

**RECORD
STATE PRIMARY
SEPTEMBER 06, 2022**

In accordance with the foregoing warrant the inhabitants of the Town of Granby qualified to vote in elections and primaries met at the Granby Jr. Sr. High School at 385 East State Street, in the Town of Granby on Tuesday, the Sixth day of September 2022, and voted as follows:

DEMOCRATIC PARTY

GOVERNOR- Vote for One

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|---|--------------|--------------|---------------|--------------|
| SONIA ROSA CHANG-DIAZ 3 Bremen Ter, Boston State Senator | <u>70</u> | <u>46</u> | <u>0</u> | <u>116</u> |
| MAURA HEALEY 17 Savoy St. Boston Attorney General | <u>318</u> | <u>253</u> | <u>5</u> | <u>576</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS Pct 2- Geoff Diehl | <u>0</u> | <u>1</u> | <u>0</u> | <u>1</u> |
| BLANKS | <u>9</u> | <u>5</u> | <u>0</u> | <u>14</u> |
| TOTAL VOTES CAST | <u>397</u> | <u>305</u> | <u>5</u> | <u>707</u> |

LIEUTENANT GOVERNOR- Vote for One

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|---|--------------|--------------|---------------|--------------|
| KIMBERLEY DRISCOLL 16 Glenn Ave. Salem Current Salem Mayor, Former City Councillor | <u>45</u> | <u>37</u> | <u>0</u> | <u>82</u> |
| TAMI GOUVEIA 78 Arlington St, Acton State Representative | <u>33</u> | <u>18</u> | <u>0</u> | <u>51</u> |
| ERIC P. LESSER 41 Dover Rd, Longmeadow Current State Senator | <u>310</u> | <u>244</u> | <u>5</u> | <u>559</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>9</u> | <u>6</u> | <u>0</u> | <u>15</u> |
| TOTAL VOTES CAST | <u>397</u> | <u>305</u> | <u>5</u> | <u>707</u> |

Record of the State Primary September 6, 2022, cont'd

ATTORNEY GENERAL- Vote for One

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|--|------------|------------|----------|------------|
| ANDREA JOY CAMPBELL 37 Groveland St. Boston | <u>145</u> | <u>82</u> | <u>2</u> | <u>229</u> |
| SHANNON ERIKA LISS-RIORDAN 182 Walnut St. Brookline | <u>163</u> | <u>138</u> | <u>3</u> | <u>304</u> |
| QUENTIN PALFREY 683 Boston post Rd., Weston Former Assistant Attorney General | <u>67</u> | <u>67</u> | <u>0</u> | <u>134</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>22</u> | 18 | <u>0</u> | <u>40</u> |
| TOTAL VOTES CAST | <u>397</u> | <u>305</u> | <u>5</u> | <u>707</u> |

SECRETARY OF STATE- Vote for One

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|--|------------|------------|----------|------------|
| WILLIAM FRANCIS GALVIN 46 Lake St., Boston Present Secretary, Candidate for Re-nomination | <u>300</u> | <u>227</u> | <u>3</u> | <u>530</u> |
| TANISHA M. SULLIVAN 79 Milton Ave. Boston | <u>95</u> | <u>68</u> | <u>2</u> | <u>165</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | 0 |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>2</u> | <u>10</u> | <u>0</u> | <u>12</u> |
| TOTAL VOTES CAST | <u>397</u> | <u>305</u> | <u>5</u> | <u>707</u> |

Record of the State Primary September 6, 2022, cont'd

TREASURER- Vote for One

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|---|------------|------------|----------|------------|
| DEBORAH B. GOLDBERG 37 Hyslop Rd. Brookline Present Treasurer, Candidate for Re-nomination | <u>345</u> | <u>256</u> | <u>5</u> | <u>606</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>52</u> | <u>49</u> | <u>0</u> | <u>101</u> |
| TOTAL VOTES CAST | <u>397</u> | <u>305</u> | <u>5</u> | <u>707</u> |

AUDITOR- Vote for One

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|---|------------|------------|----------|------------|
| CHRISTOPHER S. DEMPSEY 257 Walnut St., Brookline Representative Town Meeting Member, Former Transportation Board Member | <u>141</u> | <u>109</u> | <u>3</u> | <u>253</u> |
| DIANA DIZOGLIO 30 Olive St., Methuen Current State Senator, Former State Representative | <u>208</u> | <u>163</u> | <u>2</u> | <u>373</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>48</u> | <u>33</u> | <u>0</u> | <u>81</u> |
| TOTAL VOTES CAST | <u>397</u> | <u>305</u> | <u>5</u> | <u>707</u> |

Record of the State Primary September 6, 2022, cont'd

REPRESENTATIVE IN CONGRESS- Vote for One

First District

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|--|------------|------------|----------|------------|
| RICHARD E. NEAL 36 Atwater Ter, Springfield Candidate for Re-nomination | <u>354</u> | <u>259</u> | <u>4</u> | <u>617</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>1</u> | <u>1</u> |
| BLANKS | <u>43</u> | <u>46</u> | <u>0</u> | <u>89</u> |
| TOTAL VOTES CAST | <u>397</u> | <u>305</u> | <u>5</u> | <u>707</u> |

COUNCILLOR- Vote for One

Eighth District

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|--|------------|------------|----------|------------|
| SHAWN P. ALLYN 110 Elizabeth St, Agawam | <u>101</u> | <u>73</u> | <u>1</u> | <u>175</u> |
| MICHAEL ANTHONY FENTON 63 Atwater Ter. Springfield City Councilor | <u>104</u> | <u>87</u> | <u>3</u> | <u>194</u> |
| TARA J. JACOBS 35 East Quincy St. North Adams North Adams School Committee Member | <u>87</u> | <u>54</u> | <u>0</u> | <u>141</u> |
| JEFFREY S. MORNEAU 77 Orchard Rd, East Longmeadow | <u>63</u> | <u>61</u> | <u>0</u> | <u>124</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>42</u> | <u>30</u> | <u>1</u> | <u>73</u> |
| TOTAL VOTES CAST | <u>397</u> | <u>305</u> | <u>5</u> | <u>707</u> |

Record of the State Primary September 6, 2022, cont'd

SENATOR IN GENERAL COURT Vote for One

First Hampden, Hampshire & Worcester District

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|--|------------|------------|----------|------------|
| SYDNEY R. LEVIN-EPSTEIN 56 Roseland Ter., Longmeadow | <u>107</u> | 74 | <u>1</u> | <u>182</u> |
| JACOB R. OLIVEIRA 616 East St., Ludlow State Representative | <u>269</u> | <u>219</u> | <u>4</u> | 492 |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS Pct 1-William Johnson | <u>1</u> | <u>0</u> | <u>0</u> | <u>1</u> |
| BLANKS | <u>20</u> | <u>12</u> | <u>0</u> | <u>32</u> |
| TOTAL VOTES CAST | <u>397</u> | <u>305</u> | <u>5</u> | <u>707</u> |

REPRESENTATIVE IN GENERAL COURT- Vote for One

Precinct 1 & 2A- Third Hampshire District

Precinct 2- Second Hampshire District

| | PCT 1 | PCT 2A | TOTAL |
|---|------------|----------|------------|
| Mindy Domb 106 Larkspur Dr. Amherst | <u>346</u> | <u>4</u> | <u>350</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>51</u> | <u>1</u> | <u>52</u> |
| TOTAL VOTES CAST-Pct 1 & 2A | <u>397</u> | <u>5</u> | <u>402</u> |

| | PCT 2 | TOTAL |
|---|------------|------------|
| DANIEL R. CAREY 6 Newell St, Easthampton Candidate for Re-nomination | <u>249</u> | <u>249</u> |
| <u>Pct-2</u> | | |
| WRITE IN'S <i>Pct 2- Mindy Domb</i> | <u>5</u> | 5 |
| ALL OTHERS | <u>0</u> | 0 |
| BLANKS | 51 | <u>51</u> |
| TOTAL VOTES CAST Pct 2 | <u>305</u> | <u>305</u> |

**As of 2020 Granby became three Precincts changing the Representative in General Court. Precinct 1 & 2A remain Third Hampshire District, and Precinct 2, remains Second Hampshire District.*

Record of the State Primary September 6, 2022, cont'd

DISTRICT ATTORNEY- Vote for One

Northwestern District

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|--|------------|------------|----------|------------|
| DAVID E. SULLIVAN 4 Taft Ave. Easthampton Current District Attorney | <u>345</u> | <u>262</u> | <u>5</u> | <u>612</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>52</u> | <u>43</u> | <u>0</u> | <u>95</u> |
| TOTAL VOTES CAST | <u>397</u> | <u>305</u> | <u>5</u> | <u>707</u> |

SHERIFF- Vote for One

Hampshire County

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|---|------------|------------|----------|------------|
| PATRICK J. CAHILLANE 116 Florence St. Northampton Hampshire County Sheriff, Candidate for Re-nomination | <u>239</u> | 185 | <u>4</u> | 428 |
| YVONNE C. GITTELSON 47 Main St. Goshen | 47 | <u>23</u> | <u>0</u> | <u>70</u> |
| CAITLIN SARA SEPEDA 125 Sunset Ave, South Hadley | <u>90</u> | 85 | <u>0</u> | <u>175</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>21</u> | <u>12</u> | <u>1</u> | <u>34</u> |
| TOTAL VOTES CAST | <u>397</u> | <u>305</u> | <u>5</u> | 707 |

Record of the State Primary September 6, 2022, cont'd

REPUBLICAN PARTY

GOVERNOR- Vote for One

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|--|--------------|--------------|---------------|--------------|
| GEOFF DIEHL 10 Village Way, Whitman Former State Representative | <u>104</u> | <u>112</u> | <u>0</u> | <u>216</u> |
| CHRIS DOUGHTY 35 MacDougald Dr. Wrentham | <u>95</u> | <u>106</u> | <u>3</u> | <u>204</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>6</u> | <u>1</u> | <u>0</u> | <u>7</u> |
| TOTAL VOTES CAST | <u>205</u> | <u>219</u> | <u>3</u> | <u>427</u> |

LIEUTENANT GOVERNOR- Vote for One

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|--|--------------|--------------|---------------|--------------|
| LEAH V. ALLEN 75 Water St. Danvers Former State Representative | <u>85</u> | <u>94</u> | <u>1</u> | <u>180</u> |
| KATE CAMPANALE 109 Charlton Rd, Spencer Former State Representative | <u>104</u> | <u>111</u> | <u>1</u> | <u>216</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>16</u> | <u>14</u> | <u>1</u> | <u>31</u> |
| TOTAL VOTES CAST | <u>205</u> | <u>219</u> | <u>3</u> | <u>427</u> |

Record of the State Primary September 6, 2022, cont'd

ATTORNEY GENERAL- Vote for One

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|---|------------|------------|----------|------------|
| JAMES R. McMAHON, III 14 Canal View Rd, Bourne | <u>166</u> | <u>176</u> | <u>3</u> | <u>345</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>39</u> | <u>43</u> | <u>0</u> | <u>82</u> |
| TOTAL VOTES CAST | <u>205</u> | <u>219</u> | <u>3</u> | <u>427</u> |

SECRETARY OF STATE- Vote for One

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|--|------------|------------|----------|------------|
| RAYLA CAMPBELL 397 High St. Whitman | <u>157</u> | <u>166</u> | <u>3</u> | <u>326</u> |
| WRITE IN'S Pct 2 William Galvin | <u>0</u> | <u>1</u> | <u>0</u> | <u>1</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>48</u> | <u>52</u> | <u>0</u> | <u>100</u> |
| TOTAL VOTES CAST | <u>205</u> | <u>219</u> | <u>3</u> | <u>427</u> |

Record of the State Primary September 6, 2022, cont'd

TREASURER- Vote for One

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|------------------|------------|------------|----------|------------|
| No Candidate | | | | |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>205</u> | <u>219</u> | <u>3</u> | <u>427</u> |
| TOTAL VOTES CAST | <u>205</u> | <u>219</u> | <u>3</u> | <u>427</u> |

AUDITOR- Vote for One

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|--|------------|------------|----------|------------|
| ANTHONY AMORE 247 Washington St, Winchester | <u>157</u> | <u>158</u> | <u>3</u> | <u>318</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>48</u> | <u>61</u> | <u>0</u> | <u>109</u> |
| TOTAL VOTES CAST | <u>205</u> | <u>219</u> | <u>3</u> | <u>427</u> |

REPRESENTATIVE IN CONGRESS- Vote for One

First District

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|--|------------|------------|----------|------------|
| DEAN JAMES MARTILLI 45 Autumn Rd., West Springfield | <u>161</u> | <u>175</u> | <u>3</u> | <u>339</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>44</u> | <u>44</u> | <u>0</u> | <u>88</u> |
| TOTAL VOTES CAST | <u>205</u> | <u>219</u> | <u>3</u> | <u>427</u> |

Record of the State Primary September 6, 2022, cont'd

COUNCILLOR- Vote for One

Eighth District

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|---|------------|------------|----------|------------|
| JOHN M. COMERFORD 9 South High St., Palmer Veteran | <u>157</u> | <u>165</u> | <u>3</u> | <u>325</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>48</u> | <u>54</u> | <u>0</u> | <u>102</u> |
| TOTAL VOTES CAST | <u>205</u> | <u>219</u> | <u>3</u> | <u>427</u> |

SENATOR IN GENERAL COURT Vote for One

First Hampden, Hampshire & Worcester District

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|---|------------|------------|----------|------------|
| WILLIAM E. JOHNSON 79 Amherst St, Granby Current School Committee Member, Former Selectboard Member | <u>173</u> | <u>183</u> | <u>3</u> | <u>359</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>32</u> | <u>36</u> | <u>0</u> | <u>68</u> |
| TOTAL VOTES CAST | <u>205</u> | <u>219</u> | <u>3</u> | <u>427</u> |

REPRESENTATIVE IN GENERAL COURT- Vote for One

Precinct 1 & 2A- Third Hampshire District

Precinct 2- Second Hampshire District

| | PCT 1 | PCT 2A | TOTAL |
|--|------------|----------|------------|
| No Candidate | <u>0</u> | <u>0</u> | <u>0</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>205</u> | <u>3</u> | <u>208</u> |
| TOTAL VOTES CAST-Pct 1 & 2A | <u>205</u> | <u>3</u> | <u>208</u> |

Record of the State Primary September 6, 2022, cont'd

REPRESENTATIVE IN GENERAL COURT- Vote for One

Precinct 1 & 2A- Third Hampshire District

Precinct 2- Second Hampshire District

| | <u>PCT 2</u> | TOTAL |
|-------------------------------|---------------------|--------------|
| No Candidate | | |
| <u>Pct-2</u> | | |
| WRITE IN'S | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> |
| BLANKS | 219 | <u>219</u> |
| TOTAL VOTES CAST Pct 2 | 219 | <u>219</u> |

**As of 2020 Granby became three Precincts changing the Representative in General Court. Precinct 1 & 2A remain Third Hampshire District, and Precinct 2, remains Second Hampshire District.*

DISTRICT ATTORNEY- Vote for One

Northwestern District

| | PCT 1 | PCT 2 | PCT 2A | TOTAL |
|-------------------------|--------------|--------------|---------------|--------------|
| No Candidate | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| WRITE IN'S | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>205</u> | <u>219</u> | <u>3</u> | <u>427</u> |
| TOTAL VOTES CAST | <u>205</u> | <u>219</u> | <u>3</u> | <u>427</u> |

SHERIFF- Vote for One

| | | | | |
|--------------------------------|------------|------------|----------|------------|
| No Candidate | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| WRITE IN'S | <u>4</u> | <u>0</u> | <u>0</u> | <u>4</u> |
| Pct 1- Caitlin Sepeda-2 | | | | |
| Patrick Cahillane-2 | | | | |
| ALL OTHERS | <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| BLANKS | <u>201</u> | <u>219</u> | <u>3</u> | <u>423</u> |
| TOTAL VOTES CAST | <u>205</u> | <u>219</u> | <u>3</u> | <u>427</u> |

Record of the State Primary September 6, 2022, cont'd

The polls opened at 7:00 A.M. and closed at 8:00 P.M. Election Laws changed in 2022 giving all voters the option to "Early Vote By Mail" this is now a permanent process for elections and will always be an option for the voters on how they wish to vote, whether it be by mail, In-person, or at the polls on Election Day.

Besides those that voted by "Vote By Mail" there were 88 that chose to vote "In-Person" the In-Person voting was held at the Carnegie Building from August 27-Sept. 2, and the Primary was held at the Granby Jr. Sr. High School in the gymnasium from 7am-8pm on September 6th. Voters now have different options to choose from to be able to cast their votes!

As of August 27, 2022, Granby's Registered Voters were 4,916 with 528 of those voters considered Inactive. Inactive voters are those voters who have not voted or answered their Annual Census in two biennial election years and will be removed after four years have gone by unless they can prove proof of residency, once removed they would have to re-register to vote.

" Early By Mail" and the "Early In-person" had a total of 588 voters, with the break down by parties: 433 voted Democratic and 155 voted Republican

Early Voting Democrats- Precinct 1- had 237, Precinct 2- had 193 and Precinct 2A -had 3 - Total- 433

Early Voting Republicans-Precinct 1- had 83, Precinct 2- had 71, and Precinct 2A- had 1 Total- 155

Early Voting Ballots were processed by Advance Processing in the Town Clerk's office this process took place from August 29-September 5th a public notice was posted on these dates and hours and the office was open for the public to view.

546 voters voted on September 6, 2022, at the Polls located at the Granby Jr. Sr. High School.

Election Day-Sept.6th Democrats - Precinct 1- had 168, Precinct 2- had 104 and Precinct 2A - had 2 Total Democrats that voted at the polls- 274

Election Day-Sept. 6th Republicans-Precinct 1- had 119, Precinct 2- had 151, and Precinct 2A- had 2 Total Republicans that voted at the polls-272

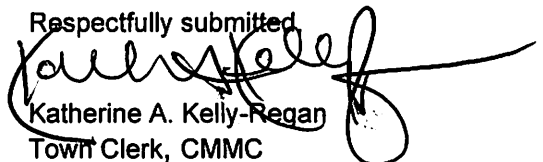
The final count by parties in this State Primary on September 6, 2022, was **707 Democrats** and **427 Republicans** with a final total at **1,134** voters that came out to support their candidates. This was a percentage of 23% that voted, there were no provisional ballots filed in this Primary.

To note: A provisional Ballot is when an individual tries to vote and they're not listed on the voting rolls, they then may file a provisional ballot. A provisional ballot will not count unless it is proven that the voter should not have been removed from the voting rolls or they should have been registered but somehow, they were not recorded.

If it is proven that they still should have been on the voting rolls, or they should have been registered than that provisional ballot will be counted as a vote.

I certify that all ballots cast for candidates in the State Primary held on Tuesday, Sept. 06, 2022, have been counted and recorded in accordance with the law.

Respectfully submitted,


Katherine A. Kelly-Regan
Town Clerk, CMMC