students on a one-to-one basis as well as in small and large group settings such as the Always Puberty Education program, student health self-advocacy, and allergy awareness to our elementary school students. The nursing team also provides school staff with health trainings and education for a wide range of areas such as COVID-19 health trainings, life-threatening allergies and Epi-pen administration, medication delegation, seizure response training, first aid, CPR, and other health-related topics throughout the school year, some of which are used for professional development for state licensure requirements.

The Granby School Nurses have also been collaborating with different state and local agencies and organizations in the response to the COVID-19 pandemic and other health related matters. This includes working closely with the Granby Board of Health, Granby EMS, GCAM to provide education to the community, the MA DPH state mobile vaccine unit, and other Granby town departments. The Granby Nursing team also worked with Stop and Shop Pharmacy in Belchertown in providing flu vaccines to school staff as well as held several COVID vaccine clinics during the 2021-2022 with the MA DPH state mobile COVID vaccine unit for the local community. The nursing team also provided significant COVID-19 and health care coordination, case management, and health education as well as mental health support to students, staff, and families during the school year. Our team had an active role in monitoring school and local COVID case numbers, maintaining the district's COVID response plan, and the various COVID-19 and health exclusion protocols and procedures in the district with various stakeholders. The Granby School Nurses also have been working collaboratively with Granby EMS in responding to medical emergencies that may require a higher level of care, helping maintain the seven AEDs (automated external defibrillators) in our schools, and recertify school nursing staff in Basic Life Support (BLS) CPR every two years.

As the needs of our school community continue to grow and change, our Granby School Nurses continue to work diligently in meeting the unique individualized needs of our students and staff. Thank you for your continued community support in the important work that we do.

Sincerely, Granby School Nurse Leader
Nancy Jenks, MSN, RN, NCSN, AE-C

National Association of Chronic Disease Directors. (2015). *State health department leadership in addressing chronic conditions in schools: case studies from Massachusetts to missouri*. Retrieved from https://healthyschoolscampaign.org/wp-content/uploads/2017/07/chronic_conditions_case_stud.pdf.

SCHOOL FOOD SERVICE

Chartwell's is pleased to present the 2021-22 School Food Service Department Report to the Town of Granby.

Once again 2021-2022 school year overall was a very profitable year for the town of Granby due to all students eating for free and higher reimbursement rates for breakfast & lunch. We were back to serving all students in the cafeteria which was great to see.

Another challenging year for the Food Service department running both operations out of the East Meadow kitchen. We are hoping that reopening the kitchen at the High School is a top priority for the district, but with all that said, the food Service program ran over a \$190,000 surplus in 2021-22 serving over 153,000 meals compared to 137,000 the previous year. We purchased some new equipment to help support the one kitchen operation.

We were once again able to run some of our program to enhance the students dining experience which were: **Discovery Kitchen, Mood Boost and Student Choice**. We also catered for the senior BBQ, Super bowl Tailgate Party, as well the Special Dean’s list dinner. Chartwell’s continues to use support from their nutritional teams to help provide the tools and technical assistance needed to exceed the USDA guidelines.

With our Farm to school program we served over 2000 pounds of fresh local fruits and vegetables in 2021-22. Such items included: **Potatoes, apples, carrots, and lettuce** to name a few.

As in the past years our partnership continues to offer school menus on Nutrislice @ <http://granby.nutrislice.com/>. We truly appreciate the support from the district in helping making a better day for the students. Our single-minded commitment is to provide the food and nutrition that fuels the students to succeed in their education, laying the foundation for a long healthy life.

Food Service Staff

- Ken LePage-Director of Dining Service
- Kristyn Zantouliadis-Administrative Assistant
- Jr/Sr High School-East Meadow School
- Karen Mclellan, Chef Manager
- Samantha Carriveau, Food Service Worker
- Gisele Chalifoux, Food Service Worker
- Kathy Berger, Food Service Worker
- Cheryl Lesperance, Food Service Worker
- Pam Briggs, Food Service Worker
- Stephaine Houle, Food Service Worker

Respectfully Submitted,
Ken LaPage

**CURRICULUM & TECHNOLOGY
INTEGRATION**

East Meadow School selected, purchased, and implemented a new literacy program Wonders, published by McGraw Hill. A state and federal literacy acceleration grant of \$110,000 funded the selection process, purchase of materials, and initial teacher training. We also received an early literacy grant from the state of \$44,400 to fund training for teachers in grades K-3, weekly consultation with a literacy expert, and additional materials to support reading instruction.

At Granby Jr./Sr.High School, we continued to implement grant-funded Project Lead the Way (PLTW) classes, adding a cyber security course for high school students. PLTW courses are aligned with the Next Generation Science Standards, which

promote an inquiry-based approach to STEM instruction. PLTW courses are recognized by colleges as rigorous classes along the lines of AP classes. We also offered two virtual HCC courses for 11th and 12th graders to allow all students access to college credit while still in high school.

Respectfully Submitted,
Beth Craven

**ENROLLMENT
OCTOBER 1, 2022**

K	34
1	46
2	55
3	51
4	51
5	51
6	40
7	45
8	42
9	39
10	39
11	42
12	<u>48</u>
Total	617
Pre-K	34
School Choice IN	103
Home Schooled	25
Pathfinder	17
Smith Vocational	2
Out of District	43
Charter	23
Private	33
Collaborative	7

**PATHFINDER REGIONAL VOCATIONAL
TECHNICAL HIGH SCHOOL DISTRICT
ANNUAL REPORT 2022**

The Pathfinder Regional Vocational Technical High School District Committee is pleased to present this report to the citizens of the nine-town District.

SCHOOL COMMITTEE MEMBERS

The Pathfinder Regional Vocational Technical High School District Committee is pleased to present this report to the citizens of the nine-town District. In the 2022 state elections, incumbents Julie Quink (Hardwick), Lorraine F. Alves (Belchertown), Marie Barbara Ray (Ware), John Nason (Warren) were re-elected. New Members elected were Robert Lavoie (Palmer), April Judicki (Granby) and Ronald Keith Valley, Jr. (Monson). William Johnson (Granby) decided not to seek re-election this past November after serving 13 years on the committee. In February, 2022, Michael Cavanaugh sadly passed away after serving 48 consecutive years on the committee. He will be remembered for his long-standing dedication and commitment to Pathfinder Tech and deeply missed. Members remaining on the Committee are David Droz (Palmer), Francesco Dell’Olio (Belchertown), Martin Goulet (New Braintree) and Jeffrey Nelson (Oakham).

Ware's population has increased to having over 10,000 residents, which per the regional agreement, another school committee member from Ware will be appointed. At the first regular meeting after the November election, a reorganization took place. Julie Quink was re-elected Chairperson, David Droz was re-elected as Vice-Chairperson and Lorraine Alves was re-elected as Secretary. The new Student Representative on the Committee is Morgan Brown of Palmer.

ADMISSIONS

This fall, Pathfinder Tech introduced the new Community Outreach and Admissions department. In addition to enrollment, this department is responsible for all community engagement efforts, communication, event planning, and media relations. Pathfinder Tech's enrollment as of October 1, 2022 was 641 students. The freshman class consisted of 186 students which is an increase of 11 students from the previous school year. Overall, enrollment has increased by 12 students since October 1, 2021.

Last year, the school received a total of 273 applications. This year the priority application opened on December 7, 2022. As of December 31, 2022, more than 200 applications have been submitted, the majority of which are for the incoming class of 2027. The admissions team fully anticipates that last year's numbers will be surpassed as the February 1 priority deadline fast approaches and the admissions season continues.

COMMUNITY OUTREACH

Pathfinder Tech's incoming freshman class had an opportunity to begin their high school experience early through our 2022 Summer Bridge orientation program. Three session options were available in July and August and this year featured a morning welcome/information session for students and parents/guardians, followed by a full day of programming for students. Through a series of activities and events, the Class of 2026 were able to meet current students and staff and were able to begin forming friendships with each other. Placement testing provided some necessary data and the scavenger hunt activity proved to be an interactive way for students to learn their way around Pathfinder Tech!

Come the fall, and for the first time since 2020, Pathfinder Tech began school without COVID restrictions. We welcomed 186 grade nine students and 13 new grade 10 students. In September, Pathfinder Tech made a vibrant first appearance at the Belchertown Fair. We had our own booth exemplifying some of the amazing things we do and offered free face painting and manicures, cookie decorating, bird house creation, and robotics demonstrations to passers-by.

During the months of November and December, Pathfinder Tech held two incredibly successful recruitment events - Showcase and Career Night. Our Showcase event was the largest in the school's history with 331 students in attendance! Career Night was equally as successful and led to a record number of 125 applications on the opening priority application night!

Finally, the community outreach department has made a push to regularly post on Pathfinder Tech's social media, engaging with current students, families, and community members. Content includes event updates, fundraisers, department achievements, student features, and athletics updates.

BUDGET

During 2022, the School Committee adopted a final FY23 budget of \$15,033,018 representing an increase of 3.89% over the FY22 Budget. Subsequently, unanimous approval was received when all nine towns that comprise the Pathfinder Regional District voted to approve their assessments during their 2022 town meetings and town council meetings. The FY23 budget was approved pursuant to the regional school budget statute. Formulation of the annual budget and town assessments are based on the previous school year's October 1 enrollment.

For the FY22 and FY23 School Years, Pathfinder Tech is providing Free School Lunch through government subsidies by the National School Lunch Program (NSLP) and supplemental state funding. District wide free lunches have significantly benefited students experiencing financial instability due to economic hardships brought on by current inflationary pressures within our state and national economy. In addition to free school lunch, Pathfinder Tech has also utilized it's federal COVID Relief funds to provide additional student support in the areas of school health services, supplementary counseling services, instructional technology upgrades, professional employment skills instruction and to purchase school committee approved capital items (which ultimately reduce annual capital budgetary requests to member communities).

While there is an array of challenging social, economic, and pandemic related issues that schools continue to face, Pathfinder Tech continues its commitment to offer a rigorous technical education while providing equally demanding academics. Through the use of data driven decision making, Pathfinder Tech has been able to reallocate and adjust its budget to the current needs of our student population. Through our ability to adapt, Pathfinder Tech continually meets its core objectives while being mindful of budget increases to ensure appropriate services based on state and local requirements. While budgetary challenges exist in the areas of technical supplies and materials costs, transportation costs, health insurance costs, retirement costs, and utility costs; we continually review current and future needs to realign resources in the most fiscally responsible manner. As an example, during contract negotiations in FY22, Pathfinder Tech and its multiple collective bargaining units were able to renegotiate our health insurance plan design and contribution rate in a manner that should minimize or negate health insurance budgetary increases for the next 3 to 5 years. Ultimately, Pathfinder Tech and its dedicated staff are committed to meeting the educational, social and emotional needs of our students in order to give them a competitive advantage when they graduate from Pathfinder Tech for further educational or workforce opportunities.

HIGHLIGHTS FROM PATHFINDER TECH 2021-2022 SCHOOL YEAR

To kick off the new year, Pathfinder Tech released a Trimester Newsletter to all members of the communities we serve. Each academic and technical area was featured with articles and photographs. Newsletter releases continued after trimesters 2 and 3, and the second year of their release began at the close of the first trimester of the 2022-2023 school year.

With the arrival of spring, competition season began for several of our competitive student groups and culminated with state and

national competition qualifications. Our rookie FIRST Robotics Competition (FRC) team proved to be a force to be reckoned with and made it to the national competition in Dallas, TX. The FRC robot was created through the efforts of eight (8) technical programs and 63 students. Also making it to the national level of competition were several students from Business Professionals of America and six (6) Pathfinder Tech students qualified to participate in the SkillsUSA National Competition in Atlanta, GA. Several members of our Horticulture program participated in the State level competition of Future Farmers of America.

The spring months of May and June were very busy. In partnership with the Palmer Police Department, Palmer Fire Department, Emergency Medical Services, LifeFlight Services, Beers and Story Funeral Home, and Palmer High School, two of our students participated in, and all of our grade 11 students viewed, a mock car crash staged in the front of Palmer High School. This important event realistically demonstrated what can happen to the victims of car crashes and helped to educate young people of the dangers and impacts of driving as a distracted driver or as a driver under the influence of a substance.

In May, Pathfinder Tech held its annual award events - induction into the National Technical Honor Society and the return of our in-person Annual Awards Night Celebration. Fifty-seven (57) students exemplified the qualities and attained the rigorous GPAs necessary for induction into NTHS. Also 141 awards were announced and distributed for academic and technical excellence during the Annual Awards Night Celebration

The Pathfinder Tech Class of 2022 participated in a joyous graduation ceremony on the sprawling campus front lawn on the evening of Friday, June 3rd. The beautiful, comprehensive graduation program booklet created by our Business Tech program featured 28 pages celebrating each individual graduate and their accomplishments and earned certifications.

The graduates lined up and proceeded down the front driveway in a dignified march to *Pomp and Circumstance*, passing by personalized graduation signs made specially for each graduate—a gift from the district. Pathfinder Tech’s mathematics instructor Anastasia McWilliams opened the ceremony by singing the *National Anthem*, followed by opening remarks from Julie Quink, our School Committee Chairperson, Superintendent Eric Duda, and Assistant Superintendent/Principal Carrie Auffrey. Addresses by our Valedictorian Ethan Griswold, Salutatorian Catalina Mudgett, and Class President Trinity Demore provided inspiring words and glimpses of each student’s personality.

We were delighted to also award 66 scholarships totaling more than \$20,000 during the ceremony to deserving grads of our Class of 2022. In addition, five class members were identified as being recipients of the John & Abigail Adams Scholarship for outstanding performance on MCAS.

COOPERATIVE EDUCATION AND VOCATIONAL TECHNICAL HIGHLIGHTS

During 2022, a total of 58 students were employed as part of Pathfinder Tech’s Cooperative Education Program and 34 students were employed through the WIOA program. These talented and well-trained students continue to be a highly valued resource to the local labor market.

Pathfinder Tech students thrive with hands-on learning opportunities, especially where they get to use their analytical skills in real-world experiences. Students access these experiences through the work request system, where Pathfinder Tech’s member town municipalities and residents can submit requests for work to be completed at a fraction of the industry rates.

Throughout 2022, Pathfinder Tech received over 700 work requests for the year. Approximately 80% of the technical programs accept work requests from residents and municipalities from the nine member towns, however almost all of the programs provide services within the District, resulting in significant savings for taxpayers.

* The Automotive Technology program performed work on 257 vehicles, resulting in a savings of over \$100k to community members, when compared to industry rates. The program also helped service the Palmer Police Department fleet of cruisers, providing a substantial savings to the town.

* The CAD/Pre-Engineering program performed a number of work requests, including a project to modify a motorized seat for a special needs child, as well as printing specialized 3D parts.

* The Carpentry program saved community members approximately \$40k on projects, including a residential garage and a barn addition.

* The Collision Repair and Refinishing program saved community members approximately \$20k through servicing 65 vehicles. This year, the program hosted its 29th annual Pathfinder Tech Car Show, awarding 40 trophies and plaques amongst 225 classic cars.

* The Cosmetology program serviced in-person clients. The program also hosted 20 senior citizens from the Palmer Senior Center at a special salon day event, where students provided haircuts for \$3.

* The Culinary Arts program kicked off their new breakfast offering at their signature restaurant, Perso.

* The Electrical program completed approximately 25 community projects as well as a substantial number of electrical projects on the Pathfinder Tech campus.

* The Horticulture program held their annual spring plant sale, and their winter poinsettia and wreath sale. They also installed a low retaining wall around an improved seating area on the school property. Continuing with their tradition, the Horticulture program decorated Storrowtown Village with winter holiday greenery and décor that was typical of the colonial time period. In addition, they grew vegetables that were harvested by the Culinary Arts students and served at the school’s restaurant. The program was selected to design interpretive floral displays for the Festival of Flowers at the Springfield Museum of Science this past Spring. To round out their efforts for the year, they hosted several floral design classes for member town garden clubs.

* In the Fall of 2022, the Plumbing technical program expanded to include an additional staff member, which allows the program to take on outside work requests.

* The Programming and Web Development program hosted a technology recycling drive in the Fall in an aim to help both the environment member town residents remove unwanted technology clutter from their homes and businesses. In the Spring, students built new computers for use in the upper class portion of their technical area. The students researched and specified all of the

necessary components for the build while working within a budget and saving the District a substantial amount of money. The build included assembling the computers and installing necessary software. Additionally, upper class students from the program serviced close to 625 help-desk tickets submitted by Pathfinder Tech staff and students. When they aren't servicing staff computers, the Programming & Web Development students are working on web design projects for outside customers.

SELECT STUDENT ACCOMPLISHMENTS

Spring of 2022

* A team of two Business Technology Freshmen placed second in the Junior Achievement of Western MA EnTEENpreneur Challenge Pitch Contest! The students created their own company and had 120 seconds to pitch their idea to the sharks (judges).

* All six Business Technology students who competed in the MA BPA State Leadership Conference placed and qualified to attend the national event. The Podcast Team placed 1st and the Global Marketing Team placed 2nd.

Three students placed 1st in their individual computer events, and one placed 3rd. At the BPA National Leadership Conference in Dallas, TX, the Global Marketing Team placed 5th nationally.

* Cosmetology students passed State board exams at a 100% passing rate.

* Through the CAD/Pre-Engineering program, five students earned their Certified SolidWorks Associate certification, one student passed two out of three segments of the Certified SolidWorks Professional certification, and twelve students earned the Certified SolidWorks Associate-Additive Manufacturing certification.

* Three Health Assisting Juniors and two Seniors successfully passed the rigorous CNA exam.

* At the MA Future Farmers of America Competition, one student earned 1st place in Science Project - Food Systems, another student placed 2nd in Codit Demonstration, and another student received 3rd place in Chainsaw Demonstration.

* During the SkillsUSA MA State Leadership Conference, students brought home a total of 20 medals: 1st and 3rd in Automated Manufacturing Team, 1st in Power Equipment Technology, 1st in Mobile Robotics Technology Team, 2nd and 3rd in Collision Repair Technology, 2nd in Customer Service, 2nd in Diesel Equipment Technology, 3rd in Cosmetology, 3rd in Electronics Technology, 3rd in Health Knowledge Bowl, and 3rd in Plumbing.

SUMMER OF 2022

* Four Pathfinder Tech students competed at the SkillsUSA National Leadership Conference in Atlanta, GA. One student earned a bronze medal in Electronics Technology, a team of two students earned bronze medals in Mobile Robotics, and one student earned 10th place and a SkillsUSA Skills Point Award for meeting/exceeding industry standards in Collision Repair.

FALL OF 2022

* Four students from the Horticulture program competed in the FFA Floral Design competition at the Big E this year and took home 3rd, 8th, 10th, and 15th places.

* The Pathfinder Tech Freshman Class of 2026 celebrated the announcement of their technical program assignments during the first annual Pathfinder Tech Technical Program Signing Day. At

this event, students signed a certificate attesting that they commit to learning the technical skills and demonstrating workplace professionalism in their technical program area.

* This Fall, approximately 40 Juniors and Seniors from the Carpentry, Horticulture, Electrical, HVAC and Plumbing programs participated in an intensive, week-long pre-apprenticeship training program from the New England Laborers Training Trust Fund. The intent of the program is to create a pipeline of tradesmen and women who are interested in establishing careers on MassDOT highway construction projects. During the program, students learned industry-specific skills (such as work zone safety, surface lining and grading, and construction math), participated in a hands-on concrete project, and also earned their CPR/First Aid and AED certifications. Several Pathfinder students were offered cooperative education jobs through local public works departments, and over 25% of participants were selected as top-performing students from throughout Massachusetts.

* A team of Business Technology students took home the 1st place trophy from the annual Junior Achievement of Western MA Stock Market Challenge. The student teams had \$1 million to invest in a 60-round competition against teams from other schools around Western Massachusetts.

ATHLETICS

The Athletic Department continues to offer a no-fee program in which all students can participate without fees. The following sports were offered: baseball, basketball, cheerleading, football, golf, lacrosse, soccer, wrestling and softball. In addition, ice hockey was made available through a cooperative agreement with Amherst. Six students enrolled in this inaugural offering which became available in the fall of 2022.

CURRICULUM

Students at Pathfinder Tech, and across the country, are still feeling the effects from the Global Pandemic. Data driven intervention models were still at the forefront for 2022. In conjunction with the Data Team, data from Progress reports, and Trimester reports were reviewed to address the high number of students that were failing courses. School vacation extra help was instituted in order to provide extra opportunities for students to make up missing work, or get extra help on particular assignments. All students were scheduled individually based on the courses where they needed help.

Professional Development continued to be offered once per a month after school with a focus on best practices. During these sessions there are five different presentations for staff to choose from. Each of these sessions are led by a Pathfinder Tech staff member, so that the staff can learn from each other, and share expertise in particular areas. The PDP's that staff receive for this and all other Professional Development that is delivered by the district is now tracked and distributed through TeachPoint.

In Spring and Summer of 2022, a plan was developed to begin building a music program at Pathfinder Tech. A full-time music teacher was hired with a focus on Band, Instrumental Music, and Digital Music offerings for school year 2022- 2023. This is part of a larger fine arts initiative that was launched four years ago.

Increasing offerings in fine arts for our students has been a focal point and proven to be a valuable educational initiative.

Two new elective courses were offered during the 2022-2023 School Year which included Math in Sports, and Exploring Math Through Art. Courses offerings are being continuously considered and explored to best educate our students. We will continue to do so through content specific electives.

GUIDANCE DEPARTMENT

The staff in the Guidance Department continued to work on assisting students to be college and career ready through updating its curriculum and services in order to help students transition to post-secondary education or the workforce upon graduation. In addition, the counselors ensured that students had access to responsive services that assist them in addressing issues and concerns that interfered with their academic, personal, social or career development. The Guidance Department is also responsible for managing and overseeing the 504 Accommodation Plans, which service more than 50 students. This entails scheduling and managing meetings with teachers, students and families to update plans and make sure that the appropriate accommodations are in place and students are showing success.

STUDENT SERVICES

Pathfinder Tech’s Student Services department oversees Special Education, Mental Health/Social Emotional Learning initiatives, and English Learners programming.

In the 2022 school year the department executed the Individual Education Plans (IEPs) of roughly 165 students. The dedicated staff of teachers, paraprofessionals, and student support personnel worked to improve their process of team meetings and IEP development.

In the area of Social Emotional Learning and Mental Health, the department moved into the second year of universal implementation of DBT: STEPS-A for 9th graders. A pilot program of Universal Mental Health screening for 9th-grade students was initiated at this time and will occur again prior to the completion of the 2021-2022 school year. The intention is that this initiative will inform a Tiered System of Social Emotional support for students beginning in the 2022-2023 school year and will be overseen by the MTSS coordinator. The department also partnered with Care Solace, an agency that acts as a liaison to connect members of the Pathfinder Tech community with the necessary mental health and substance abuse providers.

Currently Pathfinder Tech serves three English Learning students, and demographic trends indicate that this number will increase in the coming years. As such, the department submitted and had approved a complete program proposal for EL students from DESE.

SPECIAL PROGRAMS

Summer school in 2022 had participation from 53 Pathfinder Tech students and 50 out of district students. A total of 159 courses were taken by students from 9 different sending districts. Revenue generated from out of district students resulted in no charge for Pathfinder Tech students this year. Most of the funding for summer school teachers was grant funded. We also held in-person summer school courses for particular students that had low

achievement throughout the year and needed extra remediation for English or Math courses.

The Pathfinder Tech Summer Youth Enrichment Program was in full swing this previous summer and enjoyed great success! Young students from local towns entering grades 4 through 8 participated in a variety of hands-on learning opportunities within 12 different technical programs as well as other exciting areas, such as biking, first responders, and arts & math! The sessions were held over a 3-week period during the month of July, with 292 spots filled over the 3 weeks

ADULT EVENING COURSES

2022 marked the beginning of a bold step in the direction of Adult Evening Education with the addition of two new programs; Electrical and Plumbing. These programs are the start of a long-awaited, rewarding journey. These pilot programs, serving 24 adult learners, were developed in partnership with MassHire. All funding for this offering was secured through a competitive grant award though the Career Technical Initiative totaling approximately \$280K in funding. The Electrical and Plumbing programs will run concurrently, with a start date of January, 2023 and a projected completion date of June, 2023. Each program will consist of 200 hours of classroom time and hands on experiences. Each adult learner will get the opportunity to learn a large array of trade skills and gain certifications that will enable them to become immediately employable in these respective fields.

Adult evening education will be expanded in the coming months and years to included more offerings that will be of great benefit to the local community.

CONCLUDING STATEMENT

As Pathfinder Tech enters its 50th year offering high quality career and technical education to our member communities, the school committee wishes to reaffirm its pride in the staff and students. The committee wishes to thank our legislators, town officials, and the several town meetings for their support.

Respectfully submitted,
 Julie Quink (Hardwick), Chairperson
 David Droz (Palmer), Vice Chairperson
 Lorraine F. Alves (Belchertown), Secretary
 Robert Lavoie (Palmer)
 Francesco Dell’Olio (Belchertown)
 Robert K. Valley, Jr. (Monson)
 April Judicki (Granby)
 Martin Goulet (New Braintree)
 Jeffrey Nelson (Oakham)
 Marie Barbara Ray (Ware)
 John Nason (Warren)
 Morgan Brown, Student Member
 Eric Duda, Superintendent-Director

SEALER OF WEIGHTS AND MEASURES

<u>Name</u>	<u># Inspection</u>	<u>Type</u>
Northeast Paving	G-2022-01	3-Scales
Dave’s Natural Garden	G-2022-05	3-Scales
Red Fire Farm	G-2022-10	2-Scales
Sapowsky Farms	G-2022-02	3-Scales
Breezy Acres	G-2022-6	1-Scale

Cumberland Farms	G-2022-12	16-Gas Pumps 50-Scanner
CVS	G-2022-07	2-Pharmacy 100-Scanner
Granby Country Grain	G-2022-03	1-Scale
Class Grass	G-2022-04	1-Scale
Dollar General	G-2022-08	50-Scanner
		1-Scale
Center Pharmacy	G-2022-09	8-Pharmacy
Dickinson Farms	G-2022-11	3-Scales
Total Income		\$ 2,153

Respectfully submitted,
Jonathon Frye, Sealer of Weights and Measures

SELECTBOARD

As the result of the Annual election, the Board of Selectmen congratulated and welcomed Crystal Dufresne on her election. The Board also wishes to thank Jennifer Silva for her dedicated service to the Town and this Board. The Board then re-organized with Glen Sexton being elected chairman and Crystal Dufresne serving as clerk.

Calendar year 2022 has been a unique year as was calendar year 2021 due to the COVID-19 pandemic. However, the pandemic is ending and hopefully we all can return to business like it was before it. The Board wishes to thank all the Town departments and employees for continuing to provide municipal services to our citizens through these trying times.

The Board welcomes American Installations located in the old AllPower building, and the Wine Haus and Vineyard at Jameson Farm LLC located on East Street. The Board wishes them many years of success in their business venture.

Granby Veteran's Memorial

The Board would like to thank the Granby Veteran's Memorial Committee, the Friends of the Granby Memorial, and particularly Architect Jim Sowell who has volunteered countless hours designing and presenting the memorial. Construction has begun on the memorial and is proceeding nicely. Once completed, it will be a beautiful place to go and reflect on and remember those who have served our country.

Events

Due to the COVID-19 pandemic, the Town was not able to hold the Easter Egg hunt and had a low turnout for the tree lighting ceremony. The Board hopes that the COVID-19 pandemic finally becomes a memory, and these events can be held and have the same turn-out of residents as we enjoyed pre-COVID.

PERMITS/LICENSES ISSUED BY THE SELECTBOARD

Alcohol Licenses	
Wines & Malt Restaurant	1
Alcoholic Package	2
General	1
Farm Winery Pouring	1
Automatic Amusement Device	2
Common Victualler's	53
Class II	1
Class III	1

Entertainment	10
Flea Market/Craft Fair	3
Gravel Permit	5
Pool Table	1

Respectfully submitted
Glen Sexton, Chair
Crystal Dufresne, Clerk
Richard Beaulieu, Member

TOWN ACCOUNTANT

GENERAL FUND RECEIPTS

TAXES

Personal Property	506,130	
Real Estate	13,574,764	
Tax Liens Redeemed	1,684	
Tax Foreclosure	-	
Motor Vehicle Excise	1,036,780	
Local Meals Tax	31,076	
P.I.L.O.T	25,373	15,175,807

LOCAL RECEIPTS

Interest & Penalties:

Property Taxes	68,999	
Motor Vehicle Excise	7,119	
Other	803	76,921

Charges for Services:

COA Transit Charges	1,036	1,036
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Fees:

General Government	30,797	
Public Safety	100,367	
Education	28,356	
Public Works	26,050	
Human Services	6,000	
Culture and Recreation	-	191,570

Licenses and Permits:

Alcohol	4,250	
Selectmen	2,020	
Board of Health	5,795	
Police	3,125	
Fire Department	4,865	
Board of Health	16,835	36,890

Federal Revenue:

Medicaid Receipts	85,864	85,863
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State Revenue:

Miscellaneous State Revenue	-	
RMV Marking Fees	5,600	5,600

Other Intergovernmental Revenue:

PVTA Assessment Reimbursement	18,235	18,235
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Fines & Forfeits:			Perpetual Care	
Court Fines	2,575		Bequests	19,510
Library Fines	50		Perpetual Care	
RMV Fines	8,673	11,298	Grounds	5,352
Miscellaneous Revenue:			Sale of Cemetery Lots	2,890
Investment Income:			Charter Day	
Interest	22,966	22,966	Commission	43,486
CHERRY SHEET			Conservation	
RECEIPTS			Commission	
State Owned land	75,968		Al Joyce Bedrock	
Veteran/Elderly			Financial	-
Abatements	136,363		Boutin-Center St	-
Chapter 70	4,685,330		Chapdelaine Lot 1	-
Charter School			Chapdelaine Lot 2	1
Tuition	78,965		CPV Power Holdings	
Veterans Benefits	25,195		LP	
Lottery	970,403	5,972,224	Daniel Cropanese	-
OTHER FINANCING SOURCES			Eversource Energy	7,804
Principal From Issuance			Richards-Burnett St	0
of Notes	-		TRIAD Alpha	
Disposition of Fixed			Partners LLC	13,506
Assets	67		Council On Aging:	
Transfer From Special			Building Fund	-
Revenue	-		Food Pantry	2,020
Transfer From Capital			Fuel Assistance	1,811
Projects	12,959		General Purpose	3,346
Transfer from Enterprise			Newsletter	40
Funds	-		Outreach Program	15,144
Transfer From Trust &			Senior Lunch	
Agency	602,400	615,426	Program	50
TOTAL GENERAL FUND REVENUE		22,213,839	Turkey Baskets	2,615
OTHER FUNDS			Dog Revolving	
School Lunch	618,282		Fees	12,156
Highway			Fire Department:	
Improvement	-	618,282	Donations	10
SPECIAL REVENUE			Insurance	
Agricultural			Reimbursements	5,280
Commission	-		Fire Safety Education	4,575
Aldrich War Memorial	-		Forest Warden	
Ambulance Memorial			Fire Burning Permits	-
Fund	3		Library:	
Arts Lottery Council	6,618		Constance Frenette	17
Board of Health:			LIG/MEG	14,748
Septic Repair Loan			Margaret O'Sullivan	
Repayments	-		Memorial	21
Board of Selectmen			Marie Quirk Library	19
ARPA	610,976		Machinery Earnings	
Transportation			Account	-
Infrastructure Fund	69		Parks Oversight	
Cable Advisory			Committee Revolving	11,350
Committee	813		Planning Board:	
Cemetery Commission:			Borrego Solar	
Gift Account	-		Systems	5

Chartier Performance			Fire Department:		
Bond	32		DFS Safety		
CVP Red Rock Solar	-		Equipment	12,217	
Liscoth CRE (DG)	1		Elder Safe Grant	2,855	
Planning Board			Police:		
Revolving	9,170		Byrne	-	
Police:			FY22 AED Granby		
Bullet Proof Vest			Police	2,500	
Program	2,906		SETB	36,194	
D.A.R.E Program	2,970		School:		
SALT Council	330		#140-Teacher Quality	36,796	
School:			#240-SPED		
After School Activity			Allocation 94-142	445,223	
Program	2,804		#262-SPED Early		
Athletic Revolving	62,236		Childhood	21,799	
Band	-		#274-SPED Program		
Carlos Vega	-		Improvement	8,217	
Ciach Scholarship	67		#305-Title I	183,954	
Custodial Revolving	740		#309-Title IV Part A	18,900	
Donna Gnatek			Accelerating Literacy	111,154	
Scholarship	-		ARP IDEA	53,719	
Durant Scholarship	274		Dollar General	1,000	
East Meadow Gift			E.M. MCC STARS	2,950	
Account	4,617		Early Childhood	5,081	
Insurance			FY21 CvRF School		
Reimbursements	20,043		Reopening	33,421	
Jr.-Sr. High School			FY21 ESSER Grant	5,497	
Gift Account	4,793		ESSER II	292,308	
Locks	320		ESSER III	65,892	
Lost Book Fees	820		FY21 II B Content		
Marie Quirk			Institutes	19,000	
Scholarship	506		JFY Networks-		
Parking Fees	5,891		Acceleration Literacy	1,680	
R. R. Randall Memorial			MYCAP Development		
Scholarship	-		& Implementation	2,500	
R. W. Randall Memorial			OPEN-SCI-ED	8,150	
Scholarship	14		Project Lead The Way	25,000	
Scholarship/Education			Rural Schools Aid	24,168	
Funds	18		School EBT Admin		
School Choice	886,993		Reimbursement	1,228	
SPED Circuit Breaker	325,573		SPED Summer		
State Ward/Foster			Program	60,000	
Care	152,636		Town Clerk		
Substitute Teacher	-		COVID Response	-	1,498,171
Transfers In	-	2,268,035			
GRANTS			CAPITAL PROJECTS		
Board of Selectmen			FUND		
Green Community	-		MSBA	-	
MEMA/FEMA	-		Investment Income:		
MVP	13,243		Interest	-	
Council On Aging:			Principal From		
Western Mass.			Issuance of Notes	-	
Outreach	3,524		Transfer From		
			General Fund	66,527	

Transfer From Special Revenue	-		Sale of Lots	22	
Transfer From Enterprise Funds	-		Conservation Commission:		
Transfer From Trust & Agency	-	66,527	Conservation Fund	232	
			Hatch Fund	5,177	
SEWER ENTERPRISE FUND			Library:		
Penalties & Interest Sewer Liens Added To Tax	742		Smith	8	
Sewer User Fees	246,889		Ferry	19	
Fees	3,000		Keith	28	
Investment Income: Interest	761		Kellogg	5	
			Rita Moore	-	
Transfers In	-	265,987	Law Enforcement Trust Fund	4,625	
			Transfers In	172,062	366,684
AMBULANCE ENTERPRISE FUND			AGENCY FUNDS		
Fees	419,653		Payroll Deductions	3,894,447	
Restitution	-		Police:		
Investment Income: Interest	584		Outside Details	224,367	
Principal From Issuance of Notes	-		School Student Activity:		
Transfers In	59,000	479,237	East Meadow School	9,550	
			Jr.-Sr. High School	61,597	
			Tax Collector Fees	12,663	
			Town Clerk Fees	1,136	4,203,761
			GRAND TOTAL ALL CASH RECEIPTS		32,365,275
MUNICIPAL SOLID WASTE ENTERPRISE FUND					
Fees	50,871				
Interest	835				
Transfers In	333,041	384,747			
TRUST FUNDS					
Treasurer:					
Alta M. Smith	129				
Abbie L C Lathrop	23				
Chapin	268				
Whiting Street	82				
Capital Needs Stabilization	3,146				
General Purpose Stabilization	230				
Municipal Construction/Renovation Stabilization	2,358				
OPEB	176,386				
Cemetery Commission:					
Smith Fund	2				
Perpetual Care					
Unused Interest	1,875				

	Appropriation			Transfer		Expended	Encum-bered	Unspent
	Original	CarryFwrd	Additional	In	Out			
GENERAL FUND								
Moderator								
Salary	300					300	0	0
Expense	75			3,000		2400	0	675
Selectmen								
Salary	10,194					9,867		327
Wages	290,604	132			15,000	23,803	555	44,377
Expense	53,980					47,909		6,071
Art #16 06/18/12 Wage & Classification Study		12,322				0	0	12,322
Art #08 05/14/12 Forge Pond Land Purchase		2,696				0	0	2,696
Art #03 12/19/17 W.S.S. Engineering Study		784				0	784	0
Art #08 10/28/19 EV Chargers		6,290				0	6,290	0
Art #09 10/28/19 Dufresne Consulting		75,000				0	75,000	0
Art #10 10/28/19 Dufresne Repairs		31,702				4,039	27,663	0
Art #03 06-05-21 Settlement Fire Chief	225,000					225,000		0
Art #07 06-05-21 Veterans' Memorial	50,000						50,000	0
Finance Committee								
Expense	1,928					180		1,748
Reserve Fund								
Expense	130,000				43,416	0	0	86,584
Computer System								
Expense	64,700	1,720				57,941	2,390	6,089
Capital	31,000	4,842				24,888	4,842	6,112
Art #30 06/17/13 Software		24,508				0	24,508	0
Town Accountant								
Wages	30,000	424				17,470	417	12,537
Expense	7,050	0				6,888	0	162
Audit								
Expense	20,000			4,000		24,000		0
Assessors								
Salary	11,673	440				12,113	1,317	-1,317
Wages	27,106	1,630	18,761		15,000	26,479		6,018
Expense	20,921					15,320		5,601
Art #01 05/23/22 Vision Upgrade				15,000			15,000	
Town Treasurer								
Salary	52,453					52,453	0	0
Expense	9,900					6,530	0	3,370
Art #17 06/15/15 Tax Title		7,085				455	6,630	0
Art #16 06/10/19 Building Demolition		52,000				0	52,000	0
Art #17 06/10/19 Bonding Costs		100,000				0	100,000	0
Art #18 06/10/19 Tax Title Costs		10,000				0	10,000	0

	Appropriation			Transfer		Expended	Encum-bered	Unspent
	Original	CarryFwr	Additional	In	Out			
GENERAL FUND								
Tax Collector								
Salary	51,598					51,598	0	0
Wages	13,000	291				12,598	612	81
Expense	21600					21,600	0	0
Art #32 06/19/06 Tax Title Cost		5,036				0	5,036	0
Legal								
Wages	10,749					10,749	0	0
Expense	46,000	325		30,000		71,625	0	4,375
Personnel Board								
Expense	500					0	0	500
Town Clerk								
Salary	60,509					60,509		0
Wages	31,804	927		703		32,236	1,197	0
Expense	2705					2,620		85
Board of Registrars								
Wages	2,000					2,000	0	0
Expense	30,475					20,668	0	9,808
Board of Appeals								
Expense	1,640					0	0	1,640
Public Buildings								
Wages	208,874	3,974				197,045	3,264	12,239
Expense	171,850	1,224		14,619		186,828		865
Capital	13,970	1,896				3,977	8,470	3,419
Art #21 06/16/14 Paving Senior Center		7,387				5,035	2,352	0
Art #10 05/14/18 H.S. Roof Replacement		10,291				0	0	10,291
Art #15 07/25/20 Library Construction		14,800				9,950	4,850	0
Art #12 06/05/21 Truck w/Plow	73,695					73,407		288
Art #13 06/05/21 Single Person Lift	10,535					10,535		0
Art #14 Snow Thrower	14,605					14,605		0
Art #15 Zero-Turn Mower	17,001					17,001		0
Art #2 COA & Public Safety Water Systems				15,000		4,700	10,300	0
Public Buildings Utilities								
Expense	220,164					184,231		35,933
Public Buildings Gasoline								
Expense	145,884				17,000	100,854		28,030
Public Buildings Communications								
Expense	31,260					29,978		152
Police								
Wages	1,141,807	25,577				1,101,395	29,404	36,585
Expense	64,297					59,982		4,315
Capital	5,100					4,919		181

	Appropriation			Transfer		Expended	Encum bered	Unspent
	Original	Carryfwd	Additional	In	Out			
GENERAL FUND								
Police								
Art 10 06/05/22 Marked Cruiser	54,613					51,095		3,518
Art #11 06/05/21 Communication System	291,500					250	291,250	0
Auxiliary Police								
Expense	1,958					0		1,958
Dispatch								
Wages	255,479	7,079				254,972	7,587	0
Expense	41,442					38,980		2,462
Fire								
Wages	403,405	15,505		40,000		443,518	15,393	0
Expense	48,037	329				46,920	303	1,143
Capital	51,250					38,604	3,427	9,219
Art #36 06/02/03 Dufresne Pond		20,000				0	20,000	0
Art #26 06/10/19 Pumper		571				0		571
Art #09 06/05/21 Vehicle	60,000					54,434		5,566
Building Inspector								
Wages	67,096	1,669				49,516	1,892	17,357
Expense	24,128	2,102				17,829		8,401
Plumbing Inspector								
Expense	3,899					2,897		1,002
Sealer of Weights and Measures								
Expenses	3,700					2,897		1,002
Health Inspector								
Wages	13,795	5,425				9,975	5,390	3,855
Emergency Management								
Expense	9,772					8,248		1,524
School Department								
Wages	6,754,730	723,682				6,867,942	633,726	-23,256
Expense	1,877,318	1,548		37,155		1,891,764	485	23,772
Capital	6,000					5,932		68
Art #21 06/05/21 Pickup Truck	51,598					51,598		0
Highway								
Wages	409,607					336,651	8,445	72,639
Expense	117,950					75,093		42,857
Roads	344,100					344,100		0
Capital	5,000					0		5,000
Art #32 06/13/11 Stormwater Consultants		6,735				1,169	5,566	0
Art 06/15/15 Road Signs		7,178				0	7,178	0

	Appropriation			Transfer		Expended	Encum bered	Unspent
	Original	Carryfwd	Additional	In	Out			
GENERAL FUND								
Highway								
Art #21 06/12/17 SWPPP		33,580				0	33,580	0
Art #19 06/10/19 Storm Water System		190,729				0	190,729	0
Art #23 06/10/19 Dump Truck		23,730				0	23,730	0
Art #07 10/28/19 Tree Removal						0		0
Art #07 07/25/20 Tree Removal		31,698				31,698		0
Art #08 07/25/20 Paving		129,129				95,132	33,997	0
Art #05 06/05/21 Tree Removal	100,000					38,049	61,951	0
Art #06 06/05/21 Paving	200,000						200,000	0
Art #16 06/05/21 Loader	206,000					200,000		6,000
Art #17 06/05/21 Tractor	53,000					53,000		0
Snow & Ice Control								
Wages	81,245					27,232		54,013
Expense	56,000				37,000	18,002		998
Roads	122,000				3,000	61,953		57,047
Capital	20,000	11,684				11,184		20,500
Cemetery								
Wages	24,032	642		939		23,325	288	0
Expense	3,812					3,812	0	0
Board of Health								
Salary	3,015					2,918	97	0
Wages	41,820					41,820		0
Expense	4,574					2,841		1,733
Art #16 07/25/20 PVMCD			5,000			5,000		0
Visiting Nurse								
Expense	489					0	0	489
Animal Inspector								
Expense	3,588					1,144		2,444
Council on Aging								
Wages	100,749	2,113				86,052	2,808	14,002
Expense	4,300					2,994		1,306
Senior Lunch Program								
Wages	14,877	471				14,796	552	0
Expense							0	0
Veteran Services								
Wages	23,000					13,976	528	8,497
Expense	53,700					23,831	0	29,869
Library								
Wages	156,148	4,296				154,845	5,017	581
Expense	43,650					40,762		2,888

	Appropriation			Transfer		Expended	Encum bered	Unspent	
	Original	Carryfwd	Additional	In	Out				
GENERAL FUND									
Historical Commission									
Expense	250					0		250	
Debt									
Principal	577,400					577,400		0	
L/T Debt	445,469					445,469		0	
S/T Debt	20,000					0	0	20,000	
State Assessments									
School Choice	339,846					294,650		45,196	
Charter School	324,214					316,464		7,750	
SPED	8,818					2,187		6,631	
Health Insurance	507,486					507,486		0	
Air Pollution	1,738					1,738		0	
RMV Surcharges	7,460					6,960		500	
PVTA	43,170					43,170		0	
Intergovernmental Assessments									
PVPC	1,084					1,084		0	
Hampshire Sheriff's Office Regional Lockup	5,928					0		5,928	
Smith Vocational	37,358		18,679			56,037		0	
Pathfinder	315,194					315,194		0	
Town Insurance									
Expense	280,253					259,140		21,113	
County Retirement									
Expense	1,330,058					1,307,487		22,271	
Workers' Compensation									
Expense	193,520				96,528	62,319		34,673	
Unemployment Compensation									
Expense	47,065					11,462		35,603	
Health & Life Insurance									
Expense	1,670,822					1,615,482		55,340	
Art #32 05/14/07 GASB 45 Study		310				0	310	0	
Art #14 06/13/16 OPEB Consultant		15,000				0	15,000	0	
Art #1L 07/25/20 OPEB	175,000					175,000		0	
Transfer Out									
Enterprise Funds	392,041					392,041		0	
Trust and Agency	163,462					163,462		0	
Capital Projects				66,528		66,528			
Subtotal	22,528,218	1,646,312	42,440		226,943	226,943	21,227,749	2,012,111	977,110

	Appropriation			Transfer		Expended	Encum bered	Unspent
	Original	Carryfwd	Additional	In	Out			
SCHOOL LUNCH								
Wages		40,129	618,282			0	40,124	618,287
Expense						407,912	0	-407,912
Capital						0	0	0
Subtotal		40,129	618,282	0	0	407,912	40,124	210,375
CHAPTER 90								
Road		277,579				227,846		49,733
Subtotal		277,579				227,846		49,733
SPECIAL REVENUE								
Agricultural Commission		1,714				0	1,714	0
Aldrich War Memorial		13,018				4,620	8,398	0
Ambulance Memorial		1,006	4			0	1,009	0
Arts Lottery Council		9,123	6,619			5,010	10,733	0
Board of Health								
Phase V Landfill Expansion		119	0			0	119	0
Septic System Repair		121,117	0			0	121,117	0
Board of Selectmen								
ARPA		329,235	610,977			0	940,211	0
Coronavirus Relief Funds		6,571				6,571	0	0
Transportation Infrastructure Fund		551	69			0	621	0
Cable Advisory Cmte		3,878	813			0	4,691	0
Cemetery								
Bequests Awaiting Acceptance		29,580	19,510		8,600	0	40,490	0
Gift Account		6,807				0	6,807	0
SPECIAL REVENUE								
Perpetual Care Grounds			5,352			5,352		.0
Sale of Cemetery Lots		9,660	2,890				12,550	0
Charter Day Revolving		19,758	43,486			40,168	23,076	0
Conservation Commission								
Al Joyce Bedrock Financial		251	0			0	252	0
Boutin - Center Street		1				0	1	0
Chapdelaine Lot 1		700	0			700	1	0
Chapdelaine Lot 2		900	1			900	1	0
CPV Power Holdings LP		496				0	497	0
Daniel Cropanese		0				0	0	0
Eversource Energy		1,001	7,805			2,000	6,806	0
Richards-Burnett Street		400	0			0	401	0
VHB		260				0	260	0
Council On Aging								
Building Fund		581				104	477	0
Food Pantry		10,918	2,020			693	12,245	0
Fuel Assistance		4,792	1,811			1,281	5,323	0

	Appropriation			Transfer		Expended	Encum bered	Unspent
	Original	Carryfwd	Additional	In	Out			
SPECIAL REVENUE								
Council On Aging								
General Purpose		22,786	3,322			6,665	19,442	0
Newsletter		610	40			11	639	0
Outreach Program		666	15,144			15,299	511	0
Turkey Baskets		2,012	2,615			1,548	3,079	0
Dog Revolving		12,858	12,156			11,037	13,977	0
Fire								
Donations		1,640	10			0	1,650	0
Insurance Reimbursements		3,321	5,280			8,601		0
Safety Grant		5,457	4,575			6,274	3,785	0
Forest Warden		1,026				0	1,1026	0
Highway								
Machinery Earnings Account		18,154					18,154	0
Inspections Revolving		181,845					181,845	0
Library								
Constance Frenette		2,611	17				2,628	0
LIG/MEG		15,573	14,748			16,584	13,737	0
Margaret O'Sullivan Memorial		3,371	22				3,393	0
Marie Quirk Library		2,959	19				2,978	0
Revolving		1,200					1,200	0
Parks Oversight Committee Revolving		19,787	11,350			10,781	20,355	0
Planning Board								
Borrego Solar Systems		5,225	5				5,230	0
Chartier Performance Bond		6,221	33				6,254	0
CVP Red Rock Solar		110	0				110	0
Liscoth CRE (DG)		903	1				904	0
Planning Board Revolving		6,467	9,171			5,638	10,000	0
Police								
Auction Receipts		277					277	0
Bullet Proof Vest Program			2,907				2,907	0
D.A.R.E. Revolving		5,923	2,970			1,253	7,640	0
SALT Council		1,447	330			389	1,388	0
Public Buildings								
Insurance Reimbursements		2,044				2,044		0
School								
After School Activities Program		21,592	2,804			1,200	23,196	0
Athletic Revolving		10,898	62,237			78,029	-4,894	0
Band		540					540	0
Carlos Vega Fund		922					922	0
Ciach Scholarship		10,342	67				10,410	0
Custodial Revolving		-307	740			1,537	-1,104	0
Donna Gnatek Scholarship		76				0	76	0
Durant Scholarship		42,077	274			200	42,152	0
East Meadow School Gift		2,170	4,618			2,887	3,900	0
Insurance Reimbursements		526	20,044			20,570	0	0
Jr.-Sr. High Gift		3,225	4,793			6,908	1,110	0

	Appropriation			Transfer		Expended	Encum bered	Unspent
	Original	Carryfwd	Additional	In	Out			
SPECIAL REVENUE								
School								
Kindergarten Revolving		798					798	0
Locks		1,397	320				1,717	0
Lost Book Fees		3,004	821				3,825	0
Marie Quirk Scholarship		77,769	507			450	77,826	0
Parking Fees		17,490	5,891			14,469	8,912	0
R.R. Randall Memorial		4,453	29			0	4,482	0
R.W. Randall Memorial		2,221	14			0	2,236	0
Scholarship		2,862	19			0	2,881	0
School Choice		-42,394	886,993			732,975	111,623	0
SPED Circuit Breaker		-2,009	325,573			323,564	0	0
State Ward/Foster Care			152,636			38,583	114,054	0
Sustitute Teacher Reimbursement		497				0	497	0
West St School Gift		3,075				0	3,3075	0
Senior Lunch Program		730	50			613	167	0
Transfers								
General Fund						0	0	0
Trust & Agency	0			8,600		0	0	0
Subtotal	0	1,058,883	2,268,010	8,600	8,600	1,385,189	1,941,704	0
GRANTS								
Board of Selectmen								
DLTA		14,734				0	14,734	0
FEMA/MEMA		655				0	655	0
Green Community Grant		39,475				3,326	36,149	0
META Grant		45,852				63,866	-18,014	0
MOTT Grant		23,000				0	23,000	0
MVP		1,100	13,243			17,706	-3,363	0
Board of Health								
COVID		194				0	194	0
Council On Aging								
Western Mass. Outreach		2,197	3,525			0	5,722	0
Fire Department								
DFS Safety Equipment Grant		-12,217	12,217			14,967	-14,967	0
Senior SAFE Grant		2,375	2,855			2,332	2,898	0
Forest Warden								
DCR Grant		251				0	251	0
Library								
Energy Efficiency		16,132				755	15,377	0
Police								
FY22 AED Granby Police			2,500				2,500	0
DMH-Jail Diversion Program		17,254					17,254	0
SETB Grant		99,144	36,195			5,472	129,866	0
School								
#140-Teacher Quality		-16,665	36,796			15,795	4,336	0

	Appropriation			Transfer		Expended	Encum bered	Unspent
	Original	Carryfwd	Additional	In	Out			
SPECIAL REVENUE								
School								0
#151-IIB Content Institutes		1,000	19,000			7,440	12,560	0
#152-Digital Literacy		3,190				0	3,190	0
#240-SPED Allocation 91-142		-33,054	445,223			267,512	144,657	0
#262-SPED Early Childhood		-9,791	21,799			13,361	-1,353	0
#274-SPED Program Improvement		-8,217	8,217			0	0	0
#290-DPH Enhanced School Health		276				0	276	0
#298-SPED		1,565				0	1,565	0
#305-Title I		-60,503	183,954			71,340	52,111	0
#309-Title IV Part A:Student Supp/Academic Enrich		-4,505	18,900			6,801	7,594	0
Accelerating Literacy			111,154			100,051	11,103	0
AGO-Project Here		1,643				0	1,643	0
ARP Early Childhood			5,081			4,065	1,016	0
ARP IDEA			53,719			53,719	0	0
CvRF School Reopening		-33,421	33,421			0	0	0
Dollar General			1,000			1,000	0	0
East Meadow MCC Stars			2,950			2,950	0	0
Elementary School Gift						6,406	-6,406	0
ESSER Grant		-5,597	5,497			30	-130	0
ESSER II			292,308			279,365	12,943	0
ESSER III			65,892			0	65,892	0
FY22 SPED Summer Program Reimb.			60,000			60,000	0	0
Integrating Sel 151						10,060	-10,060	0
JFY Networks-Asseleation Academy			1,680			1,230	450	0
Mass Cultural Council		1,600				0	1,600	0
MyCAP Development & Implementation			2,500			2,460	40	0
Open -Sci-Ed			8,150			1,400	6,750	0
Project Lead The Way		11,256	25,000			12,168	23,939	0
Rural School Aid			24,168			24,168	0	0
School EBT Reimbursement			1,228			1,228	0	0
Special Olympics-Unified Sports		1,500				0	1,500	0
Jr-Sr High School		500				0	500	0
Subtotal	0	100,923	1,498,172	0	0	1,051,120	547,975	0
CAPITAL								
Art #07 08/27/18 Forge Pond Dam & Dike		44,563					44,563	0
Bond Premiums		155,216			12,959		142,256	0
Art #06 02/04/19 Water Main		-66,528	66,528				0	0
Art #21 05/10/10 Dufresne Dam Repair		2,500					2,500	0
Art #13 07/25/20 Mower		425					425	0
Art #14 07/25/20 Transit		3,681					3,681	0
Art #35 05/14/07 W.S.S. Roof Replacement		11,072					11,072	0
Art #23 06/13/11 East Meadow Roof		76,273					76,273	0
Art #03 03/04/13 Demolish Aldrich		5,480					5,480	0

	Appropriation			Transfer		Expended	Encum bered	Unspent
	Original	Carryfwd	Additional	In	Out			
CAPITAL								
Art #01 09/30/13 W.S.S. Feasibility Study		156,998				0	156,998	0
Art #19 06/17/13 In-Ground Oil Tanks		113,280				0	113,280	0
Art #16 06/16/14 School Security Systems		4				0	4	0
Art #02 02/08/16 Elementary School		3,008,000				0	3,008,000	0
Art #12 07/25/20 Dump Truck		220,000				203,139	16,861	0
Art #22 06/18/12 Mower		2,337				0	2,337	0
Art #02 08/26/13 One Ton Dump		3,685				0	3,685	0
Art #02 12/19/17 Generator		5,976				0	5,976	0
Art #22 06/15/15 Vehicle		20,980				0	20,980	0
Art #35 06/03/02 ADA Modifications		10,933				0	10,933	0
Transfers								
General Fund					12,959		12,959	0
Subtotal	0	3,774,874	66,528		12,959	12,959	216,098	3,625,303
SEWER								
Wages	10,591	200				9,091	450	1,250
Expense	170,030					118,338	0	51,692
Debt	56,800					56,800	0	0
Subtotal	237,421	200	0			184,229	450	52,942
AMBULANCE								
Wages	304,210	12,513	20,000			322,535	14,188	0
Expense	82,725					82,725	7,995	15,952
Capital	13,500					7,228	286	5,985
Subtotal	400,435	12,513	20,000	0	0	388,541	22,469	21,938
MUNICIPAL SOLID WASTE								
Wages	5,000					3,348	0	1,652
Expense	477,081					397,182	5,724	74,176
Subtotal	482,081	0	0	0	0	400,530	5,724	75,828
TRUST FUNDS								
Cemetery								
Perpetual Care		279,702	8,600				288,302	0
Perpetual Care Unused Interest			1,876			1,876		0
Sale of Lots		3,512	23				3,535	0
Smith Fund		407	3				410	0
Conservation Commission								
Conservation Fund		35,756	233			27	35,961	0
Hatch Fund		46,535	5,178			9,573	42,140	0

	Appropriation			Transfer		Expended	Encum bered	Unspent
	Original	Carryfwd	Additional	In	Out			
TRUST FUNDS								
Library								
Smith Fund		1,282	8				1,291	0
Ferry Fund		3,055	20				3,075	0
Keith Fund		4,347	28				4,375	0
Kellogg Fund		818	5				824	0
Rita Moore		727					727	0
Planning Board								
Chartier Performance Bond		10,000					10,000	0
Police Department								
Law Enforcement Trust		10,357	4,625			4,028	10,954	0
Town Treasurer								
Abbie LC Lathrop Fund	3,570	3,570	23			100	3,494	0
Alta M. Smith Fund	19,917	19,917	130			100	19,947	0
Chapin Fund	41,120	41,120	268				41,388	0
OPEB	856,476	856,476	176,386				1,032,862	0
Stabilization Fund-General Purpose	79,232	79,232	54,718				133,950	0
Stabilization Fund-Municipal Building	1,438,333	1,438,333	56,845		450,000		1,045,178	0
Stabilization Fund-Capital Needs	1,636,718	1,636,718	57,633		152,400		1,541,951	0
Whiting Street Fund	12,686	12,686	89			805	11,970	0
Transfer Out								
General Fund	0			602,400		602,400	0	0
Subtotal	0	4,484,552	366,691	602,400	602,400	618,909	4,232,334	0
AGENCY FUNDS								
East Meadow Student Activity		13,845	9,550			11,254	12,141	0
Jr.-Sr. High Student Activity		88,311	61,597			57,957	91,951	0
Outside Details		29,140	224,367			185,270	68,238	0
Outside Details - Receivables		56,533	190,437			225,023	21,868	0
Payroll Deductions		83,533	3,894,447			3,896,936	84,044	0
Tax Collector		-42	12,663			11,845	776	0
Town Clerk		0	1,136			1,136	0	0
Subtotal	0	274,241	4,394,199	0	0	4,389,422	279,018	0
Total Expenditures	23,925,734	11,392,627	9,274,322	850,903	850,903	30,497,546	12,707,212	1,387,926

**Town of Granby
Consolidated Balance Sheet
June 30, 2022**

ASSETS	TOTAL	GENERAL	SPECIAL REVENUE	CAPITAL PROJECTS	ENTERPRISE FUNDS	TRUST & AGENCY	LONG-TERM ACCOUNT GROUP
Cash On Hand	152.50	152.50					
Cash	20,089,206.17	8,093,840.04	2,968,483.07	3,397,456.74	1,132,825.08	4,496,601.24	
Departmental Receivables	525,987.95	695.13			503,424.72	21,868.10	
Estimated Real Estate Tax Receivable	-	-					
Property Tax Receivable							
FY22	1,041.37	1,041.37					
Prior Years	-	-					
Real Estate Tax Receivable							
FY22	408,725.93	408,725.93					
Prior Years	318,008.75	318,008.75					
Total Taxes Receivable	727,776.05	727,776.05	-	-	-	-	-
Provision for Abatements & Exemptions							
FY18	(289,455.70)	(289,455.70)					
Prior Years	(253,455.60)	(253,455.60)					
Total Prov. For Abatement/Exempt.	(542,911.30)	(542,911.30)	-	-	-	-	-
Net Property Tax Receivable	184,864.75	184,864.75	-	-	-	-	-
Motor Vehicle Excise							
FY22	164,840.12	164,840.12					
Prior Years	52,920.78	52,920.78					
Total Motor Vehicle Excise	217,760.90	217,760.90	-	-	-	-	-
Sewer User Fees Receivable	79,677.11				79,677.11		
Sewer Liens Added To Tax	583.97				583.97		
Total Betterments	80,261.08	-	-	-	80,261.08	-	-
Tax Liens Receivable	146,583.25	146,583.25					
Septic System Repair Program	-		-				
Due From Others	-		-	-			
Inventories For Consumption	-		-				

Inventories For Resale	-	-	-	-	-	-	-
Tax Foreclosures	126,448.36	126,448.36					
Total Other Receivables	273,031.61	273,031.61					
Fixed Assets	46,062,851.04				888,548.20		45,174,302.84
Provision For Accrued Sick, Vac.,Comp.	880,650.09						880,650.09
Provision For OPEB Liability	21,135,205.00						21,135,205.00
Provision for Debt Repayment	12,739,600.00						12,739,600.00
Total Assets	102,189,571.09	8,770,344.93	2,968,483.07	3,397,456.74	2,605,059.08	4,518,469.34	79,929,757.93

**Town of Granby
Consolidated Balance Sheet
June 30, 2022**

LIABILITIES	TOTAL	GENERAL	SPECIAL REVENUE	CAPITAL PROJECTS	ENTERPRISE FUNDS	TRUST & AGENCY	LONG-TERM ACCOUNT GROUP
Warrants Payable	699,018.82	427,905.81	228,280.16	-	36,180.55	6,652.30	
Contracts Payable - Retainage	-	-	-	-			
Payroll Withholdings	84,044.13					84,044.13	
Accrued Sick, Vacation & Comp Time	880,650.09						880,650.09
Accrued OPEB Liability	21,135,205.00						21,135,205.00
Notes Payable	12,739,600.00						12,739,600.00
Due To Commonwealth	6,343.00	6,343.00					
Abandoned Property & Unclaimed Items	89,354.22	85,194.82				4,159.40	
Other Liabilities	169,418.17	-				169,418.17	
Deferred Revenue							
Personal Property & Real Estate	184,864.75	184,864.75					
Motor Vehicle Excise	217,760.90	217,760.90					
Tax Liens	147,167.22	146,583.25			583.97		
Tax Foreclosures	126,448.36	126,448.36					
Septic System Repair Program	-		-				
Departmental Receivables	525,987.95	695.13			503,424.72	21,868.10	
Sewer User Fees	79,677.11				79,677.11		
Total Deferred Revenue	1,281,906.29	676,352.39	-	-	583,685.80	21,868.10	-
Total Liabilities	37,085,539.72	1,195,796.02	228,280.16	-	619,866.35	286,142.10	34,755,455.09

FUND BALANCE							
Reserve for Encumbrances	5,666,567.88	2,012,110.98	510.93	3,625,302.89	28,643.08		
Reserve for Inventory	-	-	-				
Reserve For Expenditures	3,145,619.00	2,974,938.00			170,681.00		
Reserved Fund Balance	2,739,691.98		2,739,691.98				
Investment in General Fixed Assets	46,062,851.04				888,548.20		45,174,302.84
Unreserved Surplus (Deficit)	6,591,981.02	2,587,499.93		(227,846.15)		4,232,327.24	
State and Federal Grants	-				-		
State and Federal Grants Offset	-				-		
Projects Authorized	-				-		
Projects Authorized Offset	-				-		
Retained Earnings	897,320.45				897,320.45		
Total Fund Balance	65,104,031.37	7,574,548.91	2,740,202.91	3,397,456.74	1,985,192.73	4,232,327.24	45,174,302.84
Total Liabilities and Fund Balance	102,189,571.09	8,770,344.93	2,968,483.07	3,397,456.74	2,605,059.08	4,518,469.34	79,929,757.93

Town of Granby
Enterprise Funds Consolidated Balance Sheet
June 30, 2022

<u>ASSETS</u>	<u>TOTAL</u>	<u>SEWER</u>	<u>AMBULANCE</u>	<u>SOLID WASTE</u>
Cash	1,132,825.08	425,271.49	347,230.64	360,322.95
Departmental Receivables	503,424.72	-	503,424.72	-
Sewer User Fees Receivable	79,677.11	79,677.11	-	-
Sewer Liens Added To Tax	583.97	583.97	-	-
Total Betterments	<u>583,685.80</u>	<u>80,261.08</u>	<u>503,424.72</u>	<u>-</u>
Infrastructure	2,562,302.00	2,562,302.00	-	-
Accum. Deprec.-Infrastructure	(1,686,503.35)	(1,686,503.35)	-	-
Machinery and Equipment	23,181.00	23,181.00	-	-
Accum. Deprec.-Machinery & Equipment	(10,431.45)	(10,431.45)	-	-
Total Other Assets	<u>888,548.20</u>	<u>888,548.20</u>	<u>-</u>	<u>-</u>
Total Assets	<u><u>2,605,059.08</u></u>	<u><u>1,394,080.77</u></u>	<u><u>850,655.36</u></u>	<u><u>360,322.95</u></u>
LIABILITIES				
Warrants Payable	36,180.55	2,541.44	3,493.05	30,146.06
Deferred Revenue				
Departmental Receivables	503,424.72	-	503,424.72	-
Sewer User Fees	79,677.11	79,677.11	-	-
Sewer Liens Added To Tax	583.97	583.97	-	-

Total Deferred Revenue	<u>583,685.80</u>	<u>80,261.08</u>	<u>503,424.72</u>	<u>-</u>
Total Liabilities	<u>619,866.35</u>	<u>82,802.52</u>	<u>506,917.77</u>	<u>30,146.06</u>
FUND BALANCE				
Reserve for Encumbrances	28,643.08	450.00	22,469.42	5,723.66
Reserve for Expenditures	170,681.00	12,300.00	-	158,381.00
Investment in General Fixed Assets	888,548.20	888,548.20	-	-
Retained Earnings	<u>897,320.45</u>	<u>409,980.05</u>	<u>321,268.17</u>	<u>166,072.23</u>
Total Fund Balance	<u>1,985,192.73</u>	<u>1,311,278.25</u>	<u>343,737.59</u>	<u>330,176.89</u>
Total Liabilities and Fund Balance	<u><u>2,605,059.08</u></u>	<u><u>1,394,080.77</u></u>	<u><u>850,655.36</u></u>	<u><u>360,322.95</u></u>

FY		2022										
Article	Date	Statue	Previous	New Note	Purpose	Authorized Amount	Previously Issued	7/1/2021 Outstanding	Unissued Amount	Retired	6/30/2022 Outstanding	Actual Interest
INSIDE DEBT LIMIT												
Departmental Equipment												
Art 12	7/25/2020	c44 s7(1)		455-9	Dump Truck	220,000.00	220,000.00	220,000.00	-	44,000.00	176,000.00	4,400.00
Art 13	7/25/2020	c44 s7(1)		455-9	Mower	115,000.00	115,000.00	115,000.00	-	23,000.00	92,000.00	2,300.00
Art 14	7/25/2020	c44 s7(1)		455-9	Transit	52,000.00	52,000.00	52,000.00	-	10,400.00	41,600.00	1,040.00
Art 16	5/14/18	c44 s7(1)	450-4		Fire Apparatus	225,000.00	225,000.00	180,000.00	-	45,000.00	135,000.00	3,960.00
Art 17	5/14/18	c44 s7(1)	450-4		Dump Truck	150,000.00	150,000.00	120,000.00	-	30,000.00	90,000.00	2,640.00
Total Departmental Equipment						762,000.00	762,000.00	687,000.00	-	152,400.00	534,600.00	14,340.00
School Buildings												
Art 35	5/14/2007			BOND	West St School Roof	801,000.00	801,000.00	320,000.00	-	40,000.00	280,000.00	11,650.00
Total School Buildings						801,000.00	801,000.00	320,000.00	-	40,000.00	280,000.00	11,650.00
Sewer												
				BOND	Five Corners	977,500.00	977,500.00	450,000.00	-	40,000.00	410,000.00	16,800.00
Total Sewer						977,500.00	977,500.00	450,000.00	-	40,000.00	410,000.00	16,800.00
TOTAL INSIDE DEBT LIMIT						2,540,500.00	2,540,500.00	1,457,000.00	-	232,400.00	1,224,600.00	42,790.00
OUTSIDE DEBT LIMIT												
School												
Art 6	2/4/2019	c44 s8(5)			Water line	1,200,000.00			1,200,000.00	-	-	
Art 2	5/9/2022				Rescinded	(1,200,000.00)			(1,200,000.00)			
Art 2	6/5/2021				Rescinded	(18,843,975.00)			(18,843,975.00)			
Art 2	2/8/2016	c70b s	BOND		Elementary School	32,208,975.00	13,365,000.00	11,900,000.00	18,843,975.00	385,000.00	11,515,000.00	419,478.76
Total School						13,365,000.00	13,365,000.00	11,900,000.00	-	385,000.00	11,515,000.00	419,478.76
TOTAL OUTSIDE DEBT LIMIT						13,365,000.00	13,365,000.00	11,900,000.00	-	385,000.00	11,515,000.00	419,478.76
GRAND TOTAL LONG TERM DEBT						15,905,500.00	15,905,500.00	13,357,000.00	-	617,400.00	12,739,600.00	462,268.76

TOWN CLERK

The following is a record of transactions made by the Town Clerk's office for the calendar year ending December 31, 2022:

Vitals Records:

Births recorded:	40
Marriages recorded:	29
Deaths recorded:	79

Dog Licenses:

Single Dog Licenses:	1469
10 dogs or less-Kennel-Hobby	07
10 dogs or more-Kennel-Commercial	02
Names turned over to Police for non-compliance:	60
Court Citation issued:	0

Miscellaneous licenses.

New D/B/A Business certificates filed:	22
Renewals of D/B/A certificates filed:	42
Withdrawn from D/B/A Business filed:	10
Gasoline Registration Renewals	05
Raffle Permits issued	05

The monies paid to the Town Treasurer were as Follows:

Dog Licenses fees & fines:	\$12,192.75
Miscellaneous fees & fines:	<u>\$ 9,909.25</u>
Total	\$22,102.00

Town Clerk duties:

Town Meetings & Elections:

Numerous reports are filed with the County regarding local elections and town meetings. On the State level reports are submitted on elections, voter registrations, and vital statistics.

After every town meeting an Appropriation Statement is given to the Assessors, the Treasurer, and the Town Accountant showing monies voted. There are notes certified by the Clerk's office for the Treasurer and when applicable zoning and general by-law forms are filled out for any articles that need approval from the Attorney General.

In 2022 there was one election and two town meetings.

Order of events were as follows:

- May 9th Annual Town Meeting
- May 16th Annual Town Election
- May 23rd Special Town Meeting
- Sept. 6th State Primary
- Nov. 8th State Election

Recorded for year ending December 31, 2022, in the Central Voter Registry:

Residents:

Residents 17 and under	875
Residents 18 and over	<u>5,344</u>

TOTAL RESIDENTS (includes 311 Inactive Voters) **6,219**

**Inactive voters are voters who haven't answered their Annual Census, haven't voted, signed nomination papers, or petition papers, or they possibly moved out of town and never notified this office since 2021 or later.*

2022 Registered Voters for Precinct 1 & 2 & 2A:

Conservative-(A)	9
United Independent Party-(CC)	14
Democrats-(D)	949
Green Party USA-(G)	1
We the People-(H)	1

Green -Rainbow-(J)	1
Constitution Party-(K)	2
Libertarian-(L)	10
MA Independent Party (O)	2
American Independent-(Q)	2
Republican (R)	688
Inter. 3 rd Party-(T)	3
Unenrolled (A.K.A. Independent)-(U)	3187
Pirate-(X)	1
Working Families-(Z)	1
TOTAL REGISTERED VOTERS (includes 311 Inactive Voters)	<u>4851</u>

Other election information:

At the end of 2022, the Political Parties had changed due to the 2022 November Election there are now three Political Parties, Democrat (D), Republican (R) & Libertarian (L)

To Note: *Political Parties can only change after every biennial election year. The Libertarian political designation received more than 3% votes in the 2022 November Election and is now considered a Political Party.*

(U) Unenrolled-This is the most popular enrollment among voters in Granby "**Unenrolled**" (U) A.K.A. Independent or No Party. When registered as Unenrolled you do not declare yourself in any Political Party or Political Designation. Voters registered as Unenrolled may vote in all State or Federal Primaries without changing their voting enrollment.

"Political designations" at the end of 2022 there were twenty-five (25) registered political designations in the Commonwealth of Massachusetts.

For a political designation to become a political party they need to get at least 3% of the votes cast in a biennial state election.

Voters that are registered in a political designation may vote in all State or Federal Primaries without changing their political designation.

If you wish to find out more on political designations look under Elections in Massachusetts, under the Directory of Political Parties & Designations. (CH: 50: 1)

POLLS & PRECINCT INFORMATION-:

The Polls will remain at the Granby Jr. Sr. High School until further notice.

Granby has three Precincts, 1, 2 & 2A. This Precinct & District change was made after the 2020 Federal Census and took effect as of January 2022.

Precinct 1 & 2A have the same State Rep and Precinct 2 has a different State Representative.

Precinct 1 & 2A are listed under the Third Hampshire District and is represented by Mindy Domb.

Precinct 2 is listed under Second Hampshire District and is represented by Daniel R. Carey.

Precincts 1, 2 & 2A are represented by Senator Jacob Oliveira from the First Hampden, Hampshire & Worcester Districts.

You can find out more information on these individuals on our website www.granby-ma.gov

Other Town Clerk Duties:

Annual Census: A mailing done each January that is required by the State which provides proof of residence to protect voting

rights, veteran's bonuses, housing for the elderly, and related benefits.

Answering this mailing helps maintain a status as true as possible on our community's population and the growth of our town. This is valuable information for the town to be eligible for grants and funding that our town deserves.

Dog Licenses: A Massachusetts requirement under the M.G.L., Sec., 137 Ch 140 and the Town of Granby General By-Laws Ch XIV, requires that all dogs six months or older shall be licensed with the town. Dog license fees go into a dog revolving fund that helps support our dog pound.

The town also works with the Rainbow Rescue to help place dogs up for adoption that are not claimed. You can check out what dogs are up for adoption at www.rainbowrescues.org

Miscellaneous Duties: Vital Statistics the filing and recording of birth, death, and marriage records, certifying vital records, filing marriage intentions, business certificate filings, issuance of raffle permits, pole location filings, gasoline registration renewals, and other duties as they arise.

Other services offered: Notary Public & Justice of the Peace
Credits: An honorable mention to all those individuals that helped in 2022 by working at the town elections, town meeting, and in my office. I can always count on these individuals to act in a professional manner and to follow procedures to the best of their ability. They all work extremely hard, and their time and efforts are appreciated

Assistant Town Clerk: Emily Reed

Board of Registrars: Patricia Banas, Jeanne Crosby, and Jeanne Merrill

Assistant to the Registrars: Debra Plath

Moderator: Lynn Snopek Mercier

Election Workers and Others for 2022:

Tami Bailey, MaryAnn Baldyga, Joan Dittmer, Richard Gaj, Sr., Kristen Kwisnek, Brandi LeBlanc, Elaine LaFleur, Gretchen Martin, Jim Pietras, Harriet Reed, Matt Skipton, Evelyn Slater, Kelley Slater, Virginia Snopek, Dawn Stolulonis, Christine Westerholm, Donald Zebrowski, and the Town Hall, School, Police, Fire, and Highway Departments for their continual help and support.

The Town Clerk's office and three other departments, Town Collector, Board of Health, and the Assessors are located at 215 B West State Street.

Town Hall Public Hours: Monday – Thursday 9:00 am – 3:00 pm, and Fridays 9:00 am -12 Noon, and the Town Clerks office will make appointments by request.

I will continue to work to the best of my ability to serve our community with honor and respect. Thank you for all your support.

Respectfully submitted
 Katherine A. Kelly-Regan, Town Clerk, CMMC

**RECORD
 ANNUAL TOWN ELECTION
 MAY 16, 2022**

In accordance with the following warrant the inhabitants of the Town of Granby qualified to vote in said elections met at the

Granby Jr. Sr. High School at 385 East State Street, in the Town of Granby on Monday, May 16, 2022, and voted as follows:

SELECT BOARD	PCT	PRECINCT	TOTAL
	1 & 2A	2	
VOTE ONE- (3 YEARS)			
Jennifer Silva	<u>95</u>	<u>69</u>	<u>164</u>
16 Aldrich St			
Candidate for Re-election			
Crystal L. Dufresne	<u>205</u>	<u>242</u>	<u>447</u>
11 Taylor Street			
BLANKS	<u>7</u>	<u>3</u>	<u>10</u>
TOTAL	<u>307</u>	<u>314</u>	<u>621</u>

ASSESSOR	PCT	PRECINCT	TOTAL
	1 & 2A	2	
VOTE ONE- (3 YEARS)			
William D. Porter. III	<u>247</u>	<u>245</u>	<u>492</u>
10 Cedar Dr			
Candidate for Re-election			
BLANKS	<u>60</u>	<u>69</u>	<u>129</u>
TOTAL	<u>307</u>	<u>314</u>	<u>621</u>

BOARD OF HEALTH	PCT	PRECINCT	TOTAL
	1 & 2A	2	
VOTE ONE- (3 YEARS)			
Seamus M. Connolly	<u>58</u>	<u>68</u>	<u>126</u>
21 Ferry Hill Rd			
William A. Shaheen	<u>236</u>	<u>232</u>	<u>468</u>
49 South St			
WRITE IN'S		<u>2</u>	<u>2</u>
Precinct-2			
Al Bessette-1 Jeremie Lapointe-1			
BLANKS	<u>13</u>	<u>12</u>	<u>25</u>
TOTAL	<u>307</u>	<u>314</u>	<u>621</u>

TOWN CLERK	PCT	PRECINCT	TOTAL
	1 & 2A	2	
VOTE ONE- (3 YEARS)			
Katherine A. Kelly-Regan	<u>280</u>	<u>274</u>	<u>554</u>
1Cold Hill Dr			
BLANKS	<u>27</u>	<u>40</u>	<u>67</u>
TOTAL	<u>307</u>	<u>314</u>	<u>621</u>

HOUSING AUTHORITY	PCT	PRECINCT	TOTAL
	1 & 2A	2	
VOTE ONE- (5 YEARS)			
Gloria Vivier	<u>245</u>	<u>230</u>	<u>475</u>
31 North St			
Candidate for Re-election			
BLANKS	<u>62</u>	<u>84</u>	<u>146</u>
TOTAL	<u>307</u>	<u>314</u>	<u>621</u>

PLANNING BOARD	PCT	PRECINCT	TOTAL
	1 & 2A	2	
VOTE ONE- (5 YEARS)			
Melissa St. Germain Martel	<u>235</u>	<u>225</u>	<u>460</u>
7 Philip Cir			

BLANKS	<u>72</u>	<u>89</u>	<u>161</u>
TOTAL	<u>307</u>	<u>314</u>	<u>621</u>

SCHOOL COMMITTEE VOTE ONE- (3 YEARS)	PCT 1 & 2A	PRECINCT 2	TOTAL
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No Candidate	<u>15</u>	<u>15</u>	<u>30</u>
Write In's			

Precinct 1 & 2A-Gaba Pula 2-Votes

Mark Bail, Jen Bartosz, Kim Bernier Goldsmith, Seamus Connolly, Brigid Kearrey, Kathy Kelly-Regan, George Knight, Brett Lord, Steve Nally, Jen Silva, Mike Simpson, Megan Szlosek, & Peter White-13 write-ins with ONE VOTE EACH
**Total Write-ins for Precinct 1 & 2A – was 15 write-Ins*

Precinct 2-Seamus Connolly, Rollin Dewitt, Deborah Mercier & James Pietras—2 Votes Each. Darrin Fenn, Erin Grosnick, Jennifer Mallette, Scott Merrill, Stephanie Parent, Marvin Weaver, & Peter White-7 write-ins with ONE VOTE EACH

**Total Write-ins for Precinct 2- was 15 write-Ins*

****Seamus Connolly received 3 VOTES between Precinct 1 / 2A & Precinct 2**

BLANKS	<u>292</u>	<u>299</u>	<u>591</u>
TOTAL	<u>307</u>	<u>314</u>	<u>621</u>

FOR COMMISSIONER OF BURIAL GROUNDS VOTE ONE- (3 YEARS)	PCT 1 & 2A	PRECINCT 2	TOTAL
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Ronald L. Harrop 79 West St Candidate for Re-election	<u>192</u>	<u>208</u>	<u>400</u>
Stuart Bailly 9 Ken Ln	<u>89</u>	<u>52</u>	<u>141</u>
BLANKS	<u>26</u>	<u>54</u>	<u>80</u>
TOTAL	<u>307</u>	<u>314</u>	<u>621</u>

FOR LIBRARY TRUSTEE VOTE THREE- (3 YEARS)	PCT 1 & 2A	PRECINCT 2	TOTAL
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Helen Z. Hurteau 21 Barton St Candidate for Re-election	<u>227</u>	<u>229</u>	<u>456</u>
Michele C. Pietras 280 East State St Candidate for Re-election	<u>258</u>	<u>245</u>	<u>503</u>
Candace A. Ribero 164 Chicopee St Candidate for Re-election	<u>226</u>	<u>227</u>	<u>453</u>
WRITE IN'S Precinct 2 Al Bessette-1	<u>0</u>	<u>1</u>	<u>1</u>
BLANKS	<u>210</u>	<u>240</u>	<u>451</u>
TOTAL	<u>910</u>	<u>942</u>	<u>1863</u>

*** 621 Votes X 3 Positions= 1863**

The polls opened at 9:00 a.m. and closed at 7:00 p.m. There were three contested races and no ballot questions, one vacancy for School Committee, and write-ins will be considered for that position.

Six Hundred and twenty-one voters came out to cast their votes. Out of the 621 voters, forty-nine were absentee ballots, one provisional ballot was filed.

The State is no longer in a “State of Emergency” with Covid-19, therefore, the Commonwealth did not allow “Vote By Mail Ballots” for local elections, you either had to go to the polls on voting day or apply for an Absentee Ballot.

To qualify for Absentee Ballots voters must have a reason to apply, the reasons are the voter will be out of town during the election, the voter works during the polling hours, the voter has a physical disability, or a religious belief that will not allow them to go to the polls on election day.

The last day a voter is allowed to apply for an absentee ballot is the Friday before the Monday election until 5 p.m.

Also new is “Precinct 2A” pursuant to MGL CH 54, Sec 6, the town of Granby has changed voting precincts to reflect population changes as calculated by the most recent federal census.

Precinct 1 & 2A are in Hampshire Third, and Precinct 2 is Hampshire Second.

As of May 16, 2022, there were 4,869 registered voters (674 of these voters are considered inactive voters and will be eliminated if not heard from by two State elections or four years). The percentage of voters who showed up to support these candidates was 13%

**Seamus Connolly, 21 Ferry Hill Rd, received the most write-ins for the School Committee vacancy, and he had accepted this nomination. On May 17, 2022, Mr. Connolly was sworn in as the next School Committee member, this is a three-year term.

I certify that all ballots cast for candidates at this Annual Town Election held on Monday, May 16, 2022, have been counted and recorded in accordance with the law

Respectfully submitted,
 Katherine A. Kelly-Regan, Town Clerk, CMMC

RECORD
TOWN OF GRANBY
ANNUAL TOWN MEETING
MAY 09, 2022

In accordance with the foregoing warrant, the inhabitants of the Town of Granby qualified to vote in elections and town affairs, met at the East Meadow Elementary School on East State Street on May 09, 2022, at 7:00 P.M. then and there to act on the following articles, to wit:

The Moderator, Lynn Snopek Mercier calls the ATM to order at 7:04 P.M. a quorum was present (30 or more) there were 66 voters in attendance at the time of opening.

The Moderator calls on the Town Clerk, Katherine A. Kelly-Regan, to certify that all the warrants were posted in accordance with the law.

The Clerk responds they have. The warrant for the Annual Town Meeting was declared to be in order.

The Pledge of Allegiance to the Flag was led by Select Board Chair, Jennifer Silva, and the residents joined in.

The Committees and Boards present at this ATM:

Select Board: Chair, Jennifer A. Silva, Members, Richard Beaulieu, and Not Present, Glen Sexton, Sitting with the Select Board, Town Counselor, Brian O'Toole and Town Administrator, Christopher Martin.

Finance Committee: Chair, John Libera, Jr., Members, Joseph Furnia, Robert Glesmann, III, Not Present Richard Jolivet, and Scott Wilson.

School Committee: Chairman, Jennifer Bartosz, Members, Jennifer Mallette, Stephanie Parent, Jill Pelletier, and Not Present Audrey Siudak.

Non-residents representing the School Department were Adam Tarquini, business manager, Ali Jordon, High School Principal and Steven Sullivan, School Superintendent.

Others in Attendance to support Town Articles: Maintenance Supervisor, Jeremy Carriere, Highway Superintendent, David Desrosiers, Steven Nally, Treasurer, and Police Chief, Kevin O'Grady.

Vote Counters & Checkers: Richard Gaj, Sr., Kristin Kwasnik, Elaine Lafleur, Emily Reed, Virginia Snopek, and Dawn Stolulonis.

Filmed by Alex LaMarche

Police Officer on Duty: Steve Marion

Lynn Snopek Mercier, Moderator:

The Moderator now introduces all committees and boards sitting in front at Town Meeting to the far left, the Finance Board; Town Clerk, Town Attorney; Town Administrator; and the Select Board.

"Before I start reading today's Articles, I would like to go over Town Meeting information and procedures.

Please raise your hand if you would like to discuss a motion. When I recognize you, you can then come through the middle aisle to the microphone, or if you are unable to get to the floor mic a microphone will be brought over to you. A voter is allowed to ask one question at a time.

This is a legal business meeting and is being recorded, you must state your name and address before commenting.

All discussion and questions must be directed to me, and I will direct your question to the appropriate individual.

If you are a non-resident or non-voter, you must sit in the designated area for non-voters.

The Moderator mentions she is looking for individuals that would be interested in serving on the Finance Committee and if so to please let her know.

Madam Moderator mentions this is the first time we are holding a town meeting at the East Meadow School. We are introducing for the first-time electronic voting. Each voter will be assigned an electronic clicker, and when it is time to vote the count will electronically calculate the votes to the Moderator. This electronic system will be particularly useful when there is a need for a 2/3 count.

Madame Moderator continues to explain that we will only use the electronic clickers for certain Articles. Those would be Articles that require a 2/3 votes or Articles that may want to be keep confidential. We will remain using the card for most of the Articles, the reason for this it will make the meeting move quicker showing cards then waiting 20 seconds for a vote.

A handout was given to the voters along with the clickers with instructions on how to use them:

1. Every voter is given a handset for his or her exclusive use. Voting with a handset issued to anyone else is forbidden. The handset has been tested and is powered on.

2. The moderator will announce the start of an electronic vote.

To cast your vote:

Press 1 (green button) for YES

Press 2 (red button) for NO

You will have 20 seconds to complete your vote.

You can change your vote during the 20 seconds; simply vote again

The last choice you pressed is what is tabulated.

Your handset will display OK when the vote has been received.

3. During the Meeting if you leave your seat to leave the auditorium, leave your handset with one of the Town Meeting workers at the door.

4. After the Meeting, please pass your handset into the Town Meeting workers after the meeting. the handsets will not work anywhere but at THIS town meeting, so please do not exit the building with the handset.

The Moderator now tells the voter that we are going to do a test on the clickers, that this is only for fun and is a random question: "I move the town to adopt an ordinance that dogs are better pets than cats." The voters vote on the clickers and the count is in:

51-Yes to 15-No- the majority is Dogs are better pets than Cats!

The Moderator, Lynn Snopek Mercier, now calls on Katherine Kelly-Regan, Town Clerk to speak. The Town Clerk mentions to the voters that next Monday, May 16, is our Annual Town Election, the election will remain at the Granby Jr. Sr. High School and the polls will be open from 9 am – 7 pm. She also mentions that if you are unable to make the polls during the polling hours you can file an absentee ballot until 5 pm on Friday, May 13 in the Town Clerks' office.

The Moderator recognizes Select Board Chair, Jennifer Silva. Ms. Silva thanks the voters for coming out, she mentions the activities that happen over the past year, the retirement of Chief Wishart and the appointment of Kevin O'Grady as the new Police Chief.

She speaks about the 202-water project that at this time it cannot be considered until 2026/2027 she also mentions looking into the West Street School for municipal offices, but we must get MA DEP involved to make sure the water is suitable for the public use, and she speaks about how the town has been looking into a Grant writer.

Ms. Silva says, "let's get the show on the road," and keep the meeting moving forward.

The Moderator now recognizes Mr. Libera of the Finance Committee to speak.

Finance Committee Chair, John Libera, Jr. addresses the voters and explains he will not discuss the report right now and mentions the Finance Committee is in favor on the Finance Articles as presented in the warrant and will discuss those articles when they are being presented.

**To read the full Finance report please refer to the Finance Committee and Capital Improvement Committee Reports 2022-2023, or by going on the Website www.granby-ma.gov

The Moderator now recognizes Ms. Jennifer Bartosz School Committee Chair to speak:

Ms. Bartosz thanks the Town Administrator, Chris Martin, Select Board member Glen Sexton as the Liaison, and the Finance Committee in the collaboration with development in the FY23 Budget.

She mentions the leadership from both school departments and thanks Superintendent, Stephen Sullivan, and Adam Tarquini,

Ms. Bartosz mentions that there is no need for additional funding for this budget, She speaks briefly on two Capital Improvement Articles that are being presented. One is to improve the ventilation in the kitchen, and the other is to improve the locker rooms. She explains it's not only to improve the school's needs, but the High School is designated as an emergency shelter for the town.

She also mentions how the school committee and the finance committee are contemplating the possibility of regionalizing.

The Moderator, Lynn Snopek Mercier:

We will be doing a Consent Agenda— just like we did the last two years. If you are missing any town meeting information you may pick it up at the table next to the check in. You will find the Finance Committee / Capital Expenditures booklet, in addition to other documents. In the booklet, you will find the warrant articles and a brief explanation of each article.

The Moderator, mentions how today's procedure will work:

"Article 1, we will be doing the meeting as a Consent Agenda.

The purpose of the Consent Agenda is to save time by dispensing with the reading of and voting on individual articles that can be expected to pass overwhelmingly and instead, voting on them all together with one vote.

So now, I will call out each article on the Consent Agenda and you will hear a brief explanation of the article. If a Town Meeting Member has a question about the article I am calling and or believes that a separate debate or vote on a specific article is necessary, please raise your card and yell "Hold." I will then remove the article from the Consent Agenda and restore it to its original place on the Warrant for debate and discussion. When I have gone through all articles in the Consent Agenda, I will call for a motion for the Consent Agenda. We will then vote, in a single vote, on the remaining articles on the Consent Agenda. If a majority of the members vote in favor, those articles will be considered passed through the Consent Agenda. Any questions?

The articles in the Consent Calendar include:

1A- 1B- 1C- 1D- 1E- 1F- 1G- 1H- 1I- 1J- 1K

The Moderator now calls on Mr. Martin for the Motion for the Consent Agenda — Second — We are now ready to vote on the motion to approve the Consent Agenda items This calls for a Majority vote to pass.

Article 1. move the vote to approve the consent of the agenda as follows: Motion 2nd

Only Majority Vote Required for 1A-1K

Passed-Unanimous-Show of Hands

Declared By The Moderator

ARTICLE 1A. *move the Town vote to authorize the Select Board to conduct the following activities for fiscal year 2023:*

A-To sell, after first giving notice of time and place of sale by posting such notices of sale in some convenient and public place in the Town 14 days at least before the sale, property taken by the Town under tax title land of low value procedure, provided the Select Board or whomever they authorize to hold such public auction, may reject any bid they deem inadequate.

B-To apply for and accept Federal or State grants or monies as may be made available and to allow the Select Board to expend any funds received as set forth in the appropriate application.

C-To enter into a contract with the Massachusetts Highway Department for the construction and maintenance of public highways for the ensuing year.

Town Administrator, Christopher Martin explains "this article allows the Select Board to sell property taken under tax foreclosure, to apply for grants, accept them and spend them and to sign Chapter 90 contracts with the State for FY2023.

ARTICLE 1B. *Removed to vote separately*

Seamus Connolly, 21 Ferry Hill Rd, wants to amend Article 1B- Item C, to change the inspection rate for the Board of Health to \$15.00 from the current \$35.00.

ARTICLE 1C. *move the Town vote to authorize the Conservation Commission to charge a fee of \$75 for each site inspection deemed necessary by a quorum of the Commission. Fees shall be payable to the Town of Granby Conservation Commission and deposited in the Conservation Hatch Fund.*

Mr. Martin explains: This article sets the fee the Conservation Commission can charge for site inspections when necessary.

ARTICLE 1D. *move the Town vote to accept the following gifts in calendar year 2021 for perpetual care of cemetery lots:*

Richard P. & Marie S. Hooker	\$ 775.
Susan Booth	\$ 775
Nancy L. Archambault	\$ 775.
George & Brenda Knight	\$1,565.
Jeffrey Casson & Mary Mislak-Casson	\$1,565.
Lyne & Emile LaLiberte	\$1,565.
Joseph A. & Karen Dumais	\$1,565.
Michael & Valerie Flaherty	\$1,565.
Carlton T. Nash	\$1,565.
Jennifer R. & Glenn E. Boileau	\$3,145.
Suzanne Brunelle	\$ 775.
Renald & Colette Turgeon	\$ 35.
Carol E. & Wilfred V. Roy	\$ 25.
Donald A. & Shirley Rousseau	\$3,145.
Nancy J. & Andrew P. Price	\$ 575.
Cheri & Duane Shephard	\$1,565.
Robert H. Bontempo	\$1,565.
Catherine E. Partidge	\$1,565.
Eric Zepke & Wendy Adams	\$1,565.
Charles & Esther M. Ferguson	\$1,565.
Pamela J. & Anthony J. Morrione	\$1,565.

This article accepts the perpetual care fees collected by the cemetery commissioners.

ARTICLE 1E. move the Town vote to authorize expenditures from these revolving funds for fiscal year 2023 without further appropriation:

A. A Parks Oversight Revolving Fund from which the Parks Oversight Ad-Hoc Committee may spend \$40,000 in revolving fund monies in fiscal year 2023.

B. A Charter Day Revolving Fund from which the Charter Day Ad-Hoc Committee may spend \$50,000 in revolving fund monies in fiscal year 2023.

C. A Planning Board Fees Revolving Fund from which the Planning Board may spend \$50,000 in revolving fund monies in fiscal year 2022.

D. An After-School Activities Program Revolving Fund from which the Superintendent of Schools may spend \$20,000 in revolving fund monies in fiscal year 2023.

E. A Dog Revolving Fund from which the Police Chief may spend \$13,759 in revolving fund monies in fiscal year 2023.

F. A Library Revolving Fund from which the Library Commissioners may spend \$2,000 in revolving fund monies in fiscal year 2023.

This article is the annual authorization of the Town revolving funds as listed in the Town Bylaws.

ARTICLE 1F. move the Town vote to authorize Town departments to enter into agreements in accordance with M.G.L. Chapter 40 Section 4A for the fiscal year 2023.

This allows the various departments to enter into contracts and agreements with another governmental agency to provide a service the departments is unable to.

ARTICLE 1G. move the Town vote to allow the Board of Selectmen to appoint a member of the Board of Selectmen to a position that is under the supervision of the Board of Selectmen as allowed under M.G.L. Chapter 268A Section 21A.

This article is to be in compliance with the Ethics Law. As Select Board members are appointed to committees that report to them.

We need town meeting approval to allow this.

ARTICLE 1H. move the Town vote to amend the Bylaws of The Town of Granby, Volume II, Chapter XIX Personnel Bylaw, APPENDIX D Compensation Plan Pay Schedules, and substituting a new APPENDIX D, showing the nine pay grades and ten steps to be effective July 1, 2022.

This Article set the pay rates for non-union employees for the period July 1, 2022, to June 30, 2023. The cost of living adjustment for FY2023 is 4%

**Back page for the Appendix D Compensation Plan Pay Schedules*

ARTICLE 1I. move the Town vote to raise and appropriate the sum of \$239,651, as its apportioned share of the fiscal year 2023 budget for the Pathfinder Regional Vocational Technical High School District.

This article is to pay the assessment to Pathfinder Vocational School of which the Town is a member community and sends students to.

ARTICLE 1J. move the Town vote to transfer from available funds the sum of \$274,389, authorized under Chapter 291 of the Acts of 2004 for highway construction and improvements defined under Chapter 90 of the General Laws.

This article accepts the Chapter 90 allocation for FY2023 as determined by the State.

ARTICLE 1K. move the Town vote to transfer from Free Cash, \$175,000, for the purpose of funding the Town's Other Post-Employment Benefits (OPEB) liability.

This is the last section of the consent agenda the Town Administrator Mr. Martin explains: This article is an attempt to fund the town's post-employment benefits liability. As of June 30, 2021, this liability is \$36,643,632.

Seamus Connolly, 21 Ferry Hill Rd, wants to amend Article 1B- Item C, to change the inspection rate for the Board of Health to \$15.00 from the current \$35.00. The moderator explains to the voters that we will vote on the Consent agenda as presented but we will be taking out Article 1B and we will vote on that as a separate article.

The Moderator calls for a vote

**Article 1. Items 1A-1K except for Article 1B that was omitted from this vote*

Motion 2nd

Presented by Chris Martin

Majority Vote Required-

Short Discussion

Passed: Unanimous-Show of Hand Declared By Moderator
The Moderator calls on Mr. Martin to read Article 1B that was removed to be voted on Separately.

ARTICLE 1B. move the Town vote to authorize the various departments to receive compensation for services rendered for fiscal year 2023 as follows:

A. The Cemetery Commissioners to dig graves and maintain the equipment and grounds in the cemeteries at a wage rate that is no less than the minimum wage.

B. The members of the Board of Assessors to be compensated \$15 per parcel for necessary fieldwork and data collection for services rendered in connection with the revaluation and recertification process involving one-sixth of the improved parcels in town.

C. The members of the Board of Health, or their consultants, to receive compensation at a wage rate of \$35 per inspection or specific required activity.

D. The members of the Planning Board, or their appointees, to receive compensation at a wage rate of \$65 per inspection.

Mr. Martin explains: This article sets the rate of compensation for the various elected boards for FY2023.

The Moderator calls on Seamus Connolly, 21 Ferry Hill Road to present his amendment she informs him this must be in writing.

Mr. Connolly's Amendment: I want to amend Article 1B-Section C- to read: the members of the Board of Health, or their consultants, to receive compensation at a wage rate of \$15 per inspection or specific required activity.

The Moderator calls for a second, there is no second and the Moderator Declares this Amendment as Failed from lack of a Second.

Amendment- FAILS - no Second

The Moderator now asks the voters to vote on Article 1B as originally presented:

ARTICLE 1B. move the Town vote to authorize the various departments to receive compensation for services rendered for fiscal year 2023 as follows:

A. The Cemetery Commissioners to dig graves and maintain the equipment and grounds in the cemeteries at a wage rate that is no

less than the minimum wage.

B.The members of the Board of Assessors to be compensated \$15 per parcel for necessary fieldwork and data collection for services rendered in connection with the revaluation and re-certification process involving one-sixth of the improved parcels in town.

C.The members of the Board of Health, or their consultants, to receive compensation at a wage rate of \$35 per inspection or specific required activity.

D.The members of the Planning Board, or their appointees, to receive compensation at a wage rate of \$65 per inspection.

Presented by Chris Martin **Motion 2nd**
Majority Vote Required- No Discussion

Article 1B- as originally presented

Passed: Unanimous-Show of Hands Declared By Moderator

ARTICLE 2 move the Town vote to rescind borrowing authority for the funding of the extension of the water line from South Hadley down Route 202 to Phins Hill and Pleasant Street to Morgan Street project as voted under Article #06 of the February 4, 2019, Special Town Meeting.

Mr. Martin explains:

At the Special Town Meeting on June 4, 2019, the Town authorized borrowing for the water main project along Route 202. As the project has been postponed by the Selectboard at this time, all unissued borrowing authority is being rescinded.

Presented by Chris Martin **Motion 2nd**
Majority Vote Required- No Discussion

Passed: Unanimous-Show of Hands Declared By Moderator

ARTICLE 3 move the Town vote to approve the three-year contract with the Fanelli Amusement Company for the provision of amusement rides for the annual Charter Day celebration.

Mr. Martin explains:

This article is seeking Town approval of a three-year contract with Fanelli Amusement Company for the provision of rides for the Town's annual charter day celebration.

Presented by Chris Martin **Motion 2nd**
Majority Vote Required- No Discussion

Passed: Unanimous-Show of Hands Declared By Moderator

ARTICLE 4 move the Town vote to transfer from Free Cash \$1,337,414 for the purpose of funding the renovation of the Junior – Senior High School gymnasium HVAC and boys/girls locker rooms to be expended upon the unanimous vote of a Selectboard/Finance Committee sub-committee.

Mr. Martin explains:

This article will fund the first phase of renovations of the Junior – Senior High School gymnasium and locker rooms. The gymnasium currently lacks the proper airflow and air circulation for safe occupancy of the space. This space is the most heavily used of all spaces in the school district. Additionally, the high school is also the designated emergency shelter. With this designation, the school must be equipped with functioning showers. Currently, the showers in each of the locker rooms are inoperable and need replacement.

This Article requires a Majority Vote.

This was our first Vote using the Electronic Devices. Madame Moderator quickly explains again how to use the devices. She calls for a vote.

The Count is 62-YES to 18-NO

Presented by Chris Martin

Motion 2nd

Majority Vote Required- Long Discussion

Passed: Majority-Electronic Vote Declared By Moderator
Count- 62-YES to 18-NO

ARTICLE 5 move the Town vote to transfer from the School Lunch Revolving fund \$200,000 and transfer from Free Cash \$850,000 for a total of \$1,050,000 for the purpose of funding the renovation of the Junior – Senior High School kitchen and cafeteria rooms to be expended upon the unanimous vote of a Selectboard/Finance Committee sub-committee.

Mr. Martin explains:

*This article will fund renovations of the Junior – Senior High School kitchen and cafeteria. The kitchen and cafeteria currently lack the proper airflow and air circulation for safe occupancy of the space and has been deemed inoperable for the 2021-2022 school year. All meals are currently prepared in the East Meadow kitchen and served in a small classroom space adjacent to the kitchen. The school is also limited to the number of staff and students who can eat in the cafeteria due to lack of airflow and ventilation. The school has modified their schedule to include an additional lunch to accommodate all students and have implemented specific protocols to increase airflow and improve ventilation. **This Article requires a Majority vote.***

Presented by Chris Martin **Motion 2nd**
Majority Vote Required- Short Discussion

Passed: Majority-Electronic Vote Declared by Moderator
Count- 64-YES to 16-NO

ARTICLE 6 move the Town vote to raise and appropriate \$36,440 for the purpose of funding the replacement of hydraulic rescue tools for the Fire Department.

Mr. Martin explains:

This article is to purchase new rescue tools. The current hydraulic tools (rescue Jaws) are about twenty years old, and it is difficult to obtain parts

Presented by Chris Martin **Motion 2nd**
Majority Vote Required- No Discussion

Passed: Unanimous-Show of Hands Declared By Moderator

ARTICLE 7 move the Town vote to raise and appropriate \$59,000 for the purpose of funding the purchase of a car for the Fire Chief.

Mr. Martin explains:

This article will fund the purchase of a new car for the Fire Chief. The current vehicle is seven years old with 115,000 miles on it. The vehicle being replaced will be either auctioned off or traded.

Presented by Chris Martin **Motion 2nd**
Majority Vote Required- No Discussion 3 Opposed

Passed: Majority-Show of Hands Declared By Moderator

ARTICLE 8 move the Town vote to raise and appropriate \$47,458 for the purpose of funding the purchase of a tractor for the Public Buildings Department.

Mr. Martin explains:

This article is for the purchase of a tractor to be able to properly maintain the playing fields at Brown Ellison and Dufresne Park and perform more cost-effective landscaping duties for all town-owned property.

Presented by Chris Martin **Motion 2nd**

Majority Vote Required- No Discussion

Passed: Unanimous-Show of Hands Declared By Moderator
Majority Vote Required- No Discussion 3 Opposed

Passed: Majority-Show of Hands Declared By Moderator
ARTICLE 9 move the Town vote to raise and appropriate the sum of \$41,316 for the purpose of funding the construction of an equipment storage structure for the Public Buildings Department.

Mr. Martin explains:

This article is for the construction of a storage structure for the storage of equipment under a cover and out of the elements.

Presented by Chris Martin **Motion 2nd**

Majority Vote Required- No Discussion

Passed: Unanimous-Show of Hands Declared By Moderator
ARTICLE 10 move the Town vote to borrow in accordance with M.G.L. Chapter 44 § 7 Clause 1- \$305,000 for the purpose of funding the purchase of a street sweeper for the Highway Department.

Explanation- *This article is to fund a new street sweeper for the Highway Department. The vehicle being replaced will be either auctioned off or traded. Brief discussion from the Highway Superintendent to support this Article.*

Presented by Chris Martin **Motion 2nd**

2/3rd Votes Required- Short Discussion

Passed: 2/3rd -Electronic Vote Declared by Moderator
51 was needed to pass this Article **Count- 57-YES to 20-NO**
ARTICLE 11 move the Town vote to borrow in accordance with M.G.L. Chapter 44 § 7 Clause 1 \$35,000 for the purpose of funding the purchase of an asphalt recycler and hot box trailer for the Highway Department.

Explanation- *This article is to fund the purchase an asphalt recycler and hot box trailer. This unit will maintain asphalt at the proper temperature and avoid the need to throw out asphalt due to it becoming too cold to use. Brief discussion from the Highway Superintendent to support this Article.*

Presented by Chris Martin **Motion 2nd**

2/3rd Votes Required- Short Discussion

Passed: 2/3rd -Electronic Vote Declared by Moderator
53 was needed to pass this Article **Count- 64-YES to 16-NO**
ARTICLE 12 move the Town vote to raise and appropriate \$56,362 for the purpose of funding the purchase of a marked cruiser for the Police Department.

Explanation- *This article is to fund a new police cruiser for the Police Department. This is an annual purchase for the Town. The vehicle being replaced will be either auctioned off or traded. Brief discussion from the Chief Of Police, Kevin O'Grady in support of this Article.*

Presented by Chris Martin **Motion 2nd**

Majority Vote Required- Short Discussion

Passed: Majority-Show of Hands Declared By Moderator
ARTICLE 13 move the Town vote to raise and appropriate \$5,000 for the purpose of funding the FY23 services of the Pioneer Valley Mosquito Control District.

Mr. Martin explains- *his article will allow the Town to remain a member of the Pioneer Valley Mosquito Control District. This will allow us to have sampling and testing done in Town. The Board of Health request this.*

Presented by Chris Martin **Motion 2nd**

Majority Vote Required- No Discussion

Passed: Majority-Show of Hands Declared By Moderator
ARTICLE 14 move Town vote to raise and appropriate \$58,866 for the purpose of funding the tuition for Smith Vocational and Agricultural High School students.

Mr. Martin explains- *This article is for the tuition of two students who are attending Smith Vocational school as Pathfinder either does not offer these courses or did not offer the courses when the student started going here.*

Presented by Chris Martin **Motion 2nd**

Majority Vote Required- Short Discussion

Passed: Majority-Show of Hands Declared By Moderator
ARTICLE 15: move the Town vote to raise and appropriate \$482,081 to operate the municipal solid waste department.

Wages \$ 5,000

Expenses 510,922

\$515,922

and that \$24,500 be raised from municipal solid waste receipts, \$158,381 be raised from Retained Earnings and \$333,041 be raised from Tax Levy.

Explanation- *This article is to fund the curbside collection program in Town. It also funds the costs of bringing our recyclables to the Springfield Materials Recycling Facility and bringing our waste to the McNamara transfer station located in Springfield.*

Presented by Chris Martin **Motion 2nd**

Majority Vote Required- No Discussion

Passed: Unanimous-Show of Hands Declared By Moderator
ARTICLE 16 move the Town vote to raise and appropriate \$244,710 to operate the sewer department

Wages \$ 10,973

Expenses 173,530

Debt 60,207

\$244,710

and that \$232,410 be raised from sewer receipts and \$12,300 be raised from Retained Earnings

Explanation- *This article is to fund the sewer department in Town.*

Presented by Chris Martin **Motion 2nd**

Majority Vote Required- No Discussion

Passed: Majority-Show of Hands Declared By Moderator
ARTICLE 17 move the Town vote to raise and appropriate \$389,855 to operate the ambulance department.

Wages \$283,506

Expenses 91,625

Capital 14,724

\$389,855

Explanation- *This article will fund the ambulance department.*

Presented by Chris Martin **Motion 2nd**

Majority Vote Required- No Discussion

Passed: Unanimous-Show of Hands Declared By Moderator
ARTICLE 18 move the Town vote to borrow in accordance with M.G.L. Chapter 44 § 7 Clause 1, \$399,575 for the purpose of funding the purchase of an ambulance for the Ambulance Department.

Explanation- *This article is to fund a new ambulance for the Ambulance Department. The vehicle being replaced will be*

either auctioned off or traded. Anthony Cerini, 3 Cedar Dr, he mentions this is the time to replace this vehicle since it could take up to 2 years for it to get delivered, this is the best time to do this.

Presented by Chris Martin

Motion 2nd

2/3rd Votes Required- Short Discussion

Passed: 2/3rd -Electronic Vote Declared by Moderator 49 was needed to pass this Article **Count- 60-YES to 14-NO Lynn Snopek Mercier, Moderator now recognizes John Libera, Jr. Chairperson for the Finance Committee:**

Mr. Libera gives the Finance Report he goes over the Budget, Considerations for the Future, and in his conclusion, he mentions "With inflation on the rise, it is hard to imagine that Granby's current income growth will be able to keep up with its expenditure growth. Income and expenditures must be balanced. It is Granby's choice whether to have this balance happen suddenly and painfully, or to have this balance happen in a planned and measured fashion.

You can read The Finance Report in the Finance Committee and Capital Improvement Committee Reports 2022-2023 by going to the Town Website at www.granby-ma.gov.

ARTICLE 19 move the Town vote to raise, appropriate, or transfer from available funds such sums of money as may be necessary to defray the expense of the Town including debt and interest for the ensuing year and to carry out any vote passed under this article.

Article 19 Presented by John Libera, Jr., Finance Chairman, Items 1-40

Motion 2nd

Majority vote Required on all items-Short Discussion on Item 1 All Items 1- 40 Passed:

Items 1, 13,19,30, & 35 Passed- By Majority-Declared By Moderator-Show of Hands

All other Items in Article 19 Passed - By Unanimous-Declared By Moderator- Show of Hands

Item	Budget
1 School Department	
Personal Services	\$6,178,391
Expenses	2,059,463
Capital Outlay	0
Passed by Majority	\$8,237,854
Same Motion 2-5	
2 Same Motion	
School Department	
Transportation	\$891,060
3 Same Motion	
Moderator	
Salary	\$300
Expenses	2,675
	\$2,975
4 Same Motion	
Selectmen	

	Salary	\$10,602
	Personal Services	248,771
	Expenses	190,980
	Capital Outlay	26,000
5	Same Motion	
	Finance Committee	
	Expenses	\$1,967
	Passed - By Unanimous Items 2-5	
	Same Motion 6-9	
6	Same Motion	
	Town Accountant	
	Personal Services	\$30,000
	Expenses	31,150
		\$61,150
7	Same Motion	
	Assessors	
	Salary	\$12,141
	Personal Services	41,108
	Expenses	21,345
		\$74,594
8	Same Motion	
	Town Treasurer	
	Salary	\$54,552
	Expenses	9,950
		\$64,502
9	Same Motion	
	Tax Collector	
	Salary	\$53,592
	Personal Services	14,100
	Expenses	22,032
	Passed - By Unanimous Items 6-9	\$89,724
	Same Motion 10-13	
10	Same Motion	
	Personnel Board	
	Expenses	\$500
11	Same Motion	
	Town Clerk	
	Salary	\$62,930
	Personal Services	36,862

	Expenses	2,905
	Capital Outlay	0
		\$102,697
12	Same Motion	
	Board of Registrars	
	Personal Services	\$2,000
	Expenses	39,425
		\$41,425
13	Same Motion	
	Planner/Conservation Agent	
	Personal Services	\$86,005
	Expenses	1,900
	<i>Passed-Unanimous Items 10-12- Passed Majority- Item 13</i>	\$87,905
	Same Motion 14-17	
14	Same Motion	
	Board of Appeals	
	Expenses	\$1,640
15	Same Motion	
	Public Buildings	
	Personal Services	\$220,465
	Expenses	607,964
	Capital Outlay	41,525
		\$869,954
16	Same Motion	
	Police Department	
	Personal Services	\$1,234,271
	Expenses	68,950
	Capital Outlay	51,00
		\$1,304,221
17	Same Motion	
	Auxiliary Police	
	Expenses	\$0
	<i>Passed- Unanimous Items 14-17</i>	
	Same Motion 18-21	
18	Same Motion	
	Dispatch	
	Personal Services	\$281,8629
	Expenses	42,690
		\$324,552
19	Same Motion	

	Fire Department	
	Personal Services	\$524,291
	Expenses	47,197
	Capital Outlay	59,250
		\$630,738
20	Same Motion	
	Inspections Department	
	Personal Services	\$68,439
	Expenses	24,610
		\$93,049
21	Same Motion	
	Preventive Inspections-Board of Health	
	Personal Services	\$13,795
	Expenses	3,899
		\$17,694
	<i>Passed-Unanimous Items 18,20,21-Passed Majority- 19</i>	
	Same Motion 22-25	
22	Same Motion	
	Sealer of Weights & Measures	
	Expenses	\$3,700
23	Same Motion	
	Emergency Management	
	Expenses	\$9,985
24	Same Motion	
	Highway Department	
	Personal Services	\$427,636
	Expenses	118,100
	Maintenance of Roads	344,100
	Capital Outlay	6,300
		\$896,136
25	Same Motion	
	Snow & Ice Control	
	Personal Services	\$81,849
	Expenses	56,000
	Maintenance of Roads	122,000
	Capital	20,000
		\$279,849
	<i>Passed- Unanimous Items 22-25</i>	
	Same Motion 26-29	

26	Same Motion	
	Cemetery	
	Personal Services	\$31,337
	Expenses	3,940
		\$35,277
27	Same Motion	
	Board of Health	
	Salary	\$3,135
	Personal Services	43,493
	Expenses	8,670
		\$55,298
28	Same Motion	
	Council On Aging	
	Personal Services	\$104,441
	Expenses	4,350
		\$108,791
29	Same Motion	
	Senior Lunch Program	
	Personal Services	\$20,191
	<i>Passed- Unanimous Items 26-29</i>	
	Same Motion 30-33	
30	Same Motion	
	Veterans Services	
	Personal Services	\$20,000
	Expenses	\$51,200
		\$71,200
31	Same Motion	
	Public Library	
	Personal Services	\$165,868
	Expenses	57,961
	Less Grant In Aid	-15,363
	Net Expenses	42,598
		\$208,466
32	Same Motion	
	Historical Commission	
	Expenses	\$250
33	Same Motion	
	Retirement of Debt	
	Principal on Permanent Debt	\$592,400
	<i>Passed- Unanimous Items 31-33</i>	
	<i>Passed-Majority-30</i>	

	Same Motion 34-37	
34	Same Motion	
	Interest	\$445,371
35	Same Motion	
	Casualty & Liability Insurance	\$295,248
36	Same Motion	
	County Retirement	\$1,457,927
37	Same Motion	
	Workers Compensation	\$131,861
	<i>Passed- Unanimous Items</i>	
	<i>34,36,37</i>	
	<i>Passed-Majority-35</i>	
	Same Motion 38-40	
38	Same Motion	
	Unemployment Compensation	\$24,241
39	Same Motion	
	Group Health/Life Insurance	\$1,606,637
40	Same Motion	
	Reserve Fund	\$243,767
	<i>Passed- Unanimous Items 38-40</i>	
	Article 19-Items 1-40	
	TOTAL BUDGET	\$19,861,149

This article is to set the departmental budgets for FY2023. Presented by John Libera, Jr.

Article 19-All Items 1- 40 Passed- Brief discussion on Item 1. Items 1, 13,19,30, & 35 Passed- By Majority-Declared By Moderator-Show of Hands

All other Items in Article 19 Passed - By Unanimous- Declared By Moderator- Show of Hands

ARTICLE 20 move the Town vote to transfer from the Capital Equipment Needs Stabilization Fund \$152,400 for the purpose of reducing the funding from tax levy for the fiscal year 2023 appropriations.

Explanation-This article is to cover the debt service on purchases that were approved by the Capital Improvement Committee in prior years.

Presented by Chris Martin **Motion 2nd**
2/3rd Votes Required- Short Discussion

Passed: 2/3rd -Electronic Vote Declared by Moderator
37 was needed to pass this Article **Count- 50-YES to 5-NO**

ARTICLE 21 move the Town vote to transfer from Free Cash \$612,524 for the purpose of reducing the funding from tax levy for the fiscal year 2023 appropriations.

Explanation-This article is to use Free Cash to reduce the Tax Levy.

Presented by Chris Martin **Motion 2nd**

Majority Vote Required- No Discussion

Passed: Majority-Show of Hands Declared By Moderator
ARTICLE 22 move the Town vote to transfer from account #30-122-5801-000 Bond Premiums To Be Applied \$12,483.65 for the purpose of reducing the funding from tax levy for the fiscal year 2023 appropriations.

Mr. Martin explains- *When the Town borrowed for the East Meadow building project, when the bids came in, there was a bond premium. Per Department of Revenue regulations, this premium must be amortized over the life of the loan to reduce the amount to be raised by the Debt Exclusion vote.*

Presented by Chris Martin

Motion 2nd

Majority Vote Required- No Discussion

Passed: Unanimous-Show of Hands Declared By Moderator
ARTICLE 23 move the town vote to assess the amounts raised and appropriated under these articles and warrants on the estates and personal property of the Town of Granby.

Explanation- *This article allows the Assessors to issue tax bills to the taxpayers in Granby.*

Presented by Chris Martin

Motion 2nd

Majority Vote Required- No Discussion

Passed: Unanimous-Show of Hands Declared By Moderator
The Moderator now calls for a Motion to Dissolve this year's ATM- Motion.

Motion 2nd

All in favor to adjourn the Annual Town Meeting:

Passed- Unanimous-Show of Hands

The business for the Annual Town Meeting held on May 09, 2022, has been voted on, and completed.

The Moderator officially dissolves this year's ATM at 9:20 P.M. There were 82 voters and 12 non-voters who showed up to support and contribute to this year's Annual Town Meeting.

***See back page for Appendix D Compensation Plan Pay Schedules**

Respectfully submitted,
Katherine A. Kelly-Regan, Town Clerk, CMMC

RECORD
TOWN OF GRANBY
SPECIAL TOWN MEETING
MAY 23, 2022

In accordance with the foregoing warrant, the inhabitants of the Town of Granby qualified to vote in elections and town affairs, met at the East Meadow School at East State Street on Monday, May 23, 2022, at 7:00 p.m. then and there to act on the following articles, to wit:

The Moderator, Lynn Snopek Mercier opened the Special Town Meeting at 7:05 p.m. with a quorum present (30 or more), 39 voters attended the time of opening. The Pledge of Allegiance to the Flag was led by Select Board Chair, Glen Sexton, and Town Officials along with the residents joined in.

The Moderator calls on the Town Clerk, Katherine A. Kelly-Regan, to certify that all the warrants were posted in accordance with the law.

The Clerk responds they have. The warrant for this Special Town Meeting was declared to be in order.

The Committees, Boards, and Officials present at this STM:
Select Board: Chair, Glen Sexton, Members, Richard Beaulieu,

and Crystal Dufresne All Present, sitting with the Select Board was the Town Counselor, Brian O'Toole, and the Town Administrator, Christopher Martin.

Finance Committee: Members, Joseph Furnia, Robert Glesmann, III, Present, and Not Present John Libera, Jr., Chair, Richard Jolivet, and Scott Wilson.

Planning Board:

Other Officials, Boards, or Committee Members Present:

Dakota Richards, Assessors

Nita Abbott, Planning Board

Jennifer Bartosz, School Committee

Vote Counters & Checkers:

Kristin Kwasnik, Elaine Lafleur, Emily Reed, Virginia Snopek, and Dawn Stolulonis

GCAM-Filming the meeting- Alex LaMarche

Police Officer: Stephen Marion

Moderator, Lynn Snopek Mercier, acknowledges the Boards and Committees sitting up front, the Finance Committee, the Town Clerk, Select Board, along with the Town Administrator, and Town Counselor.

She now instructs the voters on town meeting procedures and mentions that we will be using a floor microphone for this meeting that is set up in the middle of the gym, and we will be voting on all Articles by Electronic clickers.

She tells the voters we will try a quick test on a fictional question, the question is:

Do you want Tom Brady to return to the New England Patriots as their quarterback?

The Moderator calls for a vote and it comes out as a tie!

20- Yes to 20 -No

The Moderator explains that Articles 1-9 require majority vote to pass.

She calls on Robert Glesmann, III, Finance Committee member, Mr. Glesmann tells the voters that the Finance Committee approves the first nine Articles. These were unforeseen Items a year ago and now we must pay for these items.

The Moderator now calls for Article 1 of the STM at 7:08 P.M.

Articles 1- 9 presented by the Select Board Chair, Glen Sexton

ARTICLE 1: move the Town vote to transfer from account number 01-141-5112-000 the sum of \$15,000 for the purpose of installing and upgrading the Vision software for the Assessors' Department.

Select Board Chair, Glen Sexton explains: *This article is to cover the cost of upgrading the Assessors' Department assessing package from Vision 6 to Vision 8. The vendor will no longer support the current package.*

Madame Moderator quickly explains again how to use the electronic devices. She calls for a vote.

Motion 2nd

Presented by Glen Sexton

Majority Vote Required- Short Discussion

Passed: Majority-Electronic Vote Declared by Moderator
Count- Yes 29 to No -2

ARTICLE 2. move the Town vote to transfer from account number 01-122-5120-000 the sum of \$15,000 for the purpose of making repairs on the Council On Aging and Public

Safety Complex water systems.

Mr. Sexton explains; This article is to cover the cost of repairs to the well at the Council On Aging and the water system at the Public Safety Complex. It has been discovered that there are fractures in the well casing, which are allowing water to enter the well causing bacterial issues. The Town just recently received permission from DEP to allow us to install a seal on the well to address this issue. This cost is approximately \$5,000. The water system at the Public Safety Complex has also been having bacterial issues. The proposed corrective action is to reconfigure the exiting piping to create a filter backwash, replace the media, and current filtration system. This cost is approximately \$10,000.

Presented by Glen Sexton **Motion 2nd**
Majority Vote Required- Brief Discussion

Passed: Majority-Electronic Vote Declared by Moderator
Count- Yes 46 to No -3

ARTICLE 3. move the Town vote to transfer from account number 01-194-5480-000 the sum of \$10,000 for the purpose of funding the Public Buildings Department Expense budget for FY2022.

Mr. Sexton explains; this article is to fund the Public Buildings expense budget due to cost overruns due to the water issues at the Council On Aging and Public Safety Complex along with the need to replace the well pump at the Public Safety Complex due to power issues. This is being funded by excess funds in the gasoline budget.

Presented by Glen Sexton **Motion 2nd**
Majority Vote Required- Brief Discussion

Passed: Majority-Electronic Vote Declared by Moderator
Count- Yes 36 to No -3

ARTICLE 4. move the Town vote to transfer from account number 01-194-5480-000 the sum of \$4,000 for the purpose of funding the Audit Department Expense budget for FY2022.

Mr. Sexton explains; this article is to fund the additional cost of having to conduct a single audit because of all the COVID related funding received by the Town. Under Federal statute, whenever a community receives more than \$750,000 in Federal funding through grants, a single audit is required. The Town reached that level, so this was required, and this was the cost of the additional services required during our annual audit. This is being funded by excess funds in the gasoline budget.

Presented by Glen Sexton **Motion 2nd**
Majority Vote Required- Brief Discussion

Passed: Majority-Electronic Vote Declared by Moderator
Count- Yes 46 to No -3

ARTICLE 5. move the Town vote to transfer from account number 01-912-5300-000 the sum of \$30,000 for the purpose of funding the Legal Department Expense budget for FY2022.

Glen Sexton explains; this article is to fund the Legal Department expense budget due to cost overruns associated with unplanned labor issues and the continuing court case with the Granby Bow and Gun Club. This is being funded by excess funds in the Workers Compensation budget.

Presented by Glen Sexton **Motion 2nd**

Majority Vote Required- Brief Discussion

Passed: Majority-Electronic Vote Declared by Moderator
Count- Yes 36 to No -9

ARTICLE 6. move the Town vote to transfer from account number 01-194-5481-000 the sum of \$3,000 for the purpose of funding the Moderator Department Expense budget for FY2022.

Mr. Sexton, this article is to fund the cost of renting the electronic voting devices (clickers) that were used at the Annual Town Meeting and this meeting. This is being funded by excess funds in the diesel budget.

Presented by Glen Sexton **Motion 2nd**
Majority Vote Required- Short Discussion

Passed: Majority-Electronic Vote Declared by Moderator
Count- Yes 40 to No -4

ARTICLE 7. move the Town vote to transfer from the Snow & Ice Expense budget the sum of \$40,000 for the purpose of funding the Fire Department Expense budget for FY2022.

Mr. Sexton explains this article is to fund the costs associated with the Fire Department cost overruns due to staff shortages requiring the filling of vacant shifts with overtime wages. This article is being funded with excess funds from the Snow & Ice expense budget.

Select Board, Chair Glen Sexton, wishes to amend Article 7 due to a typo in the Article.

Mr. Sexton's Amendment:

I move to amend Article 7- to read: move the Town vote to transfer from the Snow & Ice Expense budget the sum of \$40,000 for the purpose of funding the Fire Department Personal Services budget for FY2022.

The Moderator calls for a Motion to accept the Amendment for a vote - Motion 2nd

Passes by Majority to vote on the Amendment- 49 Yes to 1 No.

The Moderator explains for this Amendment to pass a Majority Vote is required, she reads the Amended Motion and calls for a vote: Article 7- as Amended:

Article 7 as Amended -move the Town vote to transfer from the Snow & Ice Expense budget the sum of \$40,000 for the purpose of funding the Fire Department Personal Services budget for FY2022.

A Vote is taken on Article 7 as Amended-Article 7- Passes as Amended Declared by Moderator

Presented by Glen Sexton
Majority Vote Required-Brief Discussion

Passed: Majority-Electronic Vote **Count- 52 Yes-3 No**
Amendment -Declared By Moderator Passed

ARTICLE 8 move the Town vote to transfer from Retained Earnings the sum of \$20,000 for the purpose of funding the Ambulance Department Personal Services budget for FY2022.

Explanation, this article is to fund the costs associated with the Fire Department cost overruns due to staff shortages requiring the filling of vacant shifts with overtime wages. This article is being funded with Retained Earnings in the Ambulance department. The current balance in the Retained Earnings fund is \$215,528.

Presented by Glen Sexton **Motion 2nd**
Majority Vote Required- Brief Discussion

Passed: Majority-Electronic Vote Declared by Moderator
Count- Yes 48 to No -3

ARTICLE 9. move the Town vote to transfer from account number 01-912-5300-000 to account number 30-122-5802-ART STM 02/14/19 #06 Water Main the sum of \$66,527.57 for the purpose of funding the costs associated with the Route 202 water main project.

Mr. Sexton explains, this article is to fund the costs associated with the design and engineering review of the proposed water main project along Route 202. This project currently has been delayed until a later date. Additionally, the borrowing authorization for this project was rescinded at the Annual Town Meeting. This is being funded by excess funds in the Workers Compensation budget.

Presented by Glen Sexton **Motion 2nd**
Majority Vote Required- Long Discussion

Passed: Majority-Electronic Vote Declared by Moderator
Count- Yes 37 to No -14

Articles 10- 12 are all Zoning Articles these Articles are being presented by Nita Abbott, Planning Board member, and along with Ms. Abbott is Ken Comia, Representative from the Pioneer Valley Planning Commission.

Madame Moderator tells the voters they must vote to allow Mr. Comia to speak this will require a Majority Vote. Motion-Motion 2nd - Passes Unanimous to allow Mr. Comia to speak.

The Moderator explains that Articles 10-12 are Zoning, and Zoning Articles require a 2/3 Votes to pass.

The Moderator now calls for Article 10 of the STM

ARTICLE 10. move the Town vote to amend the **BYLAWS OF THE TOWN OF GRANBY, VOLUME III CHAPTER XXI – ZONING BYLAW SECTION I – AUTHORITY, PURPOSE AND DEFINITIONS, Section 1.2 Definitions, by adding definitions, SECTION V – SPECIAL USE REGULATIONS AND PERFORMANCE STANDARDS, Section 5.99 – Large-Scale, Ground-Mounted Solar Photovoltaic Installations by amending: Subsection 5.99.3 – General Siting Standards, adding subsection (a)(2), Lot Requirements, by adding an exemption for Solar Tariff Generation Units in Prime Farmland, Unique Farmlands and Additional Land of State Importance, as detailed in Planning Board’s Report to Town Meeting.**

Mr. Comia speaks about the MA Smart Program and how certain types of land can be used as Agricultural and share solar on it as well. It’s the ability to use your land the way you want to use it.

Presented by Nita Abbott **Motion 2nd**
2/3 Vote Required-Short Discussion

Passed: By 2/3-Electronic Vote Declared by Moderator
Count- Yes 43 to No -13

Required to Pass was 37 Votes or more

ARTICLE 11. move the Town vote to amend the **BYLAWS OF THE TOWN OF GRANBY, VOLUME III CHAPTER XXI – ZONING BYLAW SECTION I – AUTHORITY, PURPOSE AND DEFINITIONS, Section 1.2 Definitions, by adding definitions, VOLUME III CHAPTER XXI – ZONING BYLAW**

SECTION III – USE REGULATIONS, Table 1, Schedule of Uses, 3.2 Agricultural, adding 3.2.10, Private event venues, and SECTION V – SPECIAL USE REGULATIONS AND PERFORMANCE STANDARDS, by adding Section 5.14 – Private event venue, establishing standards and criteria for permitting, as detailed in Planning Board’s report to Town Meeting.

Mr. Comia explains that you would have to get a Special Permit from the Planning Board that would include having a Public Hearing before the Special Permit would be issued. All Abutters would be notified of the events that are being held, and to hold your venue, you must have the proper parcels of land to obtain such permits.

After a long discussion, the Moderator calls for a Vote on Article 11:

Presented by Nita Abbott **Motion 2nd**
2/3 Vote Required-Long Discussion

Passed: By 2/3-Electronic Vote Declared by Moderator
Count- Yes 53 to No -3

Required to Pass was 37 Votes or more

We are having difficulty with the electronic equipment, Lynn Snopek Mercier, the Moderator decides to do the last Article by show of cards.

ARTICLE 12. move the Town vote to amend the **BYLAWS OF THE TOWN OF GRANBY, VOLUME III CHAPTER XXI – ZONING BYLAW SECTION VI – ADMINISTRATION AND ENFORCEMENT, Subsection 6.3 Site Plan Approval, amending subsections 6.32, Application to clarify citation for peer review services, 6.34 Procedures for Site Plan Review to update procedures for efficiency, removing 6.36 Final Action, renumbering Enforcement to 6.36, and adding 6.37 Appeal, with all revisions creating a more efficient, subjective site plan review process, as detailed in Planning Board’s report to Town Meeting.**

Presented by Nita Abbott **Motion 2nd**
2/3 Vote Required-Brief Discussion

Passed: By 2/3-Show of Hands Declared by Moderator

Required to Pass was 37 Votes or more

2/3 Votes Required- Brief Discussion

Passed: By 2/3 -Show of Hands **Passed-Unanimous**
Declared by Moderator Passed

The Moderator motions to adjourn this STM **Motion 2nd**
All in favor to adjourned:

Passed: Unanimous- Show of Hands

The business for this STM held on May 23, 2022, has been completed, all Articles have been voted on and the Moderator officially dissolves this STM at 8:15 P.M.

There were 58 voters, and 6 non-voters that showed up to support and contribute to this meeting.

To Note: Articles 10-12 Zoning By-Laws will not go into effect until we get the final approval from the Attorney General’s office.

Respectfully submitted,
Katherine A. Kelly-Regan, Town Clerk, CMMC

**RECORD
STATE PRIMARY
SEPTEMBER 06, 2022**

In accordance with the foregoing warrant the inhabitants of the Town of Granby qualified to vote in elections and primaries met at the Granby Jr. Sr. High School at 385 East State Street, in the Town of Granby on Tuesday, the Sixth day of September 2022, and voted as follows:

DEMOCRATIC PARTY				
GOVERNOR	PCT	PCT	PCT	TOTAL
	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
SONIA ROSA CHANG-DIAZ 3 Bremen Ter, Boston State Senator	<u>70</u>	<u>46</u>	<u>0</u>	<u>116</u>
MAURA HEALEY 17 Savoy St. Boston Attorney General	<u>318</u>	<u>253</u>	<u>5</u>	<u>576</u>
All Others- PCT-2-Geoff Diehl	<u>0</u>	<u>1</u>	<u>0</u>	<u>1</u>
BLANKS	<u>9</u>	<u>5</u>	<u>0</u>	<u>14</u>
TOTAL	<u>397</u>	<u>305</u>	<u>5</u>	<u>707</u>
LIEUTENANT GOVERNOR				
	PCT	PCT	PCT	TOTAL
	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
KIMBERLEY DRISCOLL 16 Glenn Ave. Salem Current Salem Mayor, Former City Councilor	<u>45</u>	<u>37</u>	<u>0</u>	<u>82</u>
TAMI GOUVEIA 78 Arlington St, Acton State Representative	<u>33</u>	<u>18</u>	<u>0</u>	<u>51</u>
ERIC P. LESSER 41 Dover Rd, Longmeadow Current State Senator	<u>310</u>	<u>244</u>	<u>5</u>	<u>559</u>
BLANKS	<u>9</u>	<u>6</u>	<u>0</u>	<u>15</u>
TOTAL	<u>397</u>	<u>305</u>	<u>5</u>	<u>707</u>
ATTORNEY GENERAL				
	PCT	PCT	PCT	TOTAL
	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
ANDREA JOY CAMPBELL 37 Groveland St., Boston	<u>145</u>	<u>82</u>	<u>2</u>	<u>229</u>
SHANNON ERIKA LISS- RIORDAN 182 Walnut St., Brookline	<u>163</u>	<u>138</u>	<u>3</u>	<u>304</u>
QUENTIN PALFREY 683 Boston Post Rd, Weston Former Asst. Attorney General	<u>67</u>	<u>67</u>	<u>0</u>	<u>134</u>
BLANKS	<u>22</u>	<u>18</u>	<u>0</u>	<u>40</u>
TOTAL	<u>397</u>	<u>305</u>	<u>5</u>	<u>707</u>

SECRETARY OF STATE	PCT	PCT	PCT	TOTAL
VOTE ONE	<u>1</u>	<u>2</u>	<u>2A</u>	
WILLIAM FRANCIS GALVIN 46 Lake St, Boston Present Secretary, Candidate for Re-nomination	<u>300</u>	<u>227</u>	<u>3</u>	<u>530</u>
TANISHA M. SULLIVAN 79 Milton Ave., Boston	<u>95</u>	<u>68</u>	<u>2</u>	<u>165</u>
BLANKS	<u>2</u>	<u>10</u>	<u>0</u>	<u>12</u>
TOTAL	<u>397</u>	<u>305</u>	<u>5</u>	<u>707</u>
TREASURER				
	PCT	PCT	PCT	TOTAL
	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
DEBORAH B. GOLDBERG 37 Hyslop Rd., Brookline Present Treasurer, Candidate for Re-nomination	<u>345</u>	<u>256</u>	<u>5</u>	<u>606</u>
BLANKS	<u>52</u>	<u>49</u>	<u>0</u>	<u>101</u>
TOTAL	<u>397</u>	<u>305</u>	<u>5</u>	<u>707</u>
AUDITOR				
	PCT	PCT	PCT	TOTAL
	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
CHRISTOPHER S. DEMPSEY 257 Walnut St., Brookline Representative Town Meeting Member, Former Transportation Board Member	<u>141</u>	<u>109</u>	<u>3</u>	<u>253</u>
DIANA DiZOGGIO 30 Olive St., Methuen Current State Senator, Former State Representative	<u>208</u>	<u>163</u>	<u>2</u>	<u>373</u>
BLANKS	<u>48</u>	<u>33</u>	<u>0</u>	<u>81</u>
TOTAL	<u>397</u>	<u>305</u>	<u>5</u>	<u>707</u>
REPRESENTATIVE IN CONGRESS				
	PCT	PCT	PCT	TOTAL
	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
RICHARD E. NEAL 36 Atwater Ter., Springfield Candidate for Re-nomination	<u>354</u>	<u>259</u>	<u>4</u>	<u>617</u>
ALL OTHERS	<u>0</u>	<u>0</u>	<u>1</u>	<u>1</u>
BLANKS	<u>43</u>	<u>46</u>	<u>0</u>	<u>89</u>
TOTAL	<u>397</u>	<u>305</u>	<u>5</u>	<u>707</u>
COUNCILLOR				
	PCT	PCT	PCT	TOTAL
	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
SHAWN P. ALLYN 110 Elizabeth St., Agawam	<u>101</u>	<u>73</u>	<u>1</u>	<u>175</u>
MICHAEL ANTHONY FENTON 35 Atwater Ter., Springfield	<u>104</u>	<u>87</u>	<u>3</u>	<u>194</u>

City Councilor				
TARA J. JACOBS	<u>87</u>	<u>54</u>	<u>0</u>	<u>141</u>
35 East Quincy St., North Adams				
North Adams School Committee Member				
JEFFREY S. MORNEAU	<u>63</u>	<u>61</u>	<u>0</u>	<u>124</u>
77 Orchard Rd, East Longmeadow				
BLANKS	<u>42</u>	<u>30</u>	<u>1</u>	<u>73</u>
TOTAL	<u>397</u>	<u>305</u>	<u>5</u>	<u>707</u>

SENATOR IN GENERAL COURT	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
	<u>1</u>	<u>2</u>	<u>2A</u>	
First Hampden, Hampshire & Worcester District				

VOTE ONE				
SYDNEY R. LEVIN-EPSTEIN	<u>107</u>	<u>74</u>	<u>1</u>	<u>182</u>
56 Roseland Ter., Longmeadow				
JACOB R. OLIVEIRS	<u>269</u>	<u>219</u>	<u>4</u>	<u>492</u>
616 East St., Ludlow				
State Representative				
ALL OTHERS-Pct. 1-William Johnson	<u>1</u>	<u>0</u>	<u>0</u>	<u>1</u>
BLANKS	<u>20</u>	<u>12</u>	<u>0</u>	<u>32</u>
TOTAL	<u>397</u>	<u>305</u>	<u>5</u>	<u>707</u>

REPRESENTATIVE IN GENERAL COURT	<u>PCT</u>		<u>PCT</u>	<u>TOTAL</u>
	<u>1</u>		<u>2A</u>	
Precinct 1 & 2A- Third Hampshire District				
Precinct 2- Second Hampshire District				
VOTE ONE				

MINDY DOMB	<u>346</u>		<u>4</u>	<u>350</u>
106 Larkspur Dr. Amherst				
BLANKS	<u>51</u>		<u>1</u>	<u>52</u>
TOTAL Votes Cast- Pct 1 & 2A	<u>397</u>		<u>5</u>	<u>402</u>

TOTAL	<u>PCT</u>	<u>TOTAL</u>
	<u>2</u>	<u>249</u>

DANIEL R. CAREY		<u>249</u>	<u>249</u>
6 Newell St., Easthampton			
Candidate for Re-nomination			
WRITE IN'S		<u>5</u>	<u>5</u>
Pct-2 Mindy Domb			
BLANKS		<u>51</u>	<u>51</u>
TOTAL		<u>305</u>	<u>305</u>

**As of 2020 Granby became three Precincts changing the Representative in General Court. Precinct 1 & 2A remain Third Hampshire District, and Precinct 2, remains Second Hampshire District.*

DISTRICT ATTORNEY	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
	<u>1</u>	<u>2</u>	<u>2A</u>	
Northwestern District				
VOTE ONE				

DAVID R. SULLIVAN	<u>345</u>	<u>262</u>	<u>5</u>	<u>612</u>
4 Taft Ave., Eastampton				
Current District Attorney				
BLANKS	<u>52</u>	<u>43</u>	<u>0</u>	<u>95</u>
TOTAL	<u>397</u>	<u>305</u>	<u>5</u>	<u>707</u>

SHERIFF	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
	<u>1</u>	<u>2</u>	<u>2A</u>	
Hampshire County				
VOTE ONE				
PATRICK J. CAHILLANE	<u>239</u>	<u>185</u>	<u>4</u>	<u>428</u>
116 Florence St., Northampton				
Hampshire County Sheriff, Candidate for Re-nomination				
YVONNE C. GITTELSON	<u>47</u>	<u>23</u>	<u>0</u>	<u>70</u>
47 Main St., Goshen				
CAITLIN SARA SEPEDA	<u>90</u>	<u>85</u>	<u>0</u>	<u>175</u>
125 Sunset Ave., South Hadley				
BLANKS	<u>21</u>	<u>12</u>	<u>1</u>	<u>34</u>
TOTAL	<u>397</u>	<u>305</u>	<u>5</u>	<u>707</u>

REPUBLICAN PARTY				
GOVERNOR	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
GEOFF DIEHL	<u>104</u>	<u>112</u>	<u>0</u>	<u>216</u>
10 Village Way, Whitman				
Former State Representative				
CHRIS DOUGHTY	<u>95</u>	<u>106</u>	<u>3</u>	<u>204</u>
35 MacDougald Dr., Wrentham				
BLANKS	<u>6</u>	<u>1</u>	<u>0</u>	<u>7</u>
TOTAL	<u>205</u>	<u>219</u>	<u>3</u>	<u>427</u>

LIEUTENANT GOVERNOR	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
LEAH V. ALLEN	<u>85</u>	<u>94</u>	<u>1</u>	<u>180</u>
75 Water St., Danvers				
Former State Representative				
KATE CAMPANALE	<u>104</u>	<u>111</u>	<u>1</u>	<u>216</u>
109 Charlton Rd., Spencer				
Former State Representative				
BLANKS	<u>16</u>	<u>14</u>	<u>1</u>	<u>31</u>
TOTAL	<u>205</u>	<u>219</u>	<u>3</u>	<u>427</u>

ATTORNEY GENERAL	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
JAMES R. McMAHON III	<u>166</u>	<u>176</u>	<u>3</u>	<u>345</u>
14 Canal View Rd., Bourne				
BLANKS	<u>39</u>	<u>43</u>	<u>0</u>	<u>82</u>
TOTAL	<u>205</u>	<u>219</u>	<u>3</u>	<u>427</u>

SECRETARY OF STATE	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
RAYLA CAMPBELL	<u>157</u>	<u>166</u>	<u>3</u>	<u>326</u>
397High St., Whitman				
WRITE IN'S	<u>0</u>	<u>1</u>	<u>0</u>	<u>1</u>
Pct. 2 William Galvin				
BLANKS	<u>48</u>	<u>52</u>	<u>0</u>	<u>100</u>
TOTAL	<u>205</u>	<u>219</u>	<u>3</u>	<u>427</u>

TREASURER	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>OTAL</u>
	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
No Candidate	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
BLANKS	<u>205</u>	<u>219</u>	<u>3</u>	<u>427</u>
TOTAL	<u>205</u>	<u>219</u>	<u>3</u>	<u>427</u>

AUDITOR	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
ANTHONY AMORE 247 Washington St., Winchester	<u>157</u>	<u>158</u>	<u>3</u>	<u>318</u>
BLANKS	<u>44</u>	<u>44</u>	<u>0</u>	<u>88</u>
TOTAL	<u>205</u>	<u>219</u>	<u>3</u>	<u>427</u>

COUNCILLOR	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
JOHN M. COMERFORD 9 South High St., Palmer Veteran	<u>157</u>	<u>165</u>	<u>3</u>	<u>325</u>
BLANKS	<u>48</u>	<u>54</u>	<u>0</u>	<u>102</u>
TOTAL	<u>205</u>	<u>219</u>	<u>3</u>	<u>427</u>

SENATOR IN GENERAL COURT	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
WILLIAM E. JOHNSON 79 Amherst St., Granby Current School Committee Member, Former Selectboard Member	<u>173</u>	<u>183</u>	<u>3</u>	<u>359</u>
BLANKS	<u>32</u>	<u>36</u>	<u>0</u>	<u>68</u>
TOTAL	<u>205</u>	<u>219</u>	<u>3</u>	<u>427</u>

REPRESENTATIVE IN GENERAL COURT	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
	<u>1</u>	<u>2A</u>	
Precinct 1 & 2A- Third Hampshire District			
Precinct 2- Second Hampshire District			
VOTE ONE			
No Candidate	<u>0</u>	<u>0</u>	<u>0</u>
BLANKS	<u>205</u>	<u>3</u>	<u>208</u>
TOTAL Votes Cast- Pct 1 & 2A	<u>205</u>	<u>3</u>	<u>208</u>
	<u>PCT</u>	<u>TOTAL</u>	
	<u>2</u>		
No Candidate	<u>0</u>	<u>0</u>	<u>0</u>
BLANKS	<u>219</u>	<u>219</u>	<u>219</u>
TOTAL	<u>219</u>	<u>219</u>	<u>219</u>

*As of 2020 Granby became three Precincts changing the Representative in General Court. Precinct 1 & 2A remain Third Hampshire District, and Precinct 2, remains Second Hampshire District.

DISTRICT ATTORNEY	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
	<u>1</u>	<u>2</u>	<u>2A</u>	
Northwestern District VOTE ONE				
No Candidate	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
BLANKS	<u>205</u>	<u>219</u>	<u>3</u>	<u>427</u>
TOTAL	<u>205</u>	<u>219</u>	<u>3</u>	<u>427</u>

SHERIFF	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
	<u>1</u>	<u>2</u>	<u>2A</u>	
Hampshire County VOTE ONE				
No Candidate	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
WRITE IN'S Pct. 1 Caitlin Sepeda-2 Patrick Cahillane-2	<u>4</u>	<u>0</u>	<u>0</u>	<u>4</u>
BLANKS	<u>201</u>	<u>219</u>	<u>3</u>	<u>423</u>
TOTAL	<u>205</u>	<u>219</u>	<u>3</u>	<u>427</u>

The polls opened at 7:00 A.M. and closed at 8:00 P.M. Election Laws changed in 2022 giving all voters the option to "Early Vote By Mail" this is now a permanent process for elections and will always be an option for the voters on how they wish to vote, whether it be by mail, In-person, or at the polls on Election Day.

Besides those that voted by "Vote By Mail" there were 88 that chose to vote "In-Person" the In-Person voting was held at the Carnegie Building from August 27-Sept. 2, and the Primary was held at the Granby Jr. Sr. High School in the gymnasium from 7am-8pm on September 6th.

Voters now have different options to choose from to be able to cast their votes!

As of August 27, 2022, Granby's Registered Voters were 4,916 with 528 of those voters considered Inactive. Inactive voters are those voters who have not voted or answered their Annual Census in two biennial election years and will be removed after four years have gone by unless they can prove proof of residency, once removed they would have to re-register to vote.

"Early By Mail" and the "Early In-person" had a total of 588 voters, with the break down by parties: 433 voted Democratic and 155 voted Republican

Early Voting Democrats- Precinct 1- had 237, Precinct 2- had 193 and Precinct 2A -had 3 -Total- 433

Early Voting Republicans- Precinct 1- had 83, Precinct 2- had 71, and Precinct 2A- had 1 Total- 155

Early Voting Ballots were processed by Advance Processing in the Town Clerk's office this process took place from August 29-September 5th a public notice was posted on these dates and hours and the office was open for the public to view.

546 voters voted on September 6, 2022, at the Polls located at the Granby Jr. Sr. High School.

Election Day-Sept.6th Democrats - Precinct 1- had 168, Precinct 2- had 104 and Precinct 2A -had 2 Total Democrats that voted at the polls- 274

Election Day-Sept. 6th Republicans- Precinct 1- had 119, Precinct 2- had 151, and Precinct 2A- had 2 Total Republicans that voted at the polls-272

The final count by parties in this State Primary on September 6, 2022, was **707 Democrats** and **427 Republicans** with a final total at **1,134** voters that came out to support their candidates. This was a percentage of **23%** that voted, there were no provisional ballots filed in this Primary.

To note: A provisional Ballot is when an individual tries to vote and they're not listed on the voting rolls, they then may file a provisional ballot. A provisional ballot will not count unless it is proven that the voter should not have been removed from the voting rolls or they should have been registered but somehow, they were not recorded.

If it is proven that they still should have been on the voting rolls, or they should have been registered than that provisional ballot will be counted as a vote.

I certify that all ballots cast for candidates in the State Primary held on Tuesday, Sept. 06, 2022, have been counted and recorded in accordance with the law.

Respectfully submitted,
Katherine A. Kelly-Regan, Town Clerk, CMMC

**RECORD
STATE PRIMARY
NOVEMBER 08, 2022**

In accordance with the foregoing warrant the inhabitants of the Town of Granby qualified to vote in elections and primaries met in the Granby Jr. Sr. High School at 385 East State Street, in the Town of Granby on Tuesday, the Eighth Day of November 2022 and voted as follows:

GOVERNOR and LIEUTENANT GOVERNOR VOTE ONE	PCT <u>1</u>	PCT <u>2</u>	PCT <u>2A</u>	TOTAL
DIEHL and ALLEN- Republican	<u>670</u>	<u>736</u>	<u>13</u>	<u>1419</u>
HEALEY and DRISCOLL- Democratic	<u>770</u>	<u>633</u>	<u>13</u>	<u>1416</u>
REED and EVERETT- Libertarian	<u>22</u>	<u>22</u>	<u>2</u>	<u>46</u>
BLANKS	<u>20</u>	<u>6</u>	<u>0</u>	<u>26</u>
TOTAL	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>
ATTORNEY GENERAL	PCT <u>1</u>	PCT <u>2</u>	PCT <u>2A</u>	TOTAL
VOTE ONE				
Andrea Joy Campbell Democratic 37 Groveland St. Boston	<u>765</u>	<u>622</u>	<u>12</u>	<u>1399</u>
JAMES R. McMahon, III Republican 14 Canal View Rd, Bourne	<u>672</u>	<u>740</u>	<u>14</u>	<u>1426</u>
BLANKS	<u>45</u>	<u>35</u>	<u>2</u>	<u>82</u>
TOTAL	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

SECRETARY OF STATE VOTE ONE	PCT <u>1</u>	PCT <u>2</u>	PCT <u>2A</u>	TOTAL
WILLIAM FRANCIS GALVIN 46 Lake St, Boston Democratic Candidate for Re-election	<u>858</u>	<u>714</u>	<u>13</u>	<u>1585</u>
RAYLA CAMPBELL Republican 397High St., Whitman	<u>538</u>	<u>621</u>	<u>12</u>	<u>1171</u>
JUAN SANCHEZ Green-Rainbow Party 40 Suffolk St., Holyoke	<u>49</u>	<u>36</u>	<u>2</u>	<u>87</u>
BLANKS	<u>37</u>	<u>26</u>	<u>1</u>	<u>64</u>
TOTAL	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

TREASURER VOTE ONE	PCT <u>1</u>	PCT <u>2</u>	PCT <u>2A</u>	TOTAL
DEBORAH B. GOLDBERG Democratic 37 Hyslop Rd., Brookline Candidate for Re-election	<u>912</u>	<u>782</u>	<u>14</u>	<u>1708</u>
CRISTINA CRAWFORD Libertarian 100 Prospect St., Sherborn	<u>359</u>	<u>384</u>	<u>4</u>	<u>747</u>
BLANKS	<u>211</u>	<u>231</u>	<u>10</u>	<u>452</u>
TOTAL	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

AUDITOR VOTE ONE	PCT <u>1</u>	PCT <u>2</u>	PCT <u>2A</u>	TOTAL
ANTHONY AMORE Republican 247 Washington St., Winchester	<u>617</u>	<u>697</u>	<u>12</u>	<u>1326</u>
DIANA DiZOGGIO Democratic 30 Olive St., Methuen	<u>628</u>	<u>510</u>	<u>9</u>	<u>1147</u>
GLORIA A. CABALLERO-ROCA Green Rainbow Party 5 Whiting Ave., Holyoke	<u>85</u>	<u>55</u>	<u>4</u>	<u>144</u>
DOMINIC GIANNONE, III Workers Party 58 Birchbrwo Ave., Weymouth	<u>31</u>	<u>24</u>	<u>0</u>	<u>55</u>
DANIEL RIEK Libertarian 9 Breezy Point, Yarmouth	<u>28</u>	<u>28</u>	<u>0</u>	<u>56</u>
BLANKS	<u>93</u>	<u>83</u>	<u>3</u>	<u>179</u>
TOTAL	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

REPRESENTATIVE IN CONGRESS VOTE ONE	PCT <u>1</u>	PCT <u>2</u>	PCT <u>2A</u>	TOTAL
RICHARD E. NEAL Democratic	<u>819</u>	<u>679</u>	<u>17</u>	<u>1515</u>

36 Atwater Ter., Springfield Candidate for Re-election DEAN JAMES MARTILLI Republican	<u>615</u>	<u>677</u>	<u>11</u>	<u>1303</u>
45 Autumn Rd., W Springfield <u>ALL OTHERS</u>	<u>0</u>	<u>0</u>	<u>1</u>	<u>1</u>
<u>BLANKS</u>	<u>48</u>	<u>41</u>	<u>0</u>	<u>89</u>
<u>TOTAL</u>	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

COUNCILLOR Eighth District VOTE ONE	<u>PCT</u> <u>1</u>	<u>PCT</u> <u>2</u>	<u>PCT</u> <u>2A</u>	<u>TOTAL</u>
JOHN M. COMERFORD Republican	<u>662</u>	<u>760</u>	<u>17</u>	<u>1439</u>
9 South High St., Palmer TARA J. JACOBS Democratic	<u>722</u>	<u>572</u>	<u>9</u>	<u>1303</u>
35 East Quincy St., North Adams <u>BLANKS</u>	<u>98</u>	<u>65</u>	<u>2</u>	<u>165</u>
<u>TOTAL</u>	<u>1482</u>	<u>1397</u>	<u>5</u>	<u>2907</u>

SENATOR IN GENERAL COURT First Hampden, Hampshire & Worcester District VOTE ONE	<u>PCT</u> <u>1</u>	<u>PCT</u> <u>2</u>	<u>PCT</u> <u>2A</u>	<u>TOTAL</u>
WILLIAM E. JOHNSON Republican	<u>714</u>	<u>769</u>	<u>18</u>	<u>1501</u>
79 Amherst St., Granby JACOB R. OLIVEIRS Democratic	<u>733</u>	<u>600</u>	<u>9</u>	<u>1342</u>
616 East St., Ludlow <u>BLANKS</u>	<u>35</u>	<u>28</u>	<u>1</u>	<u>64</u>
<u>TOTAL</u>	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

REPRESENTATIVE IN GENERAL COURT Precinct 1 & 2A- Third Hampshire District Precinct 2- Second Hampshire District VOTE ONE	<u>PCT</u> <u>1</u>		<u>PCT</u> <u>2A</u>	<u>TOTAL</u>
MINDY DOMB Democratic	<u>994</u>		<u>16</u>	<u>1010</u>
106 Larkspur Dr. Amherst Third Hampshire District Candidate for Re-election ALL OTHERS- Claire Demers -2	<u>2</u>		<u>0</u>	<u>2</u>
<u>BLANKS</u>	<u>486</u>		<u>12</u>	<u>498</u>
<u>TOTAL Votes Cast- Pct 1 & 2A</u>	<u>1482</u>		<u>28</u>	<u>1510</u>

		<u>PCT</u> <u>2</u>		<u>TOTAL</u>
DANIEL R. CAREY Democratic		<u>860</u>		<u>860</u>
6 Newell St., Easthampton				

Candidate for Re-election
BLANKS 537 537
TOTAL-Votes Cast PCT-2 **1397** **1397**
**As of the 2020 Federal Census the Re-districting for Granby became three Precincts changing the Representative in General Court for the Third Hampshire District to Precinct 1 & 2A and Precinct 2 remains as the Second Hampshire District.*

DISTRICT ATTORNEY Northwestern District VOTE ONE	<u>PCT</u> <u>1</u>	<u>PCT</u> <u>2</u>	<u>PCT</u> <u>2A</u>	<u>TOTAL</u>
DAVID R. SULLIVAN 4 Taft Ave., Eastampton Candidate for Re-election	<u>999</u>	<u>858</u>	<u>16</u>	<u>1873</u>
<u>ALL OTHERS</u>	<u>1</u>	<u>0</u>	<u>0</u>	<u>1</u>
James McMahon, III <u>BLANKS</u>	<u>482</u>	<u>539</u>	<u>12</u>	<u>1033</u>
<u>TOTAL</u>	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

SHERIFF Hampshire County VOTE ONE	<u>PCT</u> <u>1</u>	<u>PCT</u> <u>2</u>	<u>PCT</u> <u>2A</u>	<u>TOTAL</u>
PATRICK J. CAHILLANE 116 Florence St., Northampton Candidate for Re-election	<u>1021</u>	<u>890</u>	<u>16</u>	<u>1927</u>
<u>WRITE IN'S</u>	<u>9</u>	<u>7</u>	<u>0</u>	<u>10</u>
Yvonne C. Gittelson 47 Main St., Goshen <u>ALL OTHERS</u>	<u>2</u>	<u>0</u>	<u>0</u>	<u>2</u>
Caitlin Sepeda <u>BLANKS</u>	<u>450</u>	<u>500</u>	<u>12</u>	<u>962</u>
<u>TOTAL</u>	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

REGIONAL VOCATIONAL TECHNICAL SCHOOL COMMITTEE Pathfinder (4 Years) Belchertown VOTE ONE	<u>PCT</u> <u>1</u>	<u>PCT</u> <u>2</u>	<u>PCT</u> <u>2A</u>	<u>TOTAL</u>
LORRAINE F. ALVES 200 South St., Belchertown Candidate for Re-election	<u>878</u>	<u>818</u>	<u>17</u>	<u>1713</u>
<u>WRITE IN'S</u>	<u>2</u>	<u>3</u>	<u>0</u>	<u>5</u>
Pct 1-April Judicki-2 Pct 2-April Judicki-2 Robert Chauvin-1 <u>BLANKS</u>	<u>602</u>	<u>576</u>	<u>11</u>	<u>1189</u>
<u>TOTAL</u>	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

REGIONAL VOCATIONAL TECHNICAL SCHOOL COMMITTEE Pathfinder (4 Years) Palmer VOTE ONE	<u>PCT</u> <u>1</u>	<u>PCT</u> <u>2</u>	<u>PCT</u> <u>2A</u>	<u>TOTAL</u>
ROBERT LAVOIE	<u>797</u>	<u>745</u>	<u>15</u>	<u>1557</u>

18 Peterson Rd, Palmer				
WRITE IN'S	<u>0</u>	<u>1</u>	<u>0</u>	<u>1</u>
Pct-2 Julie Quink-1				
BLANKS	<u>685</u>	<u>651</u>	<u>13</u>	<u>1349</u>
TOTAL	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

REGIONAL VOCATIONAL TECHNICAL SCHOOL COMMITTEE	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
Pathfinder (4 Years) Ware	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
MARIE BARBARA RAY	<u>769</u>	<u>714</u>	<u>15</u>	<u>1498</u>
27 Beach Rd., Ware				
Candidate for Re-election				
BLANKS	<u>713</u>	<u>683</u>	<u>13</u>	<u>1409</u>
TOTAL	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

REGIONAL VOCATIONAL TECHNICAL SCHOOL COMMITTEE	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
Pathfinder (4 Years) Monson	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
RONALD K. VALLEY JR.	<u>750</u>	<u>705</u>	<u>15</u>	<u>1470</u>
230 Stafford Rd., Monson				
BLANKS	<u>732</u>	<u>692</u>	<u>13</u>	<u>1437</u>
TOTAL	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

REGIONAL VOCATIONAL TECHNICAL SCHOOL COMMITTEE	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
Pathfinder (4 Years) Hardwick	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
WRITE IN'S	<u>11</u>	<u>13</u>	<u>0</u>	<u>24</u>
<i>Pct 1- Julie Quink-5, April Judicki-4, Lynn Mercier-1, & Seamus Connolly-1</i>				
<i>Pct 2- Julie Quink-1, Cliff Hamilton-1, Matt Bergeron-1, Sue Keegan-1, & Peter Griffin-1</i>				
BLANKS	<u>1471</u>	<u>1384</u>	<u>28</u>	<u>2883</u>
TOTAL	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

REGIONAL VOCATIONAL TECHNICAL SCHOOL COMMITTEE	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
Pathfinder (4 Years) Granby	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
WRITE IN'S	<u>29</u>	<u>19</u>	<u>1</u>	<u>49</u>
<i>Pct 1- April Judicki-10, Robert Chauvin, Jr.-5, & Jim Pietras-2</i>				
<i>The following all had one write in for Precinct One- Carol Dunlap, Bill Johnson, Robert McDermott, Adam Boissault, Aaron Lombardino, Seamus Connolly, Jennifer Bartosz & Steve Goodhind</i>				

Pct 2- April Judicki-10,
The following all had one write in for Precinct Two- Crystal Dufresne, Bryan Griffin, Joseph Kulig, Sr., Steve Iacolo, Gary Gagnon, Scott Grosenick, Steve Sullivan, Bruce Durham, Gabe Pula, Patrick Morgan, Sue Keegan & Robert Chauvin

Pct 2A-April Judicki-1				
BLANKS	<u>1453</u>	<u>1397</u>	<u>28</u>	<u>2907</u>
TOTAL	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

REGIONAL VOCATIONAL TECHNICAL SCHOOL COMMITTEE	<u>PCT</u>	<u>PCT</u>	<u>PCT</u>	<u>TOTAL</u>
Pathfinder (4 Years) Warren	<u>1</u>	<u>2</u>	<u>2A</u>	
VOTE ONE				
WRITE IN'S	<u>2</u>	<u>4</u>	<u>0</u>	<u>6</u>
<i>Pct 1- April Judicki-1, & John Mahn-1</i>				
<i>Pct 2- April Judicki-1, Todd Dorman-1, Joe Kanvin-1, & Sue Keegan-1</i>				
BLANKS	<u>1480</u>	<u>1393</u>	<u>28</u>	<u>2901</u>
TOTAL	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

QUESTIONS

QUESTION 1: PROPOSED AMENDMENT TO THE CONSTITUTION
 Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the two houses on June 12, 2019 (yeas 147 – nays 48); and again, on June 9, 2021 (yeas 159 – nays 41)?

SUMMARY

This proposed constitutional amendment would establish an additional 4% state income tax on that portion of annual taxable income in excess of \$1 million. This income level would be adjusted annually, by the same method used for federal income-tax brackets, to reflect increases in the cost of living. Revenues from this tax would be used, subject to appropriation by the state Legislature, for public education, public colleges, and universities, and for the repair and maintenance of roads, bridges, and public transportation. The proposed amendment would apply to tax years beginning on or after January 1, 2023. **A YES VOTE** would amend the state Constitution to impose an additional 4% tax on that portion of incomes over one million dollars to be used, subject to appropriation by the state Legislature, on education and transportation. **A NO VOTE** would make no change in the state Constitution relative to income tax.

	<u>PCT 1</u>	<u>PCT 2</u>	<u>PCT 2A</u>	<u>TOTAL</u>
Question 1-YES	<u>767</u>	<u>587</u>	<u>11</u>	<u>1365</u>
Question 1-NO	<u>665</u>	<u>769</u>	<u>17</u>	<u>1451</u>
Question 1-Blanks	<u>50</u>	<u>41</u>	<u>0</u>	<u>91</u>
TOTAL	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

SUMMARY

This proposed law would direct the Commissioner of the Massachusetts Division of Insurance to approve or disapprove the rates of dental benefit plans and would require that a dental insurance carrier meet an annual aggregate medical loss ratio for its covered dental benefit plans of 83 percent. The medical loss ratio would measure the amount of premium dollars a dental insurance carrier spends on its members' dental expenses and quality improvements, as opposed to administrative expenses. If a carrier's annual aggregate medical loss ratio is less than 83 percent, the carrier would be required to refund the excess premiums to its covered individuals and groups. The proposed law would allow the Commissioner to waive or adjust the refunds only if it is determined that issuing refunds would result in financial impairment for the carrier.

The proposed law would apply to dental benefit plans regardless of whether they are issued directly by a carrier, through the connector, or through an intermediary. The proposed law would not apply to dental benefit plans issued, delivered, or renewed to a self-insured group or where the carrier is acting as a third-party administrator.

The proposed law would require the carriers offering dental benefit plans to submit information about their current and projected medical loss ratio, administrative expenses, and other financial information to the Commissioner. Each carrier would be required to submit an annual comprehensive financial statement to the Division of Insurance, itemized by market group size and line of business. A carrier that also provides administrative services to one or more self-insured groups would also be required to file an appendix to their annual financial statement with information about its self-insured business. The proposed law would impose a late penalty on a carrier that does not file its annual report on or before April 1.

The Division would be required to make the submitted data public, to issue an annual summary to certain legislative committees, and to exchange the data with the Health Policy Commission. The Commissioner would be required to adopt standards requiring the registration of persons or entities not otherwise licensed or registered by the Commissioner and criteria for the standardized reporting and uniform allocation methodologies among carriers.

The proposed law would allow the Commissioner to approve dental benefit policies for the purpose of being offered to individuals or groups. The Commissioner would be required to adopt regulations to determine eligibility criteria.

The proposed law would require carriers to file group product base rates and any changes to group rating factors that are to be effective on January 1 of each year on or before July 1 of the preceding year. The Commissioner would be required to disapprove any proposed changes to base rates that are excessive, inadequate, or unreasonable in relation to the benefits charged. The Commissioner would also be required to

disapprove any change to group rating factors that is discriminatory or not actuarially sound.

The proposed law sets forth criteria that, if met, would require the Commissioner to presumptively disapprove a carrier's rate, including if the aggregate medical loss ratio for all dental benefit plans offered by a carrier is less than 83 percent.

The proposed law would establish procedures to be followed if a proposed rate is presumptively disapproved or if the Commissioner disapproves a rate.

The proposed law would require the Division to hold a hearing if a carrier reports a risk-based capital ratio on a combined entity basis that exceeds 700 percent in its annual report.

The proposed law would require the Commissioner to promulgate regulations consistent with its provisions by October 1, 2023. The proposed law would apply to all dental benefit plans issued, made effective, delivered, or renewed on or after January 1, 2024.

A YES VOTE would regulate dental insurance rates, including by requiring companies to spend at least 83% of premiums on member dental expenses and quality improvements instead of administrative expenses, and by making other changes to dental insurance regulations.

A NO VOTE would make no change in the law relative to the regulations that apply to dental insurance companies.

	<u>PCT</u> <u>1</u>	<u>PCT</u> <u>2</u>	<u>PCT</u> <u>2A</u>	<u>TOTAL</u>
Question 2-YES	<u>923</u>	<u>789</u>	<u>20</u>	<u>1732</u>
Question 2-NO	<u>490</u>	<u>545</u>	<u>8</u>	<u>1043</u>
Question 2-Blanks	<u>69</u>	<u>63</u>	<u>0</u>	<u>132</u>
TOTAL	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

SUMMARY

This proposed law would increase the statewide limits on the combined number of licenses for the sale of alcoholic beverages for off-premises consumption (including licenses for "all alcoholic beverages" and for "wines and malt beverages") that any one retailer could own or control: from 9 to 12 licenses in 2023; to 15 licenses in 2027; and to 18 licenses in 2031.

Beginning in 2023, the proposed law would set a maximum number of "all alcoholic beverages" licenses that any one retailer could own or control at 7 licenses unless a retailer currently holds more than 7 such licenses.

The proposed law would require retailers to conduct the sale of alcoholic beverages for off-premises consumption through face-to-face transactions and would prohibit automated or self-checkout sales of alcoholic beverages by such retailers.

The proposed law would alter the calculation of the fine that the Alcoholic Beverages Control Commission may accept in lieu of suspending any license issued under the State Liquor Control Act. The proposed law would modify the formula for calculating such fee from being based on the gross profits on the sale of

alcoholic beverages to being based on the gross profits on all retail sales.

The proposed law would also add out-of-state motor vehicle licenses to the list of the forms of identification that any holder of a license issued under the State Liquor Control Act, or their agent or employee, may choose to reasonably rely on for proof of a person's identity and age.

A YES VOTE would increase the number of licenses a retailer could have for the sale of alcoholic beverages to be consumed off premises, limit the number of “all-alcoholic beverages” licenses that a retailer could acquire, restrict use of self-checkout, and require retailers to accept customers’ out-of-state identification.

A NO VOTE would make no change in the laws governing the retail sale of alcoholic beverages.

	<u>PCT 1</u>	<u>PCT 2</u>	<u>PCT 2A</u>	<u>TOTAL</u>
Question 3-YES	<u>516</u>	<u>495</u>	<u>5</u>	<u>1016</u>
Question 3-NO	<u>869</u>	<u>846</u>	<u>23</u>	<u>1738</u>
Question 3-Blanks	<u>97</u>	<u>56</u>	<u>0</u>	<u>153</u>
TOTAL	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

QUESTION 4: REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives and the Senate on May 26, 2022?

SUMMARY

This law allows Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a standard driver's license or learner's permit if they meet all the other qualifications for a standard license or learner's permit, including a road test and insurance, and provide proof of their identity, date of birth, and residency. The law provides that, when processing an application for such a license or learner's permit or motor vehicle registration, the registrar of motor vehicles may not ask about or create a record of the citizenship or immigration status of the applicant, except as otherwise required by law. This law does not allow people who cannot provide proof of lawful presence in the United States to obtain a REAL ID.

To prove identity and date of birth, the law requires an applicant to present at least two documents, one from each of the following categories: (1) a valid unexpired foreign passport or a valid unexpired Consular Identification document; and (2) a valid unexpired driver's license from any United States state or territory, an original or certified copy of a birth certificate, a valid unexpired foreign national identification card, a valid unexpired foreign driver's license, or a marriage certificate or divorce decree issued by any state or territory of the United States. One of the documents presented by an applicant must include a photograph and one must include a date of birth. Any documents not in English must be accompanied by a certified translation. The registrar may review any documents issued by another country to determine whether they may be used as proof of identity or date of birth.

The law requires that applicants for a driver's license or learner's permit shall attest, under the pains and penalties of

perjury, that their license has not been suspended or revoked in any other state, country, or jurisdiction.

The law specifies that information provided by or relating to any applicant or license-holder will not be a public record and shall not be disclosed, except as required by federal law or as authorized by Attorney General regulations, and except for purposes of motor vehicle insurance.

The law directs the registrar of motor vehicles to make regulations regarding the documents required of United States citizens and others who provide proof of lawful presence with their license application.

The law also requires the registrar and the Secretary of the Commonwealth to establish procedures and regulations to ensure that an applicant for a standard driver's license or learner's permit who does not provide proof of lawful presence will not be automatically registered to vote.

The law takes effect on July 1, 2023.

A YES VOTE would keep in place the law, which would allow Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a driver’s license or permit if they meet the other requirements for doing so.

A NO VOTE would repeal this law.

	<u>PCT 1</u>	<u>PCT 2</u>	<u>PCT 2A</u>	<u>TOTAL</u>
Question 4-YES	<u>601</u>	<u>546</u>	<u>11</u>	<u>1158</u>
Question 4-NO	<u>818</u>	<u>800</u>	<u>17</u>	<u>1635</u>
Question 4-Blanks	<u>63</u>	<u>51</u>	<u>0</u>	<u>114</u>
TOTAL	<u>1482</u>	<u>1397</u>	<u>28</u>	<u>2907</u>

The polls opened at 7:00 a.m. and closed at 8:00 p.m. it was a steady flow all day long even though many voters had chosen to vote either by” Early Voting By Mail” or “Early Voting In-Person”.

A voter had the choice to apply for a mail in ballot up to November 1, after November 1 the voter still had two choices to vote “Early In-Person” that was held at the “Carnegie Building” AKA “Old Library” from October 22- November 4, or the voter could just go in person to the election polls at the Granby Jr. Sr. High School and vote between 7am-8pm on November 8th.

At the close of voter registration on October 29, 2022, the town had 4,970 registered voters which 480 were considered as Inactive voters.

Inactive voters are those voters who have not voted or answered their Annual Census in two biennial election years and will be removed after four years have gone by unless they can prove proof of residency.

952 voters had chosen to vote “By Mail” and 388 chose to “Vote Early In-person” a total of 1,340 voters voted early for this election.

The mail-in and in-person early votes were processed by “Advance Ballot Processing” this was to alleviate the burden on the Clerk’s and election workers by starting the ballot casting from October 30th – November 7th and finishing the tallying on election day at the polls. No results were recorded until 8 pm on Election Day at the election polls.

1,560 voters come out to the polls to support their candidates and the questions, and 7 ballots were received after November 8th, but by November 12th that were qualified to be added to the totals.

The final count of voters that voted in this State Election held on November 8th, 2022, was 2,907 that's 58% of the registered voters that came out to support their candidates and the questions. There were two provisional ballots filed but it was proven that they were not registered voters and those provisional ballots were not counted.

To Note: Provisional ballots are filed by the voter when a voter does not show up on any voting list, there's no record on the Active, Inactive or the Deleted lists, then a search is required and if the voter should be eligible their vote is processed and counted.

I certify that all ballots cast for candidates and the questions in this State Election that was held on Nov. 08, 2022, have been counted and recorded in accordance with the law.

Respectfully submitted,
Katherine A. Kelly-Regan, Town Clerk, CMMC

TOWN COLLECTOR
Fiscal Year Ending June 30, 2022
MOTOR VEHICLE

2022		
Committed		888,453.54
Abated	13,794.56	
Paid to Treasurer	717,303.40	
Refunds		7,484.54
Interest/Charges		164.28
Demand Fees		-0-
Balance		164,840.12
2021	Balance Forward	87,313.86
Committed		271,639.25
Abated	14,641.59	
Paid to Treasurer	326,384.17	
Refunds		9,020.31
Interest/Charges		4,771.97
Demand Fees		8,975.00
Balance		26,947.66
2020	Balance Forward	16,817.91
Committed		-0-
Abated	1,190.90	
Paid to Treasurer	8,132.32	
Refunds		1,030.10
Interest/Charges		1,262.83
Demand Fees		1,575.00
Balance		8524.79
2019	Balance Forward	5,345.93
Abated	-0-	
Paid to Treasurer	1,568.23	
Interest/Charges		479.24
Demand Fees		360.00
Balance		3,777.70
2018	Balance Forward	3,585.73
Paid to Treasurer	570.42	
Interest/Charges		219.33

Demand Fees		120.00
Balance		3,015.31
2017	Balance Forward	2,690.53
Paid to Treasurer	40.00	
Interest/Charges		22.87
Demand Fees		15.00
Balance		2,650.53
2016	Balance Forward	2,202.61
Paid to Treasurer	253.96	
Interest/Charges		164.59
Demand Fees		75.00
Balance		1,948.65
Miscellaneous Years		
Paid to Treasurer	62.50	
Interest		50.87
Demand Fees		30.00

FY22 DEPUTY COLLECTOR FEES

Paid to Treasurer	12,338.00	
Deputy Collector Fees		12,338.00

PERSONAL PROPERTY

FY22		
Committed		506,137.49
Paid to Treasurer	505,096.12	
Interest		.02
Balance		1,041.37
FY21	Balance Forward	1,033.90
Paid to Treasurer	1,033.90	
Interest/Charges		41.44
Demand Fees		10.00
Balance		- 0 -

MLC FEE TURNOVER'S

FY22		
MLC fee \$25 per certificate		\$5,725.00

REAL ESTATE

FY22		
Committed		13,702,413.19
Abatements/Exemptions	101,912.13	
Paid to Treasurer	13,197,915.90	
Refunds		6,140.77
Interest/Charges		19,252.77
Demand Fees		5.00
Balance		408,725.93
FY21	Balance Forward	456,590.49
Committed		1985.84
Tax Title		
Paid to Treasurer	307,997.57	
Refunds		18,223.75
Interest/Charges		22,604.39
Demand Fees		895.00
Balance		168,802.51
FY20	Balance Forward	144,932.06
Paid to Treasurer	60,758.38	
Interest/Charges		13,290.76
Demand Fees		100.00
Balance		84,173.68
FY19	Balance Forward	60,845.17
Paid to Treasurer	20,889.70	

Interest/Charges		8,387.86
Demand Fees		25.00
Balance		39,955.47
FY18	Balance Forward	17,124.99
Paid to Treasurer	6,637.79	
Interest/Charges		3,072.01
Demand Fees		10.00
Balance		10,487.20

SEWER USE

FY22		
Committed		230,923.05
Paid to Treasurer	151,245.94	
Interest/Charges		255.91
Demand Fees		150.00
Balance		79,677.11
FY21	Balance Forward	109,334.08
Lien to FY22 Real Estate	13,690.93	
Paid to Treasurer	95,998.15	
Refunds		355.00
Interest/Charges		486.67
Demand Fees		160.00
Balance		-0-

SEWER USE LIENS

FY22 Real Estate		
Committed (Sewer Use/Interest/Fees)		15,217.02
Paid to Treasurer	13,162.37	
Interest/Charges		1,255.68
Demand Fees		205.00
Balance		593.97
FY20 Real Estate	Balance Forward	176.22
Paid to Treasurer	176.22	
Balance		- 0-

SOUTH HADLEY FIRE DISTRICT #2

FY22		
Committed		76,160.73
Paid to SHFD #2	67,146.82	
Balance		9,013.91
FY21	Balance Forward	14,227.43
Tax Title		
Paid to SHFD #2	13,365.19	
Refunds		1,291.03
Interest/Charges		152.58
Demand Fees		35.00
Balance		2,153.27
FY20	Balance Forward	1,427.69
Paid to SHFD #2	404.84	
Interest/Charges		20.25
Demand Fees		- 0 -
Balance		1,022.85
FY19	Balance Forward	1,111.88
Paid to SHFD #2	- 0 -	
Interest/Charges		- 0 -
Demand Fees		- 0 -
Balance		1,111.88

Respectfully submitted,
Nicole A. Menard
Town Collector

TOWN MAINTENANCE

The Granby Facility Maintenance Department services the following properties:

- Council on Aging and Town Offices, and grounds.
- The Annex, Town Offices, and grounds.
- The old West Street School, and grounds.
- Highway Department building and grounds.
- Carnegie Building (Old Library), and grounds.
- Memorial Boulder Island by the old library.
- Granby Free Public Library.
- Granby Safety Complex and adjacent property on North Street. (Future Veterans Park).
- Dufresne Park.
- Brown-Ellison Park.
- Granby Junior Senior High School Athletic Fields and front lawn. (Mowing only).
- Placement and upkeep of flags the length of 202 through Town and removal after Veteran’s Day.

The Granby Council on Aging has remained on a boil order carried over from last June 2021. As a result of the (D.E.P.) Department of Environmental Protection’s Boil Order and directives, LaFramboise Water Services provided the Town with a detailed report for camera inspections of the well at the Council on Aging building. The results of the inspection showed that there was a leak in the pipe at bedrock that needed to be sealed. LaFramboise worked with Onsite Engineering to get D.E.P. permitting and to install a Jaswell seal in the well casing. Though the well has had no positive bacterial results since the seal installation. The Council on Aging was removed from the Boil Order on December 08, 2022.

During the Annual Town Meeting, Facilities Maintenance received the following two articles approved:

1. (Article 8) , \$47,458.00 or greater or lesser amount to purchase a tractor for the Public Buildings Department.
2. (Article 9), \$41,316.00, or greater or lesser amount, for the purpose of funding the construction of an equipment storage structure for the Public Buildings Department.

Both items were purchased and the Facilities Maintenance Department thanks the citizens of the Town for their approval of their purchase.

The Granby Safety Complex has been on a Boil Order from D.E.P since July of 2021. LaFramboise had addressed all sanitary survey concerns from D.E.P. in their letter to the D.E.P. in November of 2021. LaFramboise has again worked with Onsite Engineering to request a permit from D.E.P. to take a storage tank offline, replace the backwash system the way it is and install a freshwater backflush, as well as replace the water softener filtration system and install a new configuration. As of the end of December 2022, we have not received approval to commence the changes. The Safety Complex remains on a Boil Order. The permit to complete the necessary work at the Safety

Complex was approved on December 07, 2022. The work had not started as of the end of December 2022.

The Safety Complex was affected in February by a power outage caused by a car crash on route 202 at the commons. The building's main electrical supply was only running in 2 phases instead of 3 phases. This caused damage to the well pump. LaFramboise Water Services had to pull the well pump up and replace it with a new 1 horsepower pump on February 03, 2022. The system was tested and has been running as intended since. Facilities Maintenance wants to say a special thank you to the Granby National Honor Society. The Granby High School National Honor Society members raked the area between the pond and the open grass area in front of the large gazebo. This year, National Honor Society members even painted the small gazebo near the playground and painted the uprights at the second horse corral.

We worked extra hard this spring to maintain the turf areas at Dufresne Park in preparation for Charter Days, since it had to be cancelled the year before.

The Granby Free Public Library had severe issues with water pressure, and it was noticed that the water was not holding at the building. This caused Facilities Maintenance to have the well pump motor pulled up in mid-June. LaFramboise had to use a Crane Truck to pull up all the sections of pipe from the well. When the 14th section was raised, we could see several holes in the metal pipe. The pipe had severely rusted through. All the pipes were replaced with plastic flex tubing and the well pump replaced. After the repairs, the system was tested and provided adequate pressure. No issues since.

Maintenance received a report from J.P.Larue, Inc. on the condition of the Dufresne Park Playground. This report outlined changes to the play structure to meet manufacturers' specifications, rematching of playscape area, removal of the plastic barrier around the perimeter and other such safety aspects. Proposals to do the work were procured from two companies and the Selectboard given the documents for review and possible submission before the Town for a vote on financial approval to complete repairs. Until repairs are made, the playground will remain fenced off and closed for safety.

Maintenance worked with the Parks Committee and the Selectboard to install signage at both Brown – Ellison Park and Dufresne Park to say, "Public Notice, Trash, Please Carry Out What You Carry In." These signs do seem to help people understand that we are not providing trash cans service and that they should not leave bags of trash around the parks. Most State and even Federal Parks have started the "Carry out what you carry in" policies. We thank our loyal regular guests to the parks for helping us maintain a beautiful natural environment for all to enjoy.

The second horse corral at Dufresne Park was completely repainted and all the boards re-secured to the uprights.

This year we had several issues with the irrigation system at Brown-Ellison. First, we had irrigation heads that were broken on the rear soccer field that were not only difficult to find and purchase, but because of the size and style made them very costly. These heads are not anything that can be bought from a local "Box Store". Maintenance replaced a total of 5 large TORO

professional series heads and 6 Rainbird residential style heads. We also replaced 4 valve solenoids in the control boxes. Once all zones were repaired, we had an issue maintaining a prime, so Maintenance primed the irrigation and ran on days needed. Anticipating possible damaged heads next season, Maintenance ordered the large TORO irrigation heads in December of 2022, with an expected delivery in March 2023.

Maintenance Continued to change out air handler filters regularly to try to reduce contaminants in the buildings. Fresh air make-up at the properties has remained at a higher flow rate than during regular operation ,to help with the precautions against COVID 19.

Maintenance did the installation, upkeep, and removal of the United States flags down Route 202 from the South Hadley town line to the Belchertown town line. Maintenance also maintained the flags at all the other properties that are under the Facilities Maintenance services.

The Beginning and end of 2022 had mild snow fall. Maintenance was able to provide snow and ice removal for all properties without major difficulty. There was no structure or utility damage to the properties this year because of snow, ice, or wind.

Maintenance is still using the old West Street School as a storage facility and an area to work out of to do large painting or wood working projects.

Jeremy P Carriere
Facility Maintenance Supervisor

TOWN TREASURER

Annual Report Fiscal Year End June 30, 2022

Balance in Treasury 6/30/2021	\$ 18,014,314.24
Cash Receipts FY2022	\$ 26,151,844.59
Total Cash Available 7/1/21 to 6/30/22	<u>\$ 44,166,158.83</u>
Total Cash Payments, 7/1/21 to 6/30/22	\$ (24,076,800.16)
Balance in Treasury 6/30/22	<u><u>\$ 20,089,358.67</u></u>

**Balance in Treasury at 6/30/2022
is made up as follows:**

Cash on Hand	\$ 152.50
Easthampton Savings Bank	<u>\$ 20,089,206.17</u>
Total	<u>\$ 20,089,358.67</u>
Total Interest Earned	<u><u>\$ 35,366.58</u></u>

	Foreclosed	Tax Title	SHFD	Total
Beginning Balance 7/1/20	\$ 126,448.36	\$ 148,267.29	\$ 4,430.08	\$279,145.73
No Takings from Collector				
No Subsequent from Collector				
Amounts Collected		<u>\$ (1,684.04)</u>		<u>\$ (1,684.04)</u>
Ending Balance 6/30/21	\$ 126,448.36	\$ 148,267.29	\$ 4430.08	\$279,145.73

Respectfully submitted,
Steven R. Nally, Treasurer

CHAPTER XIX PERSONNEL BYLAW

APPENDIX C
CLASSIFICATION PLAN GRADE
ASSIGNMENTS

VETERANS SERVICE

The role of the Veteran Service Officer (VSO) is to administer the Massachusetts Chapter 115 Veterans' benefits program. Additionally, they provide information, counsel, and assistance to veterans and their eligible dependents to enable them to procure the benefits and services that they have earned.

The Massachusetts Executive Office and the Massachusetts House and Senate have shown their continued concern for the welfare of our Veterans and their dependents. The Commonwealth supports the most comprehensive programs in the country - The Department of Veterans' Services and the local Department of Veterans' Services.

Due to the demographics of Granby, I do not anticipate a significant rise in the amount of future Chapter 115 benefit applications. In 2022, Congress passed the Promise to Address Comprehensive Toxics Act (PACT Act). This has resulted in a steady request from the Town's Veterans for assistance with VA claims. The Veteran service office strives to meet the diverse needs of our Veterans with the highest level of success. We are partnering with local Veterans organizations, such as the American Legion & Veterans of Foreign Wars, to maximize our outreach in Granby.

Granby's citizens eagerly await the official opening of the Veterans Memorial Park. Construction is well underway, and we anticipate the first ceremony to take place on Veterans Day 2023. We are extremely grateful for the support from the Town of Granby, local businesses, the Friends of Granby Veterans group, and our Town's residents.

Respectfully submitted,

Jeffrey R. Roule, Veteran Service Officer

JULY 1, 2022

TITLE OF POSITION	GRADE
Council On Aging Van Driver	1
Lawn Service and Maintenance	1
Custodian/Craftsman	2
Transportation Dispatcher	2
Library Assistant	2
Assistant Librarian	3
Landfill Monitor	3
Treasurer's Clerk	3
Cataloging Services Assistant	3
Children's Librarian	3
Council On Aging Clerical	3
Grave Development, Excavation and Interment	3
Light Equipment Operator/Laborer	3
Assessors' Clerk	3
FF/EMT/Basic	3
Landfill Monitor	3
Skilled Maintenance Worker	3
Accounting Clerk/Assistant Town Accountant	4
Police Secretary/Dispatcher	4
FF/EMT/Intermediate	4
Heavy Equipment Operator/Laborer	4
Nutrition Site Coordinator	4
Town Administrator Secretary	4
Mechanic/Light Equipment Operator/Laborer	5
Assessor's Assistant	5
Director of Assessments	6
FF/EMT/Paramedic	6
Heavy Equipment Operator/Laborer/Assistant Foreman	6
Health Agent	7
Director of Recreation	7
Youth Services Librarian	7
Library Director	8
Highway Foreman	8
Town Accountant	9
Police Lieutenant	9

APPENDIX D COMPENSATION PLAN PAY SCHEDULE

July 1, 2022

	STEP										
	1	2	3	4	5	6	7	8	9	10	
GRADE	1	15.13	15.58	16.05	16.53	17.03	17.54	18.07	18.61	19.17	19.75
	2	16.34	16.83	17.33	17.85	18.39	18.94	19.51	20.10	20.70	21.32
	3	17.65	18.18	18.73	19.29	19.87	20.47	21.08	21.71	22.36	23.03
	4	19.06	19.63	20.22	20.83	21.45	22.09	22.75	23.43	24.13	24.85
	5	20.58	21.20	21.84	22.50	23.18	23.88	24.60	25.34	26.10	26.88
	6	22.23	22.90	23.59	24.30	25.03	25.78	26.55	27.35	28.17	29.02
	7	24.01	24.73	25.47	26.23	27.02	27.83	28.66	29.52	30.41	31.32
	8	25.93	26.71	27.51	28.34	29.19	30.07	30.97	31.90	32.86	33.85
	9	28.00	28.84	29.71	30.60	31.52	32.47	33.44	34.44	35.47	36.53